FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P95000035720 (8)**

LAURA'S TOURS, INC.

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

21

22

23

 $Z_{\rm IP}$

| Principal Place of Business | Mailing Address | | | | | |
|------------------------------------|---|--|--|--|--|--|
| 860 HAWKES AVĘ Orlando Fl 32809 | 860 HAWKES AVE Orlando Fl 32809-8409 | | | | | |
| | | | | | | |

26

2a. Mailing Address

City & State

Suite, Apt. #, etc.

FILED
May 12 1997 8:00am
Secretary of State



8. This corporation has liability for intangible tax under s. 199.032,

3. Date Incorporated or Qualified

5. Certificate of Status Desired

6. Election Campaign Financing

Trust Fund Contribution

05/02/1995

4. FEI Number 59-3303833 3a. Date of Last Report

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

Not Applicable

05/01/1996

| 24 | [25] | [29] | [30] | | | 1 | Florida Stati | | 1108 | F-1 140 | |
|------------------|---|---|-------------------------------------|----------------------|--------------|-----------|-------------------|------------------------------------|-----------------------------------|-------------------|---|
| | · | s of Current Registered Agen | <u> </u> | | | | 10. Name and | Address of N | ew Register | ed Agent | |
| | wkins, marilia L | | | 81 | Name | | | | | | } |
| 860 | D HAWKES AVE | | | 82 | Street A | Addres | s (P.O. Box Nun | ber is Not Ac | ceptable) | | |
| OP | RLANDO FL 32809 | | | | | | | | | | |
| | | | | 83 | | | | | | | |
| | | | | 84 | City | | | | | . 85 Zip C | Podo |
| | | | | | City | | | | F | L 85 Zip C | ,006 |
| 11. Pursuar | it to the provisions of Section | ons 607.0502 and 607.1508, Fig | orida Statutes, th | e above | -named | corpor | ation submits thi | s statement fo | or the purpose | of changing its | s registered |
| office or | r registered agent, or both, am familiar with, and accer | in the State of Florida. Such ch pt the obligations of, Section 60 | iange was autho 07.0505. Florida | rized by Statutes | the corp | oration | n's board of dire | clors. I hereby | accept the a | appointment as | registered |
| • | · | F | | | | | | | | | ļ. |
| SIGNATURE | | it registered agent and title it applicable. | (NOTE: Regi | stered Age | nt signature | paricpar | when reinstating) | | DATI | | *************************************** |
| 12. | | FICERS AND DIRECTORS | | 13. | | | ADDITIONS/ | CHANGES TO | OFFICERS A | ND DIRECTOR | S IN 12 |
| TITLE | VICE PHES | ridiu4 - | DELETE | 1.1 TITLE | Ì | | | | | Change | Addition |
| NAM; | VICE PAES HAWKINS, JIMMIE | | 1 | 1.2 NAME | (| | | | | | 1 |
| STREET ADDRESS | 860 HAWKES AVE. | 5 - A. | _ | 1.3 STREET | ADDRESS | | | | | | |
| CITY- \$1-2IP | ORLANDO FL | 3280 | 9 | 1.4 CITY - S | T - ZIP | | | | | | |
| HILE | Problide A | | DELETE | 2 1 TITLE | | | | | | ☐ Change | Addition |
| NAME | Lilinardow | 1 1 | 1 | 2 2 NAME | ļ | | | | | | ļ |
| STREET ADDRESS | 1 MU171 line | HOLINGKING | , | 2.3 STREET | ADDRESS | | | | | | |
| CHTY+ST+ZIP | 1 3 7 X 1 LY | MILL KED OUT | T. | 2. 4 CITY-S | ST-ZIP | | | | | | 1 |
| TITLE | 1026-11 | | DELETE | 3.1 TITLE | | | | | | Change | Addition |
| NAME | | | [| 3 2 NAME | [| | | | | | |
| STREET ADDRESS | s | | 1 | 3 3 STREET | ADDRESS | | | | | | |
| CITY - \$1 - ZIP | | | | 3.4 CITY-5 | iT-ZIP | | | | | | |
| TITLE | | | DELETE | 4.1 TIFLE | | | | | | ☐ Change | Addition |
| NAME | | | | 4. 2 NAME | - } | | | | | | |
| STHEET ADDRESS | s | | | 4.3 STREET | ADDRESS | | | | | | |
| CHY ST ZIE | | | | 4.4 CITY - S | T-ZIP | | | | · | | |
| TILLE | | | DELETE | 5 1 TITLE | 7 | | | | | ☐ Change | Addition . |
| NAME | | | | 5.2 NAME | | | | | | | |
| STREET ADDRESS | s l | | | 6.3 STREET | ADDRESS | | | | | | 1 |
| City-St ZIP | | | | 5.4 CITY - S | T-21P | | · | ···· | | | |
| Wite | | | DELETE | 6.1 TITLE | | | | | | Change | Addition |
| tiAM(| | | Ī | 6 S NAME | | | | | | | ļ |
| STREET ACCORES | s | | j | 6.3 STREET | ADDRESS | | | | | | ļ |
| CUTY - \$1 - 7/P | | | | 6.4 CITY - S | | Ĺ <u></u> | | | | . | |
| 14. I do her | reby certify that the informal | tion supplied with this filing do | es not qualify for | the exe | mption st | tated in | n Section 119.07 | (3)(i), Florida I blave the ser | Statutes. I fur ne legal effec | ther certify that | the de l oath: that l |
| l am an | officer or director of the co | al report or supplemental annua reporation or the receiver or true | stee empowered | to exec | ute this r | eport | as required by C | hupter 607. F | lorida Statute | s; and that my b | aprie |
| appears | s in Block 12 or Block 13 if i | changed, or on an attachment | with an address | | Λ, | - 11 / 1 | ' 'X' / | / // | | /UK | (1 |