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PROFIT CORPORATION ANNUAL REPORT

1997



LORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000035475 (9)

WHITEWOLF ENTERTAINMENT, INC.

FILED Apr 29 1997 8:00am Secretary of State



| Principal Place of Business 3548 US HIGHWAY 98 NORTH LAKELAND FL 33909 | | Mailing Address 3548 US HIGHWAY 98 NORTH LAKELAND FL 33809-3840 | | | | | | | | | | |
|--|---|---|-------|--|------------|-------------------|-------------------------|---|----------------|------------------------|------------------------|------------------------|
| | | | | | | | | Date Incorporated or Qualified 05/05/1995 | | Date of La 5/01/199 | | oorl |
| 2. Principal Place of Business | | | | 2a. Mailing Address | | | | 4. FEI Number | | | Applied For | |
| 21 | | | 26 | | | | | 59-3315946 | | | Not Applicable | |
| Suite, Apt. | #, etc. | | 27 | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | | 75 Ad e Requ | lditional uired |
| City & State | | | | City & State | | | | Election Campaign Financing Trust Fund Contribution | | | .00 M | |
| Zip | | Country | 1 | Zip | Co | untry | ' | 8. This corporation has liability fo | r intangit | ole tax uno | ler s. 1 | 99.032. |
| 24 | 25 |] | 29 | | 30 | | | Florida Statutes | Yes | ☐ No | | |
| | 9, Name an | d Address of Current | Regis | stered Agent | | | **-* | 10. Name and Address of New R | egistere | d Agent | | |
| SURI | RENCY, JOHN | I D II | | | | 81 | Name | | | | | |
| | US HIGHWA | | | | | 82 | Stroot Ac | idress (P.O. Box Number is Not Accepta | blo) | | | |
| | ELAND FL 338 | | | | | 02 | SUBBLAL | idress (F.O. Box Number is Not Accepts | une) | | | |
| | | | | | | 83 | | | | | | |
| | | | | | | 84 | City | | F | 85 | Zip Co | ode |
| 11. Pursuant i | to the provisions | s of Sections 607.0502 I, or both, in the State o | and 6 | 007.1508, Florida Statulida. Such change was | tes, the a | L bove d by | o-named co the corpo | orporation submits this statement for the ration's board of directors. I hereby according | | | ng its i it as re | registered gistered |
| SIGNATURE | | urinted name of registered agent | | | | | | guired when reinstating) | DATE | | | · |
| 12. | -,-,-,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | OFFICERS AND | | | 13. | | | ADDITIONS/CHANGES TO OFF | | ND DIREC | TOFIS | IN 12 |
| TITLE | D | | | DELETE | 1.1 T | ITLE | | | | Cha | nge | Addition |
| NAME | SURRENCY, | | | | 1.2 N | AME | | | | | | |
| STREET ADDRESS | | BHWAY 98 NORTH | | | 1.3 9 | 1REET | ADDRESS | | | | | |
| CITY-ST-ZIP | LAKELAND I | FL 33809 | | | 140 | :IIY-S | IT-ZIP | | | | | |
| TITLE | | | | DELETE | 21 T | TLE | | | | ☐ Cha | nge | Addition |
| NAME | | | | | 22 h | AME | | | | | | |
| STREET ADDRESS | | | • | | 235 | TREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | | 2.4 | CITY- | 51 - ZIP | | | | | |
| TITLE | | | | DELETE | 3.1 T | TLE | | | | ☐ Cha | nge | Addition |
| NAME | | | | | 3.2 N | AME | | | | | | |
| STREET ADDRESS | | | | | 3.3 S | TREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | | | - | ST-ZIP | | - - | | | |
| TITLE | | | | DELETE | 4.1 T | | | | | L Cha | nge | L_ Addition |
| NAME | | | | | | NAME | - | | | | | |
| STREET ADDRESS | | | | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | DELEX | | ITY-S | T-ZIP | | | l at- | | Astance |
| TITLE | | | | ☐ DELETE | 5.1 7 | | | | | Cha | ide | Addition |
| NAME | | | | | 5.24 | | | | | | | |
| STREET ADDRESS | | | | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | Pricte | | | 1- ZIP | | | 170 | | 1 Addition |
| TITLE | | | | DELFTE | 6.1 T | | | | | Cha | nge | Addition |
| NAME | | | | | 6.2 N | | | | | | | |
| STREET ADDRESS | | | | | 1 | | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | | 6.40 | HY-S | 7 - ZIP | | | | | |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that is am an officer or director of the corporation or the receiver or frustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

MATURE ALSIQUENTE TOTHE

ulnolas

941-859-1654