## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|   | :   | •   |
|---|---|---|
| CORPORATION REINSTATEMENT   | FLORIDA DEPARTMENT OF STATE Secretary of State Division of corporations | 10 JUL 13 PM 1:59   |
| DOCUMENT # P95000035651  1. Corporation Name  |   | SECRETARY OF STATES   |
| Sank Fe, Suwa   | une & Tampa Bay, dre.   | 000180292150<br>05/04/1001055006 ***8.75  |
| ,   |   | :000180292150<br>05/04/1001055005 **300.00  |
| 2. Principal Office Address - No P.O. Box #  253   Eagle Bay Drive  | Post Office Address Post Office Box 15588                               | CR2E081 (4/10)  |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.   | Date Incorporated or Qualified  |
| ORANGE PARK FL  | City & State  | 5. FEI Number Applied For   |
| Zip Country / USA   | 219 37317-5588 USA  | 6. CERTIFICATE OF STATUS DESIRED 158.75 Additional Few required for a Cartificate of Status       |
|   |   |   |
| 7. Name and Address of Current Registered Agent   |   | FROFIT CORPORATIONS ONLY  ∴The \$600.00 reinstatement fee is imposed,                             |
| BRUCE A. MINNICK, PA  Street Address (P.O. Box Number is Not Acceptable)  |   | except in circumstances which the entity did not receive the prior notices. By checking           |
| 9017 Eagles Ridge Drive   |   | this box, you are certifying the prior  |
| Suite, Apt. #, Etc.   |   | <ul> <li>notices were not received and requesting<br/>the reinstatement fee be waived.</li> </ul> |
| City Tallahame FL 3)312   |   | Call RAM DA 910 0015 it needed  |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.  |   |   |
| Signature of Registered Agent Date April 26, 2010  REGISTERED AGENT MUST SIGN   |   |   |
| 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)   |   |   |
| Titles Name of Officers and/or Directors  |   | City / State / Zip  |
| DPT Henry William A 2531 Eagle Bay Deve Orange Park FL 32073  |   |   |
| DVPS Henry Detra S. 2531 Fogli Bay There Orange Part FC 33073   |   |   |
| DMD Henry, JACOB A - 2531 Eagle Bay Trive Grange Park FC 32073  |   |   |
| D MINNICK BRUCE A 9017 Engles Ridge Mini Tallahaner FL 32073  |   |   |
| 07/19/10-0101 F-3/15 1 ***741 25  |   |   |
| REINSTATEMENT 08-10 JUH   |   |   |
| 10. E-mail Address: hamp minnishlaw.com (To be used for future annual report notification)  |   |   |
| 11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S.   further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all |   |   |
|   |   | s true and accurate, and my signature shall have the same legal effect                            |
| SIGNATURE: Value Minutes Quel 27 to 36 0015  SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Destine Phone #  |   |   |