## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Socretary of State DIVISION OF CORPORATIONS

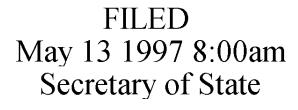
## DOCUMENT # P95000036621 (7)

LAURAND ELECTRONICS, INC.

Principal Place of Business Mailing Address

10117 W OAKLAND PARK BLVD

10117 W OAKLAND PARK BLVD





| SUITE 342<br>SUNRISE FL 3      | 13351                                       |   |                     | Buite 342<br>Bunrise FL 33351-6            | 917                           |                  |                                  |  |                  |   |                   |
|--------------------------------|---|---|---------------------|--|-------------------------------|------------------|----------------------------------|--|------------------|---|-------------------|
|                                |   |   |                     |  |                               |                  |                                  | 3. Date Incorporated or Qualified 05/05/1995   |                  | ate of Last <b>f</b><br><b>/01/1996</b> | Report            |
| 2. Principal Place of Business |   |   | 2a                  | 2a. Mailing Address                        |                               |                  |                                  | 4. FEI Number  |                  | L_IA                                    | pplied For        |
| 21                             |   |   | 26                  |  |                               |                  |                                  | 65-0575301   |                  | _ N                                     | ot Applicable     |
| Suite, Apt. #, etc.            |   |   | 27                  | Suite, Apl. #, etc.                        |                               |                  | 5. Certificate of Status Desired | \$8.75 Additional Fee Regulred   |                  |   |                   |
| City & State                   | е   |   | 28                  | City & State                               |                               |                  |                                  | Election Campaign Financing Trust Fund Contribution                                  |                  |   | May Be<br>to Fees |
| Zip                            | 25  | Country                                       | 29                  | Zip  | 30                            | ountry           | /                                | 8. This corporation has liability for in Florida Statutes                            | ntangible<br>Yes |   | s. 199.032,       |
|                                | 9. Name and                                 | Address of Currer                             | nt Regi             | stered Agent                               |                               | <u> </u>         |                                  | 10. Name and Address of New Re   | gistered         | Agent                                   |                   |
| BLIT                           | rz, andrew                                  |   |                     |  |                               | 81               | Name                             |  |                  |   |                   |
| 961                            | 7 NW 8TH CIR                                |   |                     |  |                               | 82               | Street Add                       | dress (P.O. Box Number is Not Acceptab   |                  |   |                   |
| PLA                            | NTATION FL 33                               | 324   |                     |  |                               | 02               | Olicel Adi                       | oress (1.0), box Normoer is Not Acceptab   | ne)              |   |                   |
|                                |   |   |                     |  |                               | 83               |                                  |  |                  |   |                   |
|                                |   |   |                     |  |                               | 84               | City                             |  |                  | Tagl 5                                  | ^-d-              |
|                                |   |   |                     |  |                               | 84               | City                             |  | FL               | <b>85</b> Zip                           | Code              |
| 11. Pursuant                   | to the provisions of                        | Sections 607.050                              | 2 and (             | 607.1508, Florida S                        | statules, the                 | abov             | e-named co                       | rporation submits this statement for the pation's board of directors. I hereby accep |                  | f changing                              | its registered    |
| office or r                    | registered agent, c<br>im familiar with, an | or both, in the State<br>of accept the oblina | of Flor<br>ations o | rida. Such change :<br>of, Section 607.050 | was authoria<br>5. Florida St | red bi<br>latute | y the corpora<br>s.              | ation's board of directors. I hereby accep   | ot the app       | pointment as                            | s registered      |
| SIGNATURE                      | ,   | <b>y</b>                                      |                     | - 1  | -,                            |                  | •••                              |  |                  |   |                   |
|                                | Signature, typed or print                   | ed name of registered ago                     | nl and tite         | io if applicable                           | (NOTE: Rogiste                | red Ag           | ent signature requ               | uired when reinstating)  | DATE             |   |                   |
| 12.                            |   | OFFICERS AN                                   | D DIRE              | C10RS                                      | 13                            | ١.               |                                  | ADDITIONS/CHANGES TO OFFIC   | ERS AND          | DIRECTO                                 | RS IN 12          |
| TITLE                          | D   |   |                     | ☐ DELETI                                   | 1.1                           | TITLE            |                                  |  |                  | Change                                  | Addition          |
| NAME                           | Butz, andre                                 |   |                     |  | 1.2                           | NAME             |                                  | •  |                  |   |                   |
| STREET ADDRESS                 | 9617 NW 8TH                                 |   |                     |  | 1.3                           | STREET           | ADDRESS                          |  |                  |   |                   |
| CITY-ST-ZIP                    | PLANTATION                                  | FL 33324                                      |                     |  | 1.4                           | CHY-8            | ST - ZIP                         |  |                  |   |                   |
| TITLE                          |   |   |                     | DELETI                                     | 21                            | 1HLF             |                                  |  |                  | Change                                  | Addition          |
| NAME                           |   |   |                     |  | 22                            | NAME             |                                  |  |                  |   |                   |
| STREET ADDRESS                 |   |   |                     |  | 23                            | STREET           | ADDRESS                          |  |                  |   |                   |
| CITY-ST-ZIP                    |   |   |                     |  | 2 1                           | CITY-            | S1-7/P                           |  |                  |   |                   |
| TITLE                          |   | ·····   |                     | DELET                                      |                               | TITLE            | <del> </del>                     |  |                  | ☐ Change                                | Addition          |
| NAME                           |   |   |                     |  | 32                            | NAME             |                                  |  |                  | *                                       |                   |
| STREET ADDRESS                 |   |   |                     |  | 33                            | STREET           | ADDRESS                          |  |                  |   |                   |
| CITY-ST-ZIP                    |   |   |                     |  | 34                            | . CITY-          | ST-ZIP                           | 1  |                  |   |                   |
| TITLE                          |   |   |                     | DELETE                                     |                               | TITLE            | <del></del>                      |  |                  | ☐ Change                                | Addition          |
| NAME                           |   |   |                     |  | 4.1                           | NAME             |                                  |  |                  |   |                   |
| STREET ADDRESS                 | !   |   |                     |  | 4.3                           | STREET           | ADDRESS                          | <u> </u>   |                  |   |                   |
| CITY-ST-ZIP                    |   |   |                     |  | 4.4                           | DITY-S           | ST-ZIP                           |  |                  |   |                   |
| TITLE                          |   |   |                     | ☐ DELETE                                   |                               | TITLE            |                                  |  |                  | Change                                  | Addition          |
| NAME                           |   |   |                     |  | 5.2                           | NAME             |                                  |  |                  |   |                   |
| STREET ADDRESS                 |   |   |                     |  | 5.3                           | STREFT           | ADDRESS                          |  |                  |   |                   |
| CITY-ST-ZIP                    |   |   |                     |  | 1                             | CITY-5           |                                  |  |                  |   |                   |
| TITLE                          |   | <del></del>                                   |                     | DELETE                                     | ···                           | TITLE            |                                  |  |                  | ☐ Change                                | Addition          |
| NAME                           |   |   |                     |  | 6.2                           | NAM(             |                                  |  |                  | J                                       |                   |
| STREET ADORESS                 |   |   |                     |  | 1                             |                  | ADDRESS                          |  |                  |   |                   |
| CITY-ST-ZIP                    |   |   |                     |  |                               | CITY-9           |                                  | •  |                  |   |                   |
|                                |   |   |                     |  |                               |                  |                                  |  |                  |   |                   |

do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if Managed or on an elaborate with an address. appears in Block 12 or Block