SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

SIGNATURE:

P95000034676 (3)

SIGNATURE AND TYPED OR PRINTED NAME OF BIGNING OFFICER OR DIRECTOR

DOCUMENT # P95000034676 (3) SATURDAY MORNING INSPECTION, INC.				P XEDYXEGE WE TRUCK RINN BRING DAVIN ORDER OF A RANGE BRING GENER DAVI MEDI	
Principal Pia	ce of Business	Mailing Address			
1761 COLD SPRING COURT APOPKA FL 32712		1761 COLD SPRING COURT APOPKA FL 32712			
21 Suite, Apt 22 City & Sta 23 Zip 24 H/		2a. Mailing Address 26 Suite, Apt. #, etc 27 City & State 28 Zip 29 t Registered Agent	Country 30 81 Name 82 Street Add 83 84 City	3. Date Incorporated or Qualified 04/28/1995 4. FEI Number	
11. Pursuant	to the provisions of Sections 607.0502	and 607.1508, Florida Statu		poration submits this statement for the purpose of changing its reastweet.	
11. Pursuant office or agent 1 a SIGNATURE			ites, the above-named corp authorized by the corporat lorida Statutes.	poration submits this statement for the purpose of changing its registered tion's board of directors. I hereby accept the appointment as registered	
11. Pursuant office or agent 1 a SIGNATURE	to the provisions of Sections 607.0502 registered agent, or both, in the State of manifer with, and accept the obligation of the state	card title if applicable (NC		poration submits this statement for the purpose of changing its registered tion's board of directors. I hereby accept the appointment as registered.	
SIGNATURE	Signature types or prictic name of registered ages OFFICERS AND	card title if applicable (NC	ites, the above-named corporation authorized by the corporationida Statutes.	poration submits this statement for the purpose of changing its registered tion's board of directors. I hereby accept the appointment as registered ared when reinstangs. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
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