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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

FILED May 12 1997 8:00am Secretary of State

DOCUMENT #	P95000035764	(6)
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Principal Place 1181 S. RODG #23 BOCA RATON	BERS CIRCLE	Mailing Address 2300 PALM BEACH LAKE SUITE 300 WEST PALM BEACH FL (
US				 Date Incorporated or Qualified 05/01/1995 	3a. Date o		port
2. Principal F	lace of Business	2s. Mailing Address		4. FEI Number		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	olied For
21	Francisco de Villaco de del Paper de del Paper de la P	26		59-2801126		~	Applicable
Suite, Apt 22		Suite, Apt. #, etc.		5. Certificate of Status Desired		8.75 A Fee Re	
City & Stat	te	City & State		Election Campaign Financing Trust Fund Contribution		\$5.00 Added to	
Ζip	Country	Zip	Country	8. This corporation has liability for	r intangible tax	under s.	199.032,
24	25	29	30	Florida Statutes	Yes 🔼	No	
	9. Name and Address of Currer	nt Registered Agent		10. Name and Address of New F	Registered Age	nt	
	FFMANN, RONALD R		81 Name				
2300 PALM BEACH LAKES BLVD Suite 300			82 Street Add	dress (P.O. Box Number is Not Accept	able)		
WE	ST PALM BEACH FL 33409		83				
			84 City			5 Zip (ode
					FL	` `	
7 22 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	to the provisions of Sections 607.050 registered agent, or both, in the State	on and our rado, monda chara	tool mile applied training out		porposs or our	mont or	registered
office or i agent. La SIGNATURE	am familiar with, and accept the oblig	gations of, Section 607.0505, Fl	authorized by the corpora lorida Statutes.	ation's board of directors. I hereby acc		iliciit a s i	egistered
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information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Effect 13 if changed, or pyran attachment with an address.

SIGNATURE

TED NAME OF BIONING OFFICER OR DIRECTOR

4-28-97

5/61-991-050C

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