FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

FILED Apr 19, 1999 8:00 am Secretary of State

04-19-1999 90076 014 ***150.00

| DOCUME | NT# | P9500 |) 0035 | 393 |
|--------|-----|-------|---------------|-----|

| DOCUI 1. Corporation | MENT # P9500 | 0035393 | | (| |
|--------------------------------|--|---|-------------------------------|--|--|
| i. Corporation | OND CORPORATION | | | | |
| Principal Place | e of Business | Mailing Address | | - PURSUBOL IN IGIAL BUILL ARITH ORILL ORILL AND ILL AN | IIOD (IIOS OLIOB EIICE IRIEB (IIS 1801 |
| 7593 NW 8 ST | | 7593 NW 8 ST | | · | |
| 03 | | 03 | | DO NOT WRITE IN TI | HS SPACE |
| MIAMI FL 33126 US | 6 | MIAMI FL 33126 US | | 3. Date Incorporated or Qualifed | III OI AOL |
| US | | 00 | | 05/05/1995 | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | 4. FEI Number | Applied For |
| 747 | 6 NW 8ST | 26 7476 NW 8 | ST | 65-0607422 | Not Applicable |
| Suite, Apt. | <u> </u> | Suite, Apt. #, etc. | | 5. Certifcate of Status Desired | \$8.75 Additional |
| 22 | | 27 | | | Fee Required |
| City & Stat | m/ FL | City & State 28 M/AM/ | FL: | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Zip 24 33/ | Country | ^{Zip} 29 33/26 30 | Country US | This corporation owes the current year Personal Property Tax. | Intangible ☐ Yes ☐ No |
| | 9. Name and Address of Curr | | | 10. Name and Address of New Register | ed Agent |
| | r orugo | | 81 Name | | |
| | E, RENATO | | 82 Street Add | ress (P.O. Box Number is Not Acceptable) | |
| 2/80 1905 |) NE 183 ST | | 83 | | |
| | NTURA FL 33160 | | 103 | | |
| ATL | INICIONI E GOIGO | | 84 City | | 85 Zip Code |
| 44 Duranost | to the provisions of Sections 607 0 | 502 and 607 1508 Florida Statutes th | e above-named corr | paration cubmits this statement for the nurnose | of changing its registered |
| office or r agent. I a | registered agent or both in the State | te of Florida. Such change was authori gations of, Section 607.0505, Florida S | ized by the cordorati | on's board of directors. I hereby accept the ap | pointment as registered |
| SIGNATURE | Signature, typed or printed name of registered a | gent and title if applicable. (NOTE: Regist | tered Agent signature require | | |
| 12. | | | 13. | ADDITIONS/CHANGES TO OFFICERS | |
| TITLE | PSTD | | .1 TITLE | | ☐ Change ☐ Addition |
| NAME | LAGE, RENATO | | 2 NAME | | • |
| STREET ADDRESS | | | .3 STREET ADDRESS | | |
| CITY-ST-ZIP | AVENTURA FL | | .4 CITY-ST-ZIP | | Change Addition |
| TITLE | | _ | 2 NAME | | |
| NAME ethert abonces | | | 3 STREET ADDRESS | | . , , |
| _STREET ADDRESS CITY-ST-ZIP | | | 2.4 CITY-ST-ZIP | | |
| TITLE | * | | 3.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | 3 | 3.2 NAME | | |
| STREET ADDRESS | | 3 | 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | .4. CITY-ST-ZIP | • | [7] AL [7] AJ 7// |
| TITLE | | | I.1 TITLE | | Change Addition |
| NAME | | | I. 2 NAME | | |
| STREET ADDRESS | , | | I.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 3.4 CITY-ST-ZIP | | Change Addition |
| TITLE | | _ | 5.1 TITLE 5.2 NAME | | ,g. []g. |
| NAME | | | 5.3 STREET ADDRESS | | |
| STREET ADDRESS | | 1 | 5.4 CITY+ST-ZIP | | |
| CITY-ST-ZIP | THE LET WE PROPERTY | | | | Channe C Addition |
| i iiii. '' • | 15.0 | ☐ DELETE 6 | 3.1 TITLE | | ☐ Change ☐ Addition |
| 100.7 | | | 3.2 NAME | | ☐ Change ☐ Addison |
| | 1 80 50 0 | | | | ☐ Change ☐ Addibon |

CITY-ST-ZIP 14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachapen with an address, with all other like empowered.

SIGNATURE:

OFFICER OR DIRECTOR

305-269-9494