

**FINANCIAL ACCOUNTING SERVICES**

425 West Colonial Drive, Suite 101  
Orlando, Florida 32804

P9500036705

New Filings Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

3000001477529  
-05/05/95--01100--006  
\*\*\*\*122.50 \*\*\*\*122.50

Dear Ms. Froida Chessor:

Attached please find The Articles of Incorporation for:

Chopra Food Group, Inc.

and check # 4344 for \$ 122.50 covering the various fees.

Respectfully,

*Azina Kanji*  
AZINA KANJI

Encl.

RECEIVED  
DIVISION OF CORPORATIONS  
MAY -5 PM 8:11

mtm

**ARTICLES OF INCORPORATION**  
**OF**  
**CHOPRA FOOD GROUP, INC.**

The undersigned, for the purpose of forming a corporation under the Florida Corporation Act hereby adopts the following Articles of Incorporation.

**ARTICLE ONE**

The name of the Corporation shall be:

CHOPRA FOOD GROUP, INC.

**ARTICLE TWO**

**DURATION**

The duration of the Corporation is perpetual.

**ARTICLE THREE**

**PURPOSE**

The Corporation may transact any and all lawful business for which corporations may be incorporated under the Florida General Corporations Act.

**ARTICLE FOUR**

**CAPITAL STOCK**

The aggregate number of shares which the Corporation has authority to issue is 7,500 all of which shall be common shares with a par value of ten cents.

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
95 MAY -5 AM 8:11

## **ARTICLE FIVE**

### **REGISTERED OFFICE AND AGENT**

The initial registered office of the Corporation, it's permanant mailing address and principle place of business shall be:

484 QUEENS BRIDGE DRIVE, ORI ANDO, FL. 32746

The initial registered agent shall be:

RAVINDER K. CHOPRA

## **ARTICLE SIX**

### **DIRECTORS**

The business of the Corporation shall be managed by a Board of Directors consisting of a minimum of one director. The number of Directors may be increased from time to time by By-Laws adopted by the stockholders.

## **ARTICLE SEVEN**

### **BOARD OF DIRECTORS**

The names and addresses of the members of the initial Board of Directors are:

RAVINDER K. CHOPRA, 484 QUEENS BRIDGE DR., ORLANDO, FL. 32746

## **ARTICLE EIGHT**

### **OFFICERS**

The initial officers of the Corporation shall be:

PRESIDENT: RAVINDER K. CHOPRA  
V. PRESIDENT/SECRETARY: RAVINDER K. CHOPRA


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**ARTICLE NINE**


**CERTIFICATE OF REGISTERED AGENT**

The name and address of the person signing the Articles of Incorporation as subscriber is:

**RAVINDER K. CHOPRA**  
484 QUEENS BRIDGE DR., ORLANDO, FL. 32746

  
\_\_\_\_\_  
**RAVINDER K. CHOPRA**

I do hereby accept designation as Registered Agent.

  
\_\_\_\_\_  
**RAVINDER K. CHOPRA**

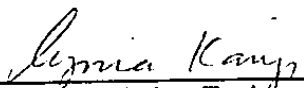
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SECRETARY OF STATE  
CORPORATE DIVISION  
95 MAY -5 PM 8:11

**STATE OF FLORIDA**

**COUNTY OF ORANGE**

I HEREBY CERTIFY that on this day before me, a Notary Public duly authorized in the State and County named above to take acknowledgements, personally appeared **RAVINDER K. CHOPRA** before me to be the person described as a subscriber in and who executed the foregoing Articles of Incorporation, and acknowledged before me that he subscribed to these Articles of Incorporation.

WITNESS my hand and official seal in the County and State named above this 1st day of May, 1995.

  
\_\_\_\_\_  
My Commission Expires



Lorna Kanji  
My Comm Exp. 3/30/1998  
Bonded By Service Ins. Co.  
No. CC189987