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**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000035324

| Principal Place of Business                        |   | Mailing Address                                    |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|
| 823 NORTH OLIVE AVENUE<br>WEST PALM BEACH FL 33401 | • | 823 NORTH OLIVE AVENUE<br>WEST PALM BEACH FL 33401 |  |  |  |  |  |  |

## **FILED** Feb 04, 1999 8:00am **Secretary of State**

02-04-1999 90008 026 \*\*\*150.00

| JAMES                       | D. TITTLE, P.A.   |  |                       |                         |  |   |  |     |
|-----------------------------|---|--|-----------------------|-------------------------|--|---|--|-----|
| 2                           |   |  |                       |                         | ( <b>)                                   </b>  | II <b>er</b> ili <b>erier</b> ili <b>o</b> i <b>e</b> il <b>er</b> ir |  |     |
|                             |   |  |                       |                         |  |   |  |     |
|                             | ce of Business  | Mailing Address  |                       |                         |  |   |  |     |
| 823 NORTH OF<br>WEST PALM B | LIVE AVENUE<br>JEACH FL 33401   | 823 NORTH OLIVE AVENUE<br>WEST PALM BEACH FL 334   |                       |                         | DO NOT WRIT  | E IN THIS SPACE   |  |     |
| <br>                        |   |  |                       |                         | 3. Date Incorporated or Qualifed 05/01/1995  | ,   | 7 - 7 B*                               | ]   |
| 2. Principal F              | Place of Business   | 2a. Mailing Address  |                       |                         | 4. FEI Number  | · , ,   | Applied For                            | 1.  |
| 21                          |   | 26   |                       |                         | 65-0585933   |   | Not Applicable                         | ] 🗓 |
| Suite, Apt.                 | . #, etc.   | Suite, Apt. #, etc.  |                       |                         | 5. Certificate of Status Desired   |   | Additional<br>Required                 |     |
| City & Sta                  | te  | City & State   |                       |                         | 6. Election Campaign Financing   | □ \$5.0   | <b>0</b> May Be                        | 7   |
| 23                          |   | 28   |                       |                         | Trust Fund Contribution  | Adde  | d to Fees                              | 1   |
| Zip                         | Country   | Zip  | Country               |                         | 8. This corporation owes the curre   | · <u>·</u>  | <b></b>                                |     |
| 24                          | 25  |  | 30                    |                         | Personal Property Tax.   | Yes   | □No                                    | 4   |
|                             | 9. Name and Address of Current  | Registered Agent   | 81                    | Name                    | 10. Name and Address of New R  | gistered Agent  |  | ┨   |
|                             | ILE, JAMES D JR<br>NORTH OUVE AVENUE  | * Tour Cife Control (Control ( | 82                    |                         | ss (P.O. Box Number is Not Acceptal  | ole)  | ·                                      | -   |
|                             | ST PALM BEACH FL 33401  |  | 83                    |                         | The birth recovery gifter and any of the service of | 1. garle, the the bottle of<br>14 Suite Let The 17 th W. H. 182 T.    | 97 11 12 17 4-                         | 4   |
|                             |   |  | 83                    |                         |  |   |  |     |
| ALCO DISTORTE S             | com a two states  | and the second s | 84                    | City                    | केल्पीच व नामा क्योरक खेल्पी है है है  | FL 85 * Zij   | p Code                                 | ]   |
| 11. Pursuant                | to the provisions of Sections 607.0502  | and 607.1508, Florida Statute<br>Florida' Such change was au   | s, the above          | e-named corporation     | ration submits this statement for the parts of directors. I hereby accept  | ourpose of changing in the appointment as                             | its registered<br>registered           |     |
