# 336249 CAPITAL CONNECTION, INC.

417 E. Virginia St., Suite 1, Tallahauce, FL 32301, (904)224 8870 Malling Address: Post Office Box 10349, Tallahasee, Ft. 32302 TOLL FREE No. 1-800-342-8062 FAX (904) 222-1222

|            | FIRM<br>ADDI       | RESS _ |                         |  |
|------------|--------------------|--------|-------------------------|--|
|            |                    |        |                         |  |
| Service; T | op Prio<br>One Day | rily   | Regular Two Day Service |  |
| To us via  |                    | _      | Return via              |  |
| Matter No  | o.:                |        | Express Mail No.        |  |
| Slate Fed  | • <b>\$</b>        |        | Our \$                  |  |

|         |       | • • • • • • • • • • • • • • |          |
|---------|-------|-----------------------------|----------|
| REQUEST | TAKEN | CONFIRMED                   | APPROVED |
| DATE _  |       |                             |          |
| TIME _  |       | <u></u>                     | CK No    |
| BY      | +d.   | <del></del>                 |          |
|         |       |                             |          |

WALK-IN Will Pict

11-2529-7 POHOER'S INC., THOMASYRLE, GA.

| k | Up | <br> |  |
|---|----|------|--|
|   |    |      |  |

| RE: | <u>3-0B</u> | TNC |
|-----|-------------|-----|
|     | 4           |     |
|     |             |     |

|  | C.C. FEE.  | DISBURSED                               |
|--|--|---|
| Capital Express <sup>to</sup>  |  |   |
| Art. of Inc. File  |  |   |
| Corp. Record Search  |  |   |
| Ltd. Partnership File  |  |   |
| Foreign Corp. File   |  |   |
| ( ) Cert. Copy(s)  |  | ,                                       |
| The I have poblish   |  |   |
| Art. of Amend, File  |  |   |
| Ani. or Amend. File  |  |   |
|  |  |   |
| Fictitious Name File = 00/03/  | . <del># [</del>                                 | <del>Rithing</del>                      |
| PICHIDUS NAME FOR 11 12 (1917  | ~ 4.5 1   1   1   1   1   1   1                  | Ocht:                                   |
| Atomic Securities  | 12.50 - *** *                                    | 172-50                                  |
| IAMING LAGRELACTION  |  | *************************************** |
| Annual Report/Reinstatement  | <del></del>                                      | P                                       |
| Reg. Agent Service   |  |   |
| Document Filing  |  |   |
|  |  |   |
| Corporate Kit  |  |   |
| Vehicle Search   |  |   |
| Driving Record   | ep   |   |
| Document Retrieval   | <u> </u>   | ກ                                       |
|  | ٠ <u>٠</u> ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ | 71                                      |
| UCC 1 or 3 File  | 7 2  | ( )                                     |
| UCC 11 Search  | <u>S</u>   | ::1                                     |
| UCC 11 Retrieval   | <u> </u>   | ,                                       |
| —— GCC 11 Netrieval  | <u> </u>   | <u> </u>                                |
| Courier Service  | - <u>F</u>                                       | 771                                     |
| Shipping/Handling  |  | <del>()</del>                           |
| Snipping/Handling<br>Phone ( )   | - 5  | ·                                       |
|  | <del></del> ن                                    | <del></del>                             |
| Top Priority   |  |   |
| Express Mall Prep.   |  |   |
| FAX ( ) pgs.   | <del></del>                                      |   |
|  |  | *************************               |
| UBTOTALS   | — <u>-</u>                                       | <del></del>                             |
|  |  |   |
| FEE  | ١.   |   |
| FEE:   | ··  •——  | <del></del>                             |
| DISBURSED  | 1.   |   |
| PIOSE IN EXPERIMENTAL PROPERTY OF THE PROPERTY | '  |   |
| SURCHARGE  | <u> </u>   |   |
|  | .  |   |
| TAX on corporate supplies  | l s  |   |
| ••   |  |   |
| SUBTOTAL   | s  |   |
| •  |  |   |
| PREPAID  | .  \$  |   |
|  | •  |   |
| BALANCE DUE  | .   s  |   |
|  |  |   |
|  | . \$   |   |
|  |  |   |

Please remit invoice number with payment TERMS: NET 10 DAYS FROM INVOICE DATE 1 1/2% per month on Past Due Amounts Past 30 Days, 18% per Annum.

THANK YOU from Your Capital Conner ARTICLES OF INCORPORATION

OF

EECH AND OF STATE

THOUGHT OF COLPORATIONS

3-0B, INC.

