

# Better Business Services, Inc.

Bookkeeping . Employee Leasing . Tax Audit Representation . Income Tax Preparation

# P9500036700),,95

Office of the Secretary of State Division of Corporations P. O. Box 6327 Tallahassee, Florida 32314

300001484433 -05/11/95--01029--020 \*\*\*\*122.50

# TO WHOM IT MAY CONCERN:

Enclosed please find our check # 5342 for \$	122 50
and the Articles of Incorporation for China	King of
Plant City Inc.	

Please return the Articles of Incorporation to me at this address as soon as possible. WITH The INVOSED A RESERVE. The Airbill

AHASSEE, FLORIDA

Sincerely,

Marilegs Forwell

Marilyn Powell

Asst. Manager

# ARTICLES C. INCORPORATION

THE STATE OF FL COUNTY OF Hillsborough

KNOW ALL MEN BY THESE PRESENTS :

That the undersigned, natural person(s) of the age of at least eighteen (18) years, acting as Incorporator(s) of a Corporation under the FL Business Corporation Act, do hereby adopt the following Articles of Incorporation for such Corporation, to wit:

### ARTICLE I

The name of this corporation is CHINA KING OF PLANT OITY

#### ARTICLE II

The period of duration of this corporation shall be perpetual.

#### ARTICLE III

The purposes for which this Corporation is organized include all legal purposes for which a Corporation may be organized in FL.

# ARTICLE IV

The aggregate number of shares which the corporation shall have the authority to issue is 10,000 shares. The shares shall have a par value of \$ 1.00.

#### ARTICLE V

The Corporation will not commence business until it has received for the issuance of its shares consideration of the value of \$ 1,000.00.

# ARTICLE VI

The street address of the registered office, and principal office of the Corporation is 2410 James Redman Pkway, Plant City, Florida 33566, and the name of the registered agent at said address is Du Phu Le.

I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation.

\_\_\_\_ Registered Agent

#### ARTICLE VII

The number of directors constituting the initial Board of Directors of this corporation is two and the name and address of the person(s) who is to serve as director(s) until the first annual meeting of the shareholders, or until their successors are elected and qualified, is as follows:

NAME

ADDRESS

Du Phu Le

6(16 Christina Dr W Lakeland, Florida 33813

Dieu Au

6016 Christina Dr W Lakeland, Florida 33813

The name and address of the incorporator(s) is as follows:

NAME

**ADDRESS** 

Du Phu Le

6016 Christina Dr W Lakeland, Florida 33813

WITNESS OUR HANDS this the May 1, 1995

Du Phu Le

Incorporator

Incorporator

THE STATE OF COUNTY OF

Before me, the undersigned authority, on this day personally appeared Du Phu Le, known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and, being by me first duly sworn severally declares that they are the person(s) who signed the foregoing document as incorporator(s) and that the statements contained therein are true.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this

Motary Public Thompson

MARGARET THOMPSON
MY COMMISSION & CC 348927
EXPIRES: February 28, 1988
Benfed Thru Notary Public Underwriters