| agent. I a                  | registered agent, or both, in the State of<br>am familiar with, and accept the obligation | ns of, Section 607.0505, Flori   | ida Statutes          |                         |  |   |  |     |
| SIGNATURE                   |   | -189 K   | <b></b>               |                         | when reinstating)  | DATE  | <u> </u>                               | 1   |
| 12.                         | Signature, typed or printed name of registered agent a<br>OFFICERS AND                    |  | 13.                   | it signature required i | ADDITIONS/CHANGES TO OFF   |   | TORS IN 12                             | 1 8 |
| TITLE                       | D   | ☐ DELETE   | 1.1 TITLE             |                         | ASSINGATION OF THE PROPERTY OF | ☐ Changi  |  | 🗧   |
| NAME                        | TITTLE, JAMES D JR  |  | 1.2 NAME              |                         | And the state of t |   | ,<br>1 <sup>2</sup>                    |     |
| STREET ADDRESS              | AND MODERN OF BUT ANTAULT   |  | 1.3 STREET            | ADDRESS                 |  |   |  | 1 8 |
| CITY-ST-ZIP                 | WEST PALM BEACH FL 33401  |  | 1.4 CITY-S1           | T- <b>Z</b> IP          |  |   | -                                      | [ 8 |
| TITLE                       |   | ☐ DELETE   | 2.1 TITLE             |                         |  | ☐ Change  | e 🔲 Addition                           | ] 7 |
| NAME                        |   |  | 2.2 NAME              |                         |  |   |  | -   |
| STREET ADDRESS              |   |  | 2.3 STREET            | ADDRESS                 |  |   |  |     |
| CITY-ST-ZIP                 | 1.49.   | \$4  | 2.4 CITY-S            | T- ZIP                  |  |   | • :                                    | 1   |
| TITLE 1 TT                  | # 851 B 1   | DELETE   | 3.1 TITLE             |                         |  | ☐ Change  | e                                      |     |
| NAME (1)                    | 18 22 He 18 HA C 18 18 17   |  | 3.2 NAME              | İ                       |  |   | •                                      | 1   |
| STREET ADDRESS              | TOWNSHIELD THE  |  | 3.3 STREET            | ADORESS                 | 20.00 (1.00  | Hall State College  | 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |     |
| CITY-ST-ZIP                 |   |  | 3.4. CITY-S           | T-ZIP                   |  |   |  | 4   |
| TITLE                       |   | ☐ DELETE   | 4.1 TITLE             |                         | 1.22 m ( ) 15 Fe ( ) 43 FF ( ) 78 m  | T (gra- 15.7g - [1] Unang   | e : ::: L. Addition                    |     |
| NAME                        | 27 E/H417   | 學, 其一一点。   | 4. 2 NAME             |                         |  |   |  |     |
| STREET ADDRESS              |   | The second of the second   | 4.3 STREET            |                         |  |   |  | İ   |
| CITY-ST-ZIP                 | *   | ☐ DELETE   | 4.4 CITY-ST           | - ∠IP                   |  | ☐ Change  | e \ \ \ Addition                       | ┨   |
| TITLE                       |   | □ octete   | 5.1 IIILE<br>5.2 NAME |                         | 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |   | - CAGOOOII                             | -   |
| NAME<br>STREET ADDRESS      | }   | ;  | 5.3 STREET            | ADDRESS                 | The Mary W   |   | ,                                      | 1.  |
| CITY-ST-ZIP                 | 175   | •  | 5.4 CITY-ST           |                         | Mary Comment   |   |  | 13  |
| TITLE                       | 95 FG ( ) #2 SG ( ) FG ( )  | ☐ DELETE   | 6.1 TITLE             |                         |  | ☐ Change  | e                                      | 14  |
| NAME                        | <b>2008 为特殊与原则</b>  |  | 6.2 NAME              |                         |  | _ •   |  |     |
| STREET ADDRESS              | REST POLICE TO 1 4 53401  |  | 6.3 STREET            | ADDRESS                 |  | •   | •                                      |     |
|                             |   |  | EACITY 01             | 710                     | •  |   |  | 1   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or an an attachment with an edgress, with all other like empowered.

**SIGNATURE**