95 MAY -9 AH 10: 46

We, the undersigned, whose names are hereunto subscribed, make this certificate for the purpose of forming a corporation to be known as 3-OR, INC., and hereby associate ourselves together for the purpose of becoming such corporation for profit under the laws of the State of Florida for the purpose and with the rights, powers and objects hereinafter set forth as follows:

#### ARTICLE I

NAME

The name of the corporation shall be 3-OB, INC.

#### ARTICLE II

## NATURE OF BUSINESS

The purpose of this corporation is to engage in any activity or business permitted under the laws of the United States and the State of Florida, except that it is not to conduct banking, safe deposit, trust, insurance, surety, express, railroad, canal, telegraph, telephone, or cemetery company, a building and loan association, mutual fire insurance association, cooperative association, fraternal benefit society, state fair or exposition activity or business.

#### ARTICLE III

## CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any time is three thousand (3000) shares non par value common stock.

#### ARTICLE IV

## INITIAL CAPITAL

The amount of capital with which this corporation will begin business is One Thousand Dollars (\$1000.00).

#### ARTICLE V

## TERM OF EXISTENCE

This corporation is to exist perpetually.

#### ARTICLE VI

#### **ADDRESS**

The initial street address of the principal office of this corporation in the State of Florida is 6029 Wyoming Avenue, New Port Richey, Florida 34652. The Board of Directors may from time to time move the principal office to any other address in the State of Florida.

## ARTICLE VII

#### **DIRECTORS**

This corporation shall have three (3) directors. The number of directors may be increased from time to time by virtue of by-laws adopted by the stockholder but shall never be less than one (1).

#### ARTICLE VIII

## INITIAL DIRECTORS

The name and address of the member of the first Board of Directors are:

NAME:

ADDRESS:

NANCY POMPIEAN

4533 Ingersol Place

New Port Richey, FL 34652

LINDA PAFFORD

6029 Wyoming Avenue

New Port Richey, FL 34652

MARY BUEHRIG

4929 Rosedale Lane Holiday, FL 34690

## ARTICLE IX

## INITIAL OFFICERS

The names and addresses of the officers of this corporation, who, subject to these Articles of Incorporation, the by-laws of this corporation and the laws of the State of Florida, shall hold office for the first year of the existence of this corporation, or until an election is held by the directors of this corporation for the election of permanent officers, or until the successors have been duly elected and qualified are:

| NANCY POMPIEAN | 4533 Ingersol Place<br>New Port Richey, FL 34652 | Prosident   |
|----------------|--|-------------|
| LINDA PAFFORD  | 6029 Wyoming Avenue<br>New Port Richey, FL 34652 | Vice-Pres.  |
| MARY BUEHRIG   | 4929 Rosedale Lane                               | Sec./Treas. |

NAME:

## ARTICLE X

Holiday, FL 34690

ADDRESS:

**OFFICE** 

## SUBSCRIBERS

The names and addresses of each of the subscribers to these Articles of Incorporation and the number of shares each agrees to take are:

| NAME:          | ADDRESS:   | SHARES: |
|----------------|--|---------|
| NANCY POMPIEAN | 4533 Ingersol Place<br>New Port Richey, FL 34652 | 1,000   |
| LINDA PAFFORD  | 6029 Wyoming Avenue<br>New Port Richey, FL 34652 | 1,000   |
| MARY BUEHRIG   | 4929 Rosedale Lane<br>Holiday, FL 34690          | 1,000   |

## ARTICLE XI

## REGISTERED AGENT

The corporation has named LINDA PAFFORD, 6029 Wyoming Avenue, New Port Richey, Florida 34652, as its registered agent to accept service of process within the State of Florida.

## ARTICLE XII

## <u>AMENDMENT</u>

These Articles of Incorporation may be amended in the manner provided by law; every amendment shall be approved by the Board of Directors proposed by them to the stockholders and approved at a stockholders meeting by majority of the stock entitled to vote thereon unless all the directors and all the stockholders sign a written statement manifesting their intention that a certain amendment of these Articles of Incorporation be made.

NANCY FORFIERN

Mary R.

MARY BUEHRIG



BEFORE ME, the undersigned authority, duly authory to the high acknowledgments, appeared NANCY POMPIEAN, LINDA PAFFORD and MARY BUEHRIG, personally known to me to be the persons described in the foregoing Articles of Incorporation as the subscribers thereto and who executed the foregoing Articles of Incorporation and they acknowledged before me that they subscribed to such Articles Of Incorporation.

WITNESS my hand and seal this 3 day of 100 f , 1995, at New Port Richey, Pasco County, Editor,

My Commission Expires: 10-11 96

## Acceptance of Registered Agent

I hereby am familiar with and accept the duties and responsibilities as registered agent for 3-OB, INC.

STATE OF FLORIDA COUNTY OF PASCO

SWORN AND SUBSCRIBED to before me this 3 day of May 1995. Personally known or form of ID JL. KA

My Commission Expires:

10-11-96