PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| | RPORATION STATEME | | | 5 | Katheri ı Secretar | TMENT C ne Harris y of State | | | | | FIL MAR 18 CRETAR | | | |
|---|--|------------------------|--|--|---|--|-------------------------------------|--|--------------------------|---------------------|---|---------------------------------|---------------------------------|----------------|
| DOCUMENT # P950000 36199 1. Corporation Name Continental Health Care Properties, Drc. | | | | | | | | | | TAL | LAHAS | SEE, FI | ORIDA | , |
| | | | | , , | | | | REM | STA | IS | MEN | T | | |
| 2. Principa | Office Address | s | | 3. Mailing Office Address | | | | | | | | / | | ヿ |
| 4951 | Tamiami | Tra | 11 North | Same as #2 | | | | | | | | \mathcal{N} | -() | لے ا |
| Suite, Apt. # | , etc. | | | Suite, Apt. #, etc. | | | | | | | | <u> </u> | | _ |
| Su | te #3 | | | | | | | 4. Date Incom | | | F-// | 1/199 | C. | 1 |
| City & State | | | | City & State | | | | To Do Bus | | onda | 5/9 | 7/44 | <i>></i> | 1 |
| Naples FL | | | | | | | 5. FEI Numbe | | 1212 | , | _ | oplied For | _ | |
| Zip 34 | 103 | Country | _ | Zip | | Country | | 6. | 343 | 631 2 | | ! | ot Applicable | -1 |
| 339 | 40 | 05 | A | | | | | CERTIFICATE | E OF STATU | JS DESIR | ED ☐ \$8.7 fo | b Additional or a Certifical | al Fee require ate of Status | G |
| | | | | 7. N | lame and A | ddress of Cu | urrent Register | ed Agent | | | | | Т | - |
| Name | | | | | | | | | | | -01046 | - | 1 0 | |
| | - | Nas | oles | | | | | | FL 3410 | | | | | |
| 8. I, being a Signature of Registered A | / | egistered W | agent of the above FRE | re named corpo Hew GISTERED AC | | | nd accept the ol | bligations of section | | | .0503, F.S. (02 | | | CR2E081 (9/01) |
| 9. Names | and Street Add | resses o | f Each Officer and | or Director (Flo | rida nonpro | fit corporation | is must list at le | ast 3 directors) | | | • | | | 1 |
| Titles | Name of Officers and/or Directors | | | | | | Address of Each and/or Director | City / State / Zip | | | | | | |
| PD | Toseph | . Rosin | | <u> 555</u> | Skokie i | ami 12. Blvd#350 | Northbrook IL 60062 | | | | | 062 | | |
| STD | Andrea Michna | | | | 555 | SKOKIE | 350 | Northbrook IL 60062 Northbrook IL 60062 | | | | | | |
| | | | | | | | | | | | | | | |
| this rein: owed by | statement appli the corporation application is tru | cation, th n have b | rector or the receive the reason for disso een paid and the recourate, and my sign | lution has been ames of individu gnature shall had | eliminated, uals listed o ve the same | the corporate in this form do legal effect a | name satisfies not qualify for a | the requirements in exemption und roath. | of section er section | 607.040 119.07(3 | 1 or 617.040 | 01, F.S., that information | t all fees n indicated | |