## 2005 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

## FILED Apr 15, 2005 8:00 am Secretary of State

|  | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~                                | (   | <i>!</i>                      |                              |                                 | •                                |                        |  |
|--|--|---|-------------------------------|------------------------------|---------------------------------|----------------------------------|------------------------|--|
| DOCUI  | MENT # P9500003586   |   | )4-15-2005 90                 | 0093 023 ***:                | 150.00                          |                                  |                        |  |
| FABRA U.   | S.A., INC.   | - · ·   |                               |                              | 9009                            | 2000                             |                        |  |
| Principal Place of Business Mailing Address  |  |   |                               |                              | 2003                            | 3828                             |                        |  |
| 15 SUNSHINE BLVD<br>ORMOND BEACH FL 32174<br>US  |  | C/O DUCCIO MORTILLARO, ESO<br>2029 CENTURY PARK EAST, 19TH FLOOR<br>LOS ANGELES CA 90067-3005<br>US |                               | OR                           |                                 |                                  |                        |  |
| 2. Principal Place of Business   |  | 3. Mailing Address 15 SUNSHINE BLUD   |                               | 2                            |                                 |                                  |                        |  |
| Suite. Apt # etc   |  | Suite. Apt #. etc   |                               | 1:                           | st MOORE                        | CR2E034 (1                       | 0/04)                  |  |
| City & State   |  | ORMONO BEACH FL   |                               | 4. FEI Numi                  | <sup>ber</sup> 59-33342         | 74                               | }                      | plied For<br>Applicable                |
| Zip  | Country  | Zip 32174   | Country<br>USA                |                              | e of Status Desire              | Fee                              | .75 Addi<br>e Required |  |
|  | 6. Name and Address of Current I                                     | Registered Agent  | Name                          | 7, Name an                   | d Address of Nev                | v Registered Age                 | int                    |  |
| CT CORPORATION SYSTEM  |  |   |                               | ddress (P O Box Num          | haria Nara                      | Lt-1                             |                        | ······································ |
|  | O SOUTH PINE ISLAND ROA<br>NTATION FL 33324                          | D Street Address (  |                               | adress (P O Box Num          | Der is NOt Accepta              |                                  |                        |  |
|  | •  |   | City                          |                              |                                 |                                  |                        |  |
|  |  |   |                               |                              |                                 | FL                               | Zip Code               | ·<br>                                  |
|  | named entity submits this statement for<br>ions of registered agent. | the purpose of changing its   | registered office or          | registered agent, or b       | oth in the State of             | Florida Iam fam                  | illiar with.           | and accept                             |
| SIGNATURE.   | Signature typed or printed name of registered agent of               | ICH) sidapique h etil bri   | E Registered Agent signals    | re inquied when teinstating) |                                 | DATÉ                             |                        |  |
| FILE NOW!!! FEE IS \$150.00<br>After May 1, 2005 Fee Will Be \$550.00<br>Make Check Payable to Florida Department of State |  |   |                               |                              | 9. Election Car<br>Trust Fund ( | npaign Financing<br>Contribution |                        | OO May Be<br>d to Fees                 |
| 10,  | OFFICERS AND   | DIRECTORS   | 11.                           | ADDITION:                    | S/CHANGES TO (                  | FFICERS AND DI                   | RECTORS                | IN 11                                  |
| mre  | PD   | ☐ Detele  | HILE                          |                              |                                 | Ċ                                | ] Change               | Addition                               |
| STREET ADDRESS   | BERTELE, ANDREA  |   | NAME<br>STREET ADDRESS        |                              |                                 |                                  |                        |  |
| CITY-ST-7IP  | ORMOND BEACH FL 32174  |   | CITY-ST-ZIP                   |                              |                                 |                                  |                        |  |
| INTE   | STD  | ☐ Delela  | TITLE                         |                              |                                 | Ē                                | ] Change               | ncilibbA [_]                           |
| NAME   | ANNOVAZZI-BERTELE, SABRINA   |   | NAME                          | l                            |                                 |                                  |                        |  |
| STREET ADDRESS<br>City-St-Zip  | 15 SUNSHINE BLVD.<br>ORMOND BEACH FL 32174                           |   | STREET ADORESS CITY-SE-ZIP    |                              |                                 |                                  |                        |  |
| TITLE  | VD   | ☐ Delele  | Title                         |                              | <del></del>                     |                                  | Change                 | Addillon                               |
| TURNAL   | ANNOVAZZI-BERTELE, SABRINA   | C Delice ,  | MALLE                         | -                            |                                 |                                  |                        | ٠٠٠٠٠٠٠ ا                              |
| STREET ADDRESS   | 15 SUNSHINE BLVD   |   | STREET ADDRESS                |                              |                                 |                                  |                        |  |
| CITY-ST-ZIP  | ORMOND BEACH FL 32174  |   | CITY-SI-ZIP                   |                              | <del></del>                     |                                  |                        | [] Addillon                            |
| . MAME   |  | ☐ Detete  | BAME                          | } '                          |                                 | L                                | Change                 | Addition [                             |
| STREET ADDRESS   |  |   | STREET ADDRESS                |                              |                                 |                                  |                        |  |
| CIIY-SI-ZIP  |  |   | CITY- ST- ZIP                 |                              |                                 |                                  |                        |  |
| HAME   |  | Delete  | TITLE<br>TALAE                |                              |                                 | [                                | Change                 | Addition                               |
| STREET ADDRESS   |  |   | STREET ADDRESS                |                              |                                 |                                  |                        |  |
| CITY - ST - ZIP  |  |   | CITY-ST-ZIP                   |                              |                                 |                                  |                        |  |
| HIFE   |  | Delete  | tote                          |                              |                                 | (                                | Change                 | Addition                               |
| NAME   |  |   | HAME                          |                              |                                 |                                  |                        |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |   | STREET ADDRESS<br>CITY-ST-ZIP | 1                            |                                 |                                  |                        |  |
| 12 I hereby  | certify that the information supplied with                           | this filing does not qualify t  | of the exemption sta          | ited in Section 119.07(      | 3)(i). Florida Statu            | es. I further certify            | that the in            | nformation                             |
| indicate.  | d on this report or supplemental report is                           | tive and accurate and that  | my consture chall I           | have the came least of       | fact as it made un              | dar oath: that I and             | and officer            | or director                            |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the copporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attrachment with an address, with all other like empowered

**SIGNATURE** 

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/5/05

386-672-7225

Dayterio Phone #