03-09-1999 90111 019 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

|   | 1000   |  |                              |                   | <del></del>  |                                     |  |
|---|--|--|------------------------------|-------------------|--|-------------------------------------|--|
| DOCUI<br>1. Corporation<br>X CORP   |  | )035914  |                              |                   |  |                                     |  |
| Principal Place   | of Business  | Mailing Address  |                              |                   |  | . 19181 81118 18121 8               |  |
| *   | o positess   |  |                              |                   |  |                                     |  |
| 200 1ST AVE. INDIALANTIC FL 32903 INDIALANTIC FL 32903 INDIALANTIC FL 32903 |  |  |                              |                   |  |                                     |  |
|   | - 02000  |  |                              |                   | DO NOT WRITE IN THI  | S SPACE                             | —————————————————————————————————————— |
|   |  |  |                              |                   | 3. Date Incorporated or Qualifed 05/03/1995  |                                     |  |
| 2. Principal Pl   | ace of Business  | 2a. Mailing Address  |                              |                   | 4. FEI Number  | Apr                                 | olied For                              |
| 21  |  | 26   |                              |                   | 59-3323264   |                                     | Applicable                             |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.  |                              |                   | 5. Certifcate of Status Desired  | \$8.75 A                            |  |
| City & State  | е  | City & State   |                              |                   | 6. Election Campaign Financing Trust Fund Contribution   | \$5.00 i<br>Added to                | · · · · · · · · · · · · · · · · · · ·  |
| Zip   | Country 25   | Zip  | Country<br>30                | /                 | 8. This corporation owes the current year Intangible Personal Property Tax.  |                                     |  |
| 24  | 9. Name and Address of Curre   |  | 30                           |                   | 10. Name and Address of New Registered   | i Agent                             |  |
|   | J. Harrie and Addition of Sarre  |  | 81                           | Name              |  |                                     |  |
| MUIR, CHRISTOPHER J   |  |  |                              |                   | (DO B. M   |                                     |  |
| 200 1ST AVE.  |  |  | 82                           | Street A          | ddress (P.O. Box Number is Not Acceptable)   |                                     |  |
| INDIALANTIC FL 32903  |  |  | 83                           |                   |  |                                     |  |
|   |  |  | _                            | <u> </u>          |  |                                     | \                                      |
|   |  |  | 84                           | City              | F  | 85 Zip C                            | ode                                    |
| office or r   | to the provisions of Sections 607.05 egistered agent, or both, in the State m familiar with, and accept the obligations of the state of | e of Florida. Such change was au<br>ations of, Section 607.0505, Flori | ithorized by<br>ida Statute: | tne corpors.      | orporation submits this statement for the purpose of ation's board of directors. I hereby accept the appropriate the purpose of the purpose o | f changing its i<br>pintment as reg | registered<br>gistered                 |
| 12.   |  | ND DIRECTORS   | 13.                          | u.g.i.c.i.c.i.c.i | ADDITIONS/CHANGES TO OFFICERS A  | ND DIRECTO                          | RS IN 12                               |
| TITLE   | D  | ☐ DELETE   |                              |                   |  | Change                              | Addition                               |
| NAME  | MUIR, CHRISTOPHER J  |  | 1.2 NAME                     |                   |  |                                     |  |
| STREET ADDRESS  | 200 1ST AVE.   |  | 1.3 STREE                    | TADDRESS          |  |                                     |  |
| CITY-ST-ZIP   | INDIALANTIC FL 32903   |  | 1.4 CITY-ST-ZIP              |                   |  |                                     |  |
| TITLE   |  | ☐ DELETE   |                              |                   |  | Change                              | ☐ Addition                             |
| NAME  |  |  | 2.2 NAME                     |                   |  |                                     |  |
| STREET ADDRESS  |  |  | 2.3 STREE                    | T ADDRESS         |  |                                     |  |
| CITY-ST-ZIP   |  |  | 2.4 CITY-                    | ST-ZIP            |  | **· * <b>-</b>                      | <u></u>                                |
| TITLE   | ☐ DELETE   |  | 3.1 TITLE                    |                   |  | ☐ Change                            | ☐ Addition                             |
| NAME  |  |  |                              |                   |  |                                     | ļ                                      |
| STREET ADDRESS  |  |  | 3.3 STREE                    | T ADDRESS         |  |                                     |  |
| CITY-ST-ZIP   |  | _  | 3.4. CITY-                   | ST-ZIP            |  |                                     |  |
| TITLE   | ☐ DELETE 4.1   |  | 4.1 TITLE                    | Γ                 |  | ☐ Change                            | ☐ Addition                             |
| NAME  |  | 4 2 NAME   |                              |                   |  |                                     |  |
| STREET ADDRESS  |  | 4.3 STREE  | T ADDRESS                    |                   |  |                                     |  |
| CITY-ST-ZIP   |  |  | 4.4 CITY-                    | ST-ZIP            |  |                                     |  |
| TITLE   |  | ☐ DELETE   | 5.1 TITLE                    |                   |  | ☐ Change                            | ☐ Addition {                           |
| NAME  |  |  | 5.2 NAME                     |                   |  |                                     |  |
| STREET ADDRESS  |  |  | 5.3 STREE                    | TADDRESS          |  |                                     |  |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on, an attachment with an address, with all other like empowered.

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

☐ DELETE

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS

TITLE

NAME

(401) 953-8288

☐ Change

☐ Addition