FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

DOCUMENT # P95000035710 (9)

GTL COMMUNICATIONS INC.

| Principal Place of | Business |
|--------------------|----------|
| 20 OAKWOOD CT. | |

Mailing Address

20 OAKWOOD CT.

FILED May 06 1997 8:00am Secretary of State



| PALM HARBOR | FL 34683 | PA | PALM HARBOR FL 34683-3011 | | | | | | | | | | | |
|-------------------------------|---------------------|--|---------------------------|---------------|-------------|-----------|-----------------------|---------------------------------------|---------------|--|---------------|---------------------------------------|-----------------------|--|
| | | | | | | | | | | 3. Date Incorporated or Qualified 05/01/1995 | | 3a. Date of Last Report 05/01/1996 | | |
| 2. Principa: Pla | ace of Busines | 2a. | 2a. Mailing Address | | | | | | 4. FEI Number | | A | oplied For | | |
| 21 1011 E | Baillie | es Bluff R | ð 26]1 | 1011 B | aill | ies | Bl | uff | Rđ | APPRICATION 59-3 | 309618 | N | ot Applicable | |
| Suite, Apt. #, etc. Suite, 22 | | | | | | *** | | | | 5. Certificate of Status Desired | | | Additional equired | |
| City & State | | | | City & State | | | | | | 6. Election Campaign Financing | | \$5.00 | May Ro | |
| ₂₃ Holida | | | 28 | Holid | ay, | | | | | Trust Fund Contribution | | bebbA | to Fees | |
| Zip | | Country | L | Zip | | - | ountry | | | 8. This corporation has liability for | | | 199.032, | |
| 24 34691 | | | 29 | 34691 | | 30 | Pas | CO | | Florida Statutes | Yes | | | |
| -n | 9. Name ar | nd Address of Curren | t Regis | tered Agent | | | | · · · · · · · · · · · · · · · · · · · | | 10. Name and Address of New I | registered At | jent | | |
| CALC |)Brisi, anto | OINC | | | | | 81 | Name | CA. | LOBRISI, ANTONIO | כ | | | |
| 20 O | akwood c | T. | | | | | 82 | Street | Addre | ss (P.O. Box Number is Not Accept | able) | | | |
| PALM | I HARBOR F | L 34683 | | | | | | 101 | 1 B | <u>AILLIES BLUFF RI</u> | <u> </u> | | | |
| | | | | | | | 83 | | | | | | | |
| | | | | | | | 84 | | | DIV | FL | 85 Zip 346 | Code | |
| 44 D | a de a succidadas | e of Continue 607.060 | 2 and 6 | 07 1600 Elor | do Statu | too the | | | OLI | DAI ration submits this statement for the | | 1 | | |
| office or re | nistered ager | nt, or both, in the State and accept the obliga | of Florid | da. Such cha | noe was | authori | zed by | the co | rporatio | n's board of directors. I hereby acc | ept the appoi | ntment as | registered | |
| SIGNATURE 3 | Signature, typed or | profind name of registered age | nt and tillo | if applicable | (NO | TE Regisl | ered Ag | ent signatu | re required | d when reinstating) | DATE | | | |
| 12. | | OFFICERS AN | D DIREC | CTORS | | 1 | 3. | | | ADDITIONS/CHANGES TO OF | ICERS AND D | DIRECTOR | RS IN 12 | |
| TIFLE | P | | | | ELETE | 1. | 1 TITLE | | P | | 70. | Change | ☐ Addition | |
| NAME | CALOBRISI | . Antonio | | | | 1. | 2 NAME | | CA | LOBRISI, ANTONI | 0 | | | |
| STREET ADDRESS | 20 OAKWO | , | | | | 1 | 3 STREE! | ADDRESS | 10 | 11 BAILLIES BLU | FF RD | | | |
| City-St-ZiP | | BOR FL 34683 | | | | | 4 CITY-S | | | LIDAY, FL 34691 | | | | |
| TITLE | I MENT I KAT | DOTT L 07000 | | | DELETE | _ | 1 TITLE | , <u> </u> | + | | [| Change | Addition | |
| NAME | | | | - | | 2. | 2 NAME | | | | | | | |
| STREET ADDRESS | | | | | | | | ADDRESS | | | | | | |
| City-ST-7IP | | | | | | | 4 CITY - | | | | | | | |
| TITLE | | | | TI | DELETE | | 1 TITLE | 01-211 | | | | Change | Addition | |
| NAME | | | | | | | 2 NAME | | 1 | • | • | - • | | |
| STREET ADORESS | | | | | | | | ADDRESS | | | | | | |
| CHY-ST-ZIF | | | | | | | 4. CITY - | | | | | | | |
| TITLE | | | | | DELETE | | 1 TITLE | 01-411 | + | | | Change | Addition | |
| NAME | | | | | | 1 | 2 NAME | | | | - | | _ | |
| STREET ADORESS | | | | | | | | address | | | | | | |
| | | | | | | | | | | | | | | |
| CHY-ST-ZIF THLE | | | | T i | DELETE | | 4 CITY - S 1 TITLE | 01 - 41F | + | | | Change | ☐ Addition | |
| NAME | | | | | | | 2 NAME | | | | | | | |
| | | | | | | | | r address | | | | | | |
| STREET ADDRESS | | | | | | 1 | | | | | | | | |
| CITY-ST-Z-P | | V | | | DELETE | | 4 CfTY-5 | ot-ZIP | | | Т | Change | Addition | |
| 1:TLE | | | | السا | ULLE IE | | 1 TITLE | | | | | T Anguide | Abdition | |
| NAME | | | | | | | 2 NAME | | 1 | | | | | |
| STHEET ADDRESS | | | | | | 6 | 3 STREET | LANDAFSS | 1 . | | | | | |
| CITY-S1-7IP | | | | | | | 4 CITY-S | | | | | | | |

I formation indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of the corporation of the receiver of the corporation or the receiver of the corporation o

SIGNATURE: