

**2006 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Jan 12, 2006 08:00 AM
Secretary of State

DOCUMENT # P95000034693

1. Entity Name
CERTIFIED BUILDING CORP.



Principal Place of Business
**211 ASH AVE.
MELBOURNE BEACH, FL 32951 US**

Mailing Address
**P.O. BOX 510247
MELBOURNE BEACH, FL 32951**



01032006 No Chg-P CR2E034 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number **59-3313073** ☐ Applied For
☐ Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**PARKER, JEFF
211 ASH AVE
MELBOURNE BCH, FL 32951**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

1000000384384
01/12/06-800008-021 158.75
DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2008 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE **PST**
NAME **PARKER, JEFF**
STREET ADDRESS **211 ASH AVE**
CITY-ST-ZIP **MELBOURNE BCH, FL 32951**

TITLE **V**
NAME **WINKLER, DAN**
STREET ADDRESS **119 SIGNATURE DR**
CITY-ST-ZIP **MELBOURNE BEACH, FL 32951**

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 as changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: JEFF PARKER
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-4-06
Date

321-728-0144
Daytime Phone #