## **2006 FOR PROFIT CORPORATION ANNUAL REPORT**

## **DOCUMENT # P95000034518**

POPPER EQUIPMENT CORPORATION



04-19-2006 90107 004 \*\*\*150.00

Apr 19, 2006 8:00 am Secretary of State

**FILED** 

Principal Place of Business

2631-A NW 41ST ST GAINESVILLE, FL 32606 Mailing Address

2631-A NW 41ST ST GAINESVILLE, FL 32606 50013747



## DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

04112006 No Chg-P CR2E034 (11/05)

|    | Codificate of Status | . D: | <br>\$8.7 | 5 | Additional     |
|----|----------------------|------|-----------|---|----------------|
|    | 59-3301615           |      |           |   | Not Applicable |
| 4. | FEI Number           |      |           |   | Applied For    |
|    |                      |      |           |   |                |

Fee Required

KING, WILLIAM D

2631-A N.W. 41ST STREET GAINESVILLE, FL 32606

SIGNATURE!

## DO NOT WRITE IN THIS SPACE

|  | named entity submits this statement for the ions of registered agent. | purpose of changing its regi | istered office or registered age          | nt, or both, in the State of Florida. I am familiar with, and accept   |  |  |  |
|--|---|------------------------------|---|--|--|--|--|
| SIGNATURE  | Signature, typed or printed name of registered agent and title        | if applicable. (NOTE: Reg    | stared Agent signature required when rein | stating) DATE  |  |  |  |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2006 Fee will be \$550.00  9. Election Campaig   |   |                              | Financing _ \$5.00 Ma                     |  |  |  |  |
| 10.  | OFFICERS AND DIRE   | CTORS                        | . Agra-                                   | · · · · · · · · · · · · · · · · · · ·  |  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>KING, WILLIAM D<br>2631-A NW 41ST ST<br>GAINESVILLE, FL 32606    |                              | e Mila<br>Mila<br>Maria                   | gradien in der State (1995)<br>State (1995)  |  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | T<br>FALLOWS, JUDITH L<br>120 SE 2ND AVE<br>CRYSTAL RIVER, FL 34429   |                              | 5.数<br>4.7                                | Manager Angel Company (1997) |  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |                              |   | DO NOT WRITE   |  |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   |                              |   | IN THIS SPACE  |  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | 421                          | 55 PH *4                                  |  |  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |                              |   |  |  |  |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like exponered. |   |                              |   |  |  |  |  |