2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

P95000034704 DOCUMENT

1. Entity Name

PLAVE MANTEN CONSULTING GROUP, INC.



FILED Mar 17, 2003 8:00 am § Secretary of State

03-17-2003 90712 016 ***150.00

					COO WE	3 237					
Principal Place of Business 3050 AVENTURA BLVD. SUITE 301 AVENTURA FL 33180 US 2. Principal Place of Business			Mailing Address 3050 AVENTURA BLVD. SUITE 301 AVENTURA FL 33180 US 3. Mailing Address								
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Suite, Apt. #, etc.			Suite, Apt. #, etc.				☐ CHECK HERE IF MAKING CHANGES				
City & State			City & State			4.	4. FEI Number 65-0575760			oplied For ot Applicable	
Zip - Country			Zip	try ~	5. Certificate of Status Desired						
	6. Name	and Address of Current	Registered Agent			7.	Name and Address of New R	egistered Ag	jent		
				Name			•				
	JEFFREY M		Street Address			dress (P.O.	(P.O. Box Number is Not Acceptable)				
SUITE 301	NTURA BLV	J.					***************************************				
	A FL 33180			City							
AVENTURA	4 FL 33 100							FL	Zip Cod	le	
	ions of regist			_	d Agent signature		gent, or both, in the State of Flo	DATE	THOSE WITH	and docopt	
FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State							Election Campaign Fin Trust Fund Contribution	n. 🔲	Added	May Be	
10*	PD	OFFICERS AND		11.	. [A	DDITIONS/CHANGES TO OFF	 			
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

LONATS LANGR MANTERED **SIGNATURE**

305-937-0096