

F95000036780

CURRY & ASSOCIATES, P.A.

LAW OFFICES
LA VIVA PROFESSIONAL CENTER
750 WEST PENNSYLVANIA
BRANSON, FLORIDA 32811
(407) 851-2100

CLIFTON C. CURRY, JR.
C. LINDA JEFFERS, JR.
THOMAS R. KINSLEY
MARY T. WEDDER

FLORIDA MAIL REPORT
POST OFFICE BOX 1145
BRANSON, FL. 32809-1145
FACSIMILE (407) 859-0242

May 4, 1995

Corporate Records Division
Division of Corporations
Department of State
Post Office Box 6327
Tallahassee, Florida 32301

Re: ALAM ENTERPRISES, INC.

Dear Sir:

Enclosed herewith please find original and one copy of ARTICLES OF INCORPORATION in the above name, as well as the Designation of Resident Agent form, together with my check in the amount of \$122.50 to cover the following:

| | |
|------------------|-----------------|
| Filing Fee | \$ 35.00 |
| Certified copy | \$ 52.50 |
| Registered Agent | <u>\$ 35.00</u> |
| | \$122.50 |

900001479269
-05/08/95--01097--012
*****122.50 *****122.50

I would appreciate receiving a certified copy of these ARTICLES OF INCORPORATION quickly as possible.

Sincerely yours,

Clifton C. Curry, Jr.

CLIFTON C. CURRY, JR.

SIGNED IN MY ABSENCE TO
AVOID DELAY OF FILING

MAY 10 1995 BSB

CCC/lv
Enclosures

**ARTICLES OF INCORPORATION
OF
ALAM ENTERPRISES, INC.**

FILED
25 MAY -8 AM 9:28
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE I - NAME

The name of this corporation shall be:

ALAM ENTERPRISES, INC.

and its principal office and mailing office is

3102 Nichols Road
Lithia, Florida 33547

ARTICLES II - DURATION

The corporation shall have a perpetual existence.

ARTICLE III - PURPOSE

The purpose of this corporation is to engage in any activity or business permitted under the laws of the United States and the State of Florida.

ARTICLE IV - CAPITAL STOCK

The maximum number of shares which this corporation is authorized to have outstanding at any time is 1,000 shares of common stock having a par value of \$1.00 per share.

**ARTICLE V - INITIAL REGISTERED
OFFICE AND AGENT**

The initial registered office of this corporation shall be 750 W. Lumsden Road, Brandon, Florida 33511. Registered Agent of this corporation at such office, shall be Clifton C. Curry, Jr., who upon accepting this designation agrees to comply with the provisions of

Section 48.091, Florida Statutes, as amended from time-to-time with respect to keeping an office open for service of process.

ARTICLE VI - INITIAL BOARD OF DIRECTORS


The initial Board of Directors shall consist of one (1) member. The number of directors may be increased or decreased from time-to-time by vote of the Shareholders as set out in the By-Laws. The names and addresses of the initial Board is:

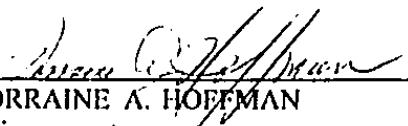
| NAME | ADDRESS |
|---------------------|---------------------------------------|
| A.G. HOFFMAN | 3102 Nichols Road Lithia, FL 33547 |
| LORRAINE A. HOFFMAN | 3102 Nichols Road Lithia, FL 33547 |

ARTICLE VII - INCORPORATOR

The name and address of the person signing these Articles of Incorporation are:

| | |
|---------------------|---------------------------------------|
| A.G. HOFFMAN | 3102 Nichols Road Lithia, FL 33547 |
| LORRAINE A. HOFFMAN | 3102 Nichols Road Lithia, FL 33547 |


A.G. HOFFMAN
as Incorporator


LORRAINE A. HOFFMAN
as incorporator

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

I HEREBY CERTIFY, that on this day, before me, an officer duly authorized in the

State and County aforesaid to take acknowledgments, personally appeared, A. G. HOFFMAN and LORRAINE A. HOFFMAN, as incorporators, to me (personally known) or who produced driver's licenses or _____ as identification, and who did take an oath, to be the persons described in and who, after being duly sworn, depose and state that they executed the foregoing ARTICLES OF INCORPORATION of ALAM ENTERPRISES, INC. and the said individuals acknowledged before me that they executed the same as their free act and deed for the uses and purposes therein stated.

SWORN TO AND SUBSCRIBED BEFORE ME, this 30th day of April, 1995, at Brandon, Hillsborough County, Florida.

NOTARY PUBLIC



MARGARET M. BOURQUE
Notary Public, State of Florida
My Comm. Exp. Oct. 9, 1997
Comm. No. CC 323540

Margaret M. Bourque
Sign _____
Print Name:
State of Florida at Large (Seal)
My Commission No.: _____
My Commission Expires:

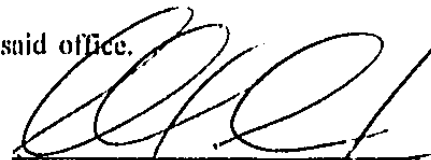
**CERTIFICATE DESIGNATING PLACE OF BUSINESS
OR DOMICILE FOR THE SERVICE OF PROCESS
WITHIN THIS STATE, NAMING REGISTERED OFFICE
AND REGISTERED AGENT (AND RESIDENT AGENT)**

Pursuant to applicable Florida Statutes, the following is submitted:

That ALAM ENTERPRISES, INC., desiring to organize under the laws of the State of Florida, with its Registered Office as indicated in the ARTICLES OF INCORPORATION at 750 W. Lumsden Road, Brandon, Florida 33511, has named Clifton C. Curry, Jr. as its Registered Agent (and Resident Agent).

ACKNOWLEDGMENT

Having been named Registered Agent for the above-stated corporation as designed in this Certificate, I hereby accept to act in this capacity, and agree to comply with the provisions of said Florida Statutes relative to keeping open said office.



Clifton C. Curry, Jr.
as Registered Agent

FILED
95 MAY -8 PM 9:28
SECRETARY OF STATE
TALLAHASSEE, FLORIDA