

2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P95000034931

Entity Name: A TASTE OF EUROPE, INC.

FILED
Mar 29, 2009
Secretary of State

Current Principal Place of Business:

2212 GULF GATE DR.
SARASOTA, FL 34231

New Principal Place of Business:

Current Mailing Address:

2212 GULF GATE DR.
SARASOTA, FL 34231

New Mailing Address:

FEI Number: 65-0579358

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

SHIFMAN, ALLA
5278 PALM ISLES BLVD
SARASOTA, FL 34233 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: D () Delete
Name: SHIFMAN, BRONISLAV
Address: 5978 PALM ISLES BLVD
City-St-Zip: SARASOTA, FL 34233

Title: D () Delete
Name: SHIFMAN, ALLA
Address: 5278 PALM ISLES BLVD
City-St-Zip: SARASOTA, FL 34233

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ALLA SHIFMAN

D

03/29/2009

Electronic Signature of Signing Officer or Director

Date