## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

**FILED** 

Jan 23, 1999 8:00am

**Secretary of State** 

01-23-1999 90022 013 \*\*\*150.00

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P95000036638**1. Corporation Name

SUZANNE LEE, INC.

| Principal Place of Business Mailing Address |   |  |                     |                 |  |  |  |  |
|---|---|--|---------------------|-----------------|--|--|--|--|
| 6528 SUPERIOR AVE 6528 SUPERIOR             |   |  | I AVE               |                 |  |  |  |  |
| SARASOTA FL 34231                           |   | SARASOTA FL 34231  |                     |                 | DO NOT WRITE IN THIS SI                                      | DAGE                                   |  |  |
|   |   |  |                     |                 | 3. Date Incorporated or Qualifed                             | FACE                                   |  |  |
|   |   |  |                     |                 | 05/05/1995   |  |  |  |
| 2. Principal P                              | tace of Business  | 2a. Mailing Address  |                     |                 | 4. FEI Number  | Applied For                            |  |  |
| 21  |   | 26   |                     |                 | 65-0577944   | Not Applicable                         |  |  |
| Suite, Apt.                                 | #, etc.   |  | Suite, Apt. #, etc. |                 | 5. Certificate of Status Desired                             | \$8.75 Additional                      |  |  |
| 22  |   | 27   |                     |                 | •  | Fee Required                           |  |  |
| City & Stat                                 | ė   | City & State   |                     |                 | 6. Election Campaign Financing                               | \$5.00 May Be                          |  |  |
| Zip   | Country   | 28 Zip   | Country             | ,               | Trust Fund Contribution                                      | Added to Fees                          |  |  |
| <b>⊢</b> '                                  | 25  | 29   | 30                  | ,               | 8. This corporation owes the current year Intan.             | grbie<br>¶Yes □No                      |  |  |
| 24  |   | of Current Registered Agent  | 30                  |                 | 10. Name and Address of New Registered Ag                    | · <del>†</del>                         |  |  |
|   | b. Hamb and Habitato  |  | 81                  | Name            |  | <u> </u>                               |  |  |
|   | nke, suzanne l  |  |                     |                 |  |  |  |  |
| 6528 SUPERIOR AVE                           |   |  | 82                  | Street A        | Address (P.O. Box Number is Not Acceptable)                  |  |  |  |
| SAR   | ASOTA FL 34231  |  | 83                  |                 |  | 235 1 C 2 G Kg                         |  |  |
| ~ ë   | •   |  |                     |                 |  |  |  |  |
| :   |   |  | 84                  | City            | FL   | 85 Zip Code                            |  |  |
| 11. Pursuant                                | to the provisions of Section  | s 607.0502 and 607.1508, Florida Stat  | tutes, the abov     | e-named o       | corporation submits this statement for the purpose of ch     | anging its registered                  |  |  |
| office or r                                 | egistered agent, or both, in  | the State of Florida. Such change was<br>the obligations of, Section 607.0505, F | authorized by       | the corpo       | ration's board of directors. I hereby accept the appointment | nent as registered                     |  |  |
| ·-  | iii iaminai wiiii, and accept   | the obligations of, Section 607.0505, F  | -iona statutes      | ٠.              |  |  |  |  |
| SIGNATURE                                   | Signature, typed or printed name of r   | egistered agent and title if applicable. (NO                                     | TE: Registered Age  | nt signature re | equired when reinstating) DATE                               | <del></del>                            |  |  |
| 12.   |   | ICERS AND DIRECTORS  | 13.                 |                 | ADDITIONS/CHANGES TO OFFICERS AND                            | DIRECTORS IN 12                        |  |  |
| TITLE                                       | D   | ☐ DELETE   | 1.1 TITLE           |                 |  | ☐ Change ☐ Addition                    |  |  |
| NAME  | Franke, Suzanne L   |  | 1.2 NAME            |                 |  |  |  |  |
| STREET ADDRESS                              | 6528 SUPERIOR AVE   |  | 1.3 STREE           | T ADDRESS       |  |  |  |  |
| CITY-ST-ZIP                                 | SARASOTA FL 34231   |  | 1.4 CITY-S          | T-ZIP           |  |  |  |  |
| TITLE                                       |   | ☐ DELETE   | 2.1 TITLE           |                 | [  | Change Addition                        |  |  |
| NAME  | · 2.2 N   |  | 2.2 NAME            |                 |  |  |  |  |
| STREET ADDRESS                              |   |  | 2.3 STREE           | TADDRESS        |  |  |  |  |
| CITY-ST-ZIP                                 |   |  | 2. 4 CITY-          | ST-ZIP          |  |  |  |  |
| TITLE                                       | egitya in sin vi  | ☐ DELETE   | 3.1 TITLE           |                 | [  | Change Addition                        |  |  |
| NAME  | 1.2. 2777   |  | 3.2 NAME            | }               |  |  |  |  |
| STREET ADDRESS                              | y grad  |  | 3.3 STREE           | TADDRESS        | • • •  | 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |  |
| CITY-ST-ZIP                                 |   |  | 3.4. CITY-          | ST-ZIP          |  | <u> </u>                               |  |  |
| TITLE                                       |   | ☐ DELETE   | 4.1 TITLE           |                 |  | Change Addition                        |  |  |
| NAME  | i.  |  | 4. 2 NAME           |                 |  |  |  |  |
| STREET ADDRESS                              | •   |  | 4.3 STREE           | TADDRESS        |  |  |  |  |
| CITY-ST-ZIP                                 |   |  | 4.4 CITY-S          | T-ZIP           |  |  |  |  |
| TITLE                                       |   | ☐ DELETE   | 5.1 TITLE           | Į               |  | Change Addition                        |  |  |
| NAME .                                      |   |  | 5.2 NAME            |                 |  |  |  |  |
| STREET ADDRESS                              | l o   |  |                     | TADDRESS        |  |  |  |  |
| CITY-ST-ZIP                                 |   | 7  | 5.4 CITY- S         | T-ZIP           |  |  |  |  |
| TITLE                                       | 601 1 3 3 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | ☐ DELETE   | 6.1 TITLE           |                 |  | Change Addition                        |  |  |
| NAME  | e de la companya de |  | 6.2 NAME            |                 | i  |  |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP