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	1999		DIVISION OF CORPORATIONS		-	99 APR 30 AM 10: 48				
DOCUMENT # P9500036384 FIFTH BY BEACH PARTNERS, INC.						CECELTARY OF STATE TALLAHASSEE, FLORIDA				
FIFTH B	IT BEACH PARINI	EHB, INC.				! (\$\$) (\$\$) (\$\)	iki sa kin sa kin sa ni	Baras iilka ahas iila		
Principal Plac	ce of Business	Mailio	ng Address	***						
5401 W. KENNEDY BLVD. STE 751 P.O. BOX 2861 TAMPA FL 33609 ST. PETERSBURG FL 33731-										
IAMPA FL 300	103	US US	EIENOBUNG FL 33/31	-2001			OT WRITE IN	THIS SPACE		
						ate incorporated or 5/01/1995	Qualifed			
2. Principal F	Place of Business	ti	2a. Mailing Address			4. FEI Number Applied Fo. 59-33 13639 Not Applied				
Suite, Apt.	. #, etc.	s	Suite, Apt. #, etc.			ertifcate of Status D	esired 🔣	\$8.75	Additional	
22] City & Sta	te	27	city & State		6. E	ection Campaign Fi	nancing El	Fee Re \$5.00	<u> </u>	
Zip	Countr	y 28]	ip	Country		rust Fund Contribution his corporation owes		Added t	o Fees	
24	25	29 ss of Current Register		30]	P	ersonal Property Ta	Κ	ŬYes	[]No	
CH F	ES, JOEL B	Jo or Daylor I register	ou rigoni	81 Name		and mayess	or the water the Black	oreo Agent		
200 CENTRAL AVENUE 82 Street Addre						Box Number is No	t Acceptable)			
XSUTEX 2000X ST PETERSBURG FL 33701					e 2300					
84 City								FL 85 Zip C		
11. Pursuant office or	to the provisions of Sec registered agent, or both am familiar with, and acc	tions 907.0502 and 607 , in the State of Florida	.1508, Florida Statute Such change was at	is, the above-named continuing the corporation of t	orporation s ation's boar	ubmits this statemend of directors. There	nt for the purpo by accept the a	se of changing its appointment as re	registered gistered	
SIGNATURE				Joel B. Gile Registered Agent signature requ				29, 1999		
12.		FFICERS AND DIRECT	ORS	13.		DITIONS/CHANGE	S TO OFFICER			
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indicated	certify that the information on this annual report or director of the corporation Block 12 if changes, or	supplemental annual re	port is true and accur	ate and that my signat	ture shall ha	ve the same legal e	ffect as if made	under oath; that I	l am an U ears in	

Rene' M. Wood. President; 4/29/99; (813) 286-8680

SIGNATURE: