## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## FILED Jan 29, 1999 8:00am Secretary of State

01-29-1999 90012 003 \*\*\*150.00

| DOCU<br>1. Corporation  | MENT # P950000   | )35996                                |                         | ·   |  |   |  |
|---|--|---------------------------------------|-------------------------|---|--|---|--|
|   | ine Chevrolet Oldsmobil  | E, INC.                               |                         |   |  |   |  |
| Principal Plac  | ce of Business   | Mailing Address                       |                         | <del></del>   |  | 411 <b>08100</b> 11101 <b>0</b> 1110 1011 | 9 (8)(8 8)(1 (88)                      |
| 601 US 27 N   |  | 601 US 27 N                           |                         |   | 1  |   |  |
| AVON PARK FL 33825 AVON PARK FL 33825                                   |  |                                       |                         |   | DO NOT WRITE IN THIS SPACE   |   |  |
|   |  |                                       |                         |   | 3. Date Incorporated or Qualifed   | THIS SPACE                                | <del></del>                            |
| <br> <br><del> </del>   | ·  |                                       |                         |   | 05/08/1995   |   |  |
| 2. Principal Place of Business 2a Mailing Address 26                    |  |                                       |                         |   | 4. FEI Number 59-3318604   | FF  | pplied For<br>ot Applicable            |
|   | Suite, Apt. #, etc. Suite, Apt. #, etc.  |                                       |                         |   | 5. Certificate of Status Desired   |   | Additional equired                     |
| City & State City & State   |  |                                       |                         | 6. Election Campaign Financing  | \$5.00   | May Be                                    |  |
| 23   28   Zip   Zip   Zip   Zip   |  |                                       | <u> </u>                | Trust Fund Contribution Added to Fees  Country 8. This corporation owes the current year Intangible |  |   |  |
| 24  | 25   | 29                                    | 30                      |   | , Personal Property Tax.   | ☐ Yes                                     | □No                                    |
|   | 9. Name and Address of Current I   |                                       | 81                      | Name  | 10. Name and Address of New Regis  | itered Agent                              |  |
| MEAGHER, MICHAEL B<br>2901 34TH STREET NORTH<br>ST. PETERSBURG FL 33733 |  |                                       | 82                      |   | ress (P.O. Box Number is Not Acceptable)   |   |  |
|   |  |                                       | 83                      |   | The second of the Contract of Exercise   | eje <b>e</b> la galaj el je eje jaka      | ************************************** |
|   |  |                                       |                         | <u> </u>  |  |   | <b>运游湖</b>                             |
|   |  |                                       | 84                      | 84 City 85 Zip Code   |  |   | Code                                   |
| SIGNATURE   | Signature, typed or printed name of registered agent a OFFICERS AND  |                                       | : Registered Age        | nt signature require  | ad when reinstating) / 1000 D D ADDITIONS/CHANGES TO OFFICE  | RS AND DIRECTO                            | ORS IN 12                              |
| TITLE   | PD   | ☐ DELETE                              | 1.1 TITLE               |   | ार तर १५ <del>१५</del>   | ☐ Change                                  | ☐ Addition                             |
| NAME  | MEAGHER, MICHAEL B   |                                       | 1.2 NAME                | )   |  |   | •                                      |
| STREET ADDRESS  | OT DETERORISM EL 20720   |                                       | 1.3 STREE               | TADDRESS  |  |   |  |
| CITY-ST-ZIP   | ST. PETERSBURG FL 33733  | DELETE                                | 1.4 CITY-5              | ST-ZIP  | <del></del>  | - Character                               | TT Addition                            |
| TITLE<br>NAME   |  | LI VELETE                             | 2.1 TITLE<br>2.2 NAME   | }   |  | Change                                    | Addition                               |
| STREET ADDRESS  |  | •                                     |                         | T ADDRESS   |  |   |  |
| CITY-ST-ZIP   | The See of the way   | i<br>Sangar Garage                    | 2.4 CITY-               | 1   |  |   |  |
| TITLE   | The said of the sa | DELETE                                | 3.1 TITLE               |   | <del></del>  | Change                                    | Addition                               |
| NAME  |  | i (Ma                                 | 3.2 NAME                | }   |  |   |  |
| STREET ADORESS  | A TRANSPORT OF THE PROPERTY OF   |                                       | 3.3 STREE               | T ADDRESS   | 1000   | 是是一种中心的现在分词                               | . 建宝矿性的                                |
| CITY-ST-ZIP   |  |                                       | 3.4. CITY-              | ST-ZIP  |  |   |  |
| TITLE   | January Company of the Company of th | DELETE                                | 4,1 TITLE               |   | and the second of the second | Change                                    | - □ \                                  |
| NAME  |  |                                       | 4. 2 NAME               |   | :  |   |  |
| STREET ADDRESS  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |                                       |                         | T ADDRESS (   |  |   |  |
| CITY-ST-ZIP<br>TITLE  | <del> </del>   | DELETE                                | 4.4 CITY-S<br>5.1 TITLE | 11-431  |  | Change                                    | Addition                               |
| NAME  |  | <del>-</del> ,-                       | 5.2 NAME                | }   |  |   |  |
| STREET ADDRESS  | ion.   | •                                     | 5.3 STREE               | T ADDRESS   |  | •   |  |
| CITY-ST-ZIP   | PO   | _ <u></u>                             | 5.4 CITY-S              | T-ZIP   |  | · ·                                       |  |
| TITLE   | Property and a second of the second  | ☐ DELETE                              | 6.1 TITLE               |   |  | ☐ Change                                  | ☐ Addition                             |
| NAME  | Particent Stages President<br>Extension to entry   | 1                                     | 6.2 NAME                |   |  |   |  |
| STREET ADDRESS  | Control of the state of the parameter of   |                                       |                         | TADORESS  |  |   |  |
| CITY-ST-ZIP   | <u> </u>   | · · · · · · · · · · · · · · · · · · · | 6.4 CITY-S              | T-ZIP   |  |   |  |

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SOME OF FICER OR DIRECTOR

\_\_\_\_

Daytime Phone #