## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



appears in Block 12 or Block 3 if changed, or on an attachment with an address.

SCHATURE AND TYPED OR PRINTED AME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE

FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000035826 (3)

SHREE GEE CORPORATION Principal Place of Business Mailing Address 3300 NE INDIAN RIVER DR. 3300 NE INDIAN RIVER DR. JENSEN BEACH FL 34957 JENSEN BEACH FL 34957-4128 3. Date Incorporated or Qualified 3a. Date of Last Report 05/08/1995 07/11/1996 2. Principal Place of Business 2a. Mailing Address 4. FEI Number Applied For 65-0577382 26 21 Not Applicable Suite. Ant. #. etc. Suite, Apt. #, etc. \$8,75 Additional 5. Certificate of Status Desired Fee Required 22 27 City & State City & State Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees 23 26 Country This corporation has liability for intangible tax under s. 199.032. Florida Statutes Yes X No Zψ Country Zip 30 24 25 29 10. Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent 81 Name THE LÂW FIRM OF LAWRENCE J SPIEGEL CHRTD 343 ALMERIA AVENUE 82 Street Address (P.O. Box Number is Not Acceptable) **CORAL GABLES FL 33134** 83 City Zip Code 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signifiere, typical or printed name of registered agent and title it applicable (NOTE. Registered Agent signature required when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. OFFICERS AND DIRECTORS 13. PTD DELETE Change Addition 1.1 TITLE THE PATEL, MAHESH NAMI 1.2 NAME CR2E034 3300 NE INDIAN RIVER DR. STREET ADDRESS 1.3 STREET ADDRESS JENSEN BEACH FL 34957 CITY - ST - ZIP 1.4 CITY-ST-ZIP DELETE Change Addition VD. TITLE 2.1 TITLE 4 PATEL, ASHWIN 2.2 NAME 3300 NE INDIAN RIVER DR. 2.3 STREET ADDRESS STREET ADORESS JENSEN BEACH FL 34957 2.4 CITY-ST-ZIP CHY-ST-ZIP DELETE Change Addition TITLE 3.1 TITLE 3.2 NAME STREET ADDRESS 3.3 STREET ADDRESS CITY-S1-7# 34. CITY-ST-ZIP DELETE Change Addition 4.1 TITLE THILE 4. 2 NAME 4.3 STREET ADDRESS STREET ADDRESS 4.4 CITY-ST-ZIP CITY - ST - ZIF DELETE 5.1 TiTLE ☐ Change ■ Addition TITLE 5.2 NAME NAME STREET ADDRESS **5.3 STREET ADDRESS** CITY - ST-ZIP 5.4 CITY - ST - ZIP Addition DELETE 11746 6.1 TITLE 40000215802 -04/29/97--01042--056 6.2 NAME -NAME 6.3 STREET ADDRESS STREET ADDRESS \*\*\*165.00 CITY - ST - ZIP 6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name

561-334-6697

**FILED** 

Apr 28 1997 8:00am

Secretary of State

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