

# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 07, 2003 8:00 am**  
**Secretary of State**

04-07-2003 90980 047 \*\*\*150.00

**DOCUMENT # P95000036660**

1. Entity Name  
**STAFFING OPTIONS, INC.**



Principal Place of Business  
**7845 53RD WAY  
PINELLAS PARK, FL 33781**

Mailing Address  
**7845 53RD WAY  
PINELLAS PARK, FL 33781**

2. Principal Place of Business  
**21 SUNSET BLVD., DR.**  
Suite, Apt. #, etc.

3. Mailing Address  
**P.O. Box 265**  
Suite, Apt. #, etc.



☐ CHECK HERE IF MAKING CHANGES

City & State  
**Belleair, FL**  
Zip  
**33756**  
Country  
**Pinellas**

City & State  
**Pinellas Park, FL**  
Zip  
**33780**  
Country  
**Pinellas**

4. FEI Number  
**65-0583481**  
Applied For  
☐ Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent  
**CAMPBELL, RALPH F  
600 N. WESTSHORE BLVD., #1060  
TAMPA, FL 33609**

7. Name and Address of New Registered Agent  
Name  
**JACK BICHSEL**  
Street Address (P.O. Box Number is Not Acceptable)  
**790 HICKORY LANE**  
City  
**Palm Harbor** FL Zip Code  
**34683**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE **Jack Bichsel**

Signature of officer or printed name of registered agent and title if applicable.

(NOTE: Registered Agent's signature required when reinstating)

**4/03/03**  
DATE

FILE NOW!!! FEE IS \$150.00  
After May 1, 2003 Fee will be \$650.00  
Make Check Payable to Florida Department of State

9. Election Campaign Financing  
Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees

## 10. OFFICERS AND DIRECTORS

|                |                          |                                            |
|----------------|--------------------------|--------------------------------------------|
| TITLE          | D                        | <input checked="" type="checkbox"/> Delete |
| NAME           | CAMPBELL, RALPH E        |                                            |
| STREET ADDRESS | 2930 4TH ST., S.         |                                            |
| CITY-ST-ZIP    | ST. PETERSBURG, FL 33706 |                                            |
| TITLE          | D                        | <input type="checkbox"/> Delete            |
| NAME           | BICHSEL, JACK            |                                            |
| STREET ADDRESS | 790 HICKORY LANE         |                                            |
| CITY-ST-ZIP    | PALM HARBOR, FL 34683    |                                            |
| TITLE          |                          | <input type="checkbox"/> Delete            |
| NAME           |                          |                                            |
| STREET ADDRESS |                          |                                            |
| CITY-ST-ZIP    |                          |                                            |
| TITLE          |                          | <input type="checkbox"/> Delete            |
| NAME           |                          |                                            |
| STREET ADDRESS |                          |                                            |
| CITY-ST-ZIP    |                          |                                            |
| TITLE          |                          | <input type="checkbox"/> Delete            |
| NAME           |                          |                                            |
| STREET ADDRESS |                          |                                            |
| CITY-ST-ZIP    |                          |                                            |

## 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

|                |  |                                                                   |
|----------------|--|-------------------------------------------------------------------|
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **Jack Bichsel**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**4/03/03**  
Date

**727-422-1428**  
Daytime Phone #

CR2E034 (10/02)