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**PROFIT** CORPORATION **ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE Sandra B Mortham

Secretary of State DIVISION OF CORPORATIONS

## 1996

| OCUMENT # P95000033854 (7)               |  |                               |  |                |                |   |                                 |  |                                       |
|--|--|-------------------------------|--|----------------|----------------|---|---------------------------------|--|---------------------------------------|
| L.A. T                                   | HOMPSON, INC.                            |                               |  |                |                | E AGRICEDE ALLA AGRECA GUALA DRAIA D  | êliy <b>bi</b> njî <b>eb</b> il | f (8 <b>f)</b> (11 <b>6</b> )                | 1818   1111   1161   1861             |
| ipal Place                               | Mailing Address                          | dress                         |  |                |                |   |                                 |  |                                       |
| 1218 MUSTANG ROAD<br>MIDDLEBURG FL 32068 |  |                               | 4218 MUSTANG ROAD<br>MIDDLEBURG FL 32068 |                |                |   |                                 |  |                                       |
|  |  |                               |  |                |                | 3. Date incorporated or Qualified 04/26/1995  | 3a. Date                        | e of Last F                                  | Fleport                               |
| incipal Place of Business                |  | 2a. Mailing Address           |  |                |                | 4. FEI Number   | <del></del>                     |  | Applied For                           |
| ite, Apt. #, etc.                        |  | Suite, Arit. #, etc.          |  |                |                | 59.331326   | Le                              |  | Not Applicable                        |
|  |  | 27                            | 7  |                |                | 5. Certificate of Status Desired See Required   |                                 |  |                                       |
| ty & State                               |  | City & State                  | City & State                             |                |                | Election Campaign Financing     Trust Fund Contribution                                       |                                 | \$5.0  | OO May Be                             |
| 3  | Country                                  | Zφ                            |  | untry          |                | 8. This corporation has liability for   | intangible ta                   |  |                                       |
| <del></del>                              | 25<br>9. Name and Address of Currer      | 29 Agent                      | 30                                       | · <sub>1</sub> |                |   | □ No                            | <u>.                                    </u> |                                       |
|  |  | Trogistored Agent             |  | 81             | Name           | 10. Name and Address of New F   | legistered                      | Agent  | · · · · · · · · · · · · · · · · · · · |
| THOMP                                    | SON III, LEIGH A                         |                               |  | 82             | Street Ario    | ress (P.O. Box Number is Not Acceptat   | do                              |  |                                       |
|  | USTANG ROAD                              |                               |  |                |                |   | ле;                             |  |                                       |
| MIDDLE                                   | BURG FL 32068                            |                               |  | 83             |                | -   |                                 |  |                                       |
|  |  |                               |  | 84             | City           |   | FL                              | <b>85</b> Zi                                 | ip Code                               |
| amiliar with                             | , and accept the obligations of, Sect    | on 607.0005, Florida Statutes | ·  | COL            | oranoits dos   | ration submits this statement for the pure of directors. I hereby accept the appoint messales | DATE                            | registered                                   | d agent. I am                         |
| <del></del> T                            | OFFICERS AND                             | DIRECTORS  DELETE             | 13.                                      |                |                | ADDITIONS: CHANGES TO OFF   | ·                               |  | ORS IN 12                             |
|  | THOMPSON III, LEIGH A                    | [] UELEIE                     | 1 17                                     |                |                |   |                                 | ] Change                                     | nortibbA [[]                          |
| ADDRESS                                  |  |                               | 1.2 NAME<br>1.3 STREET ADDRESS           |                |                |   |                                 |  |                                       |
| - ZIP                                    | MIDDLEBURG FL                            |                               |  | ity Si         |                |   |                                 |  |                                       |
| <b>.</b>                                 | D  | ☐ DELETE                      | 2 1 7                                    | TLE            |                |   |                                 | ] Change                                     | Addition                              |
| DDRESS                                   | THOMPSON, VALERIE E<br>4218 MUSTANG ROAD |                               | 22 N                                     |                |                |   |                                 |  |                                       |
| ZIP                                      | MIDDLEBURG FL                            |                               | 2 3 S 9                                  |                | ADORESS        |   |                                 |  |                                       |
|  |  | ☐ DELETE                      | 3 1 Ti                                   |                | -              |   | —— <u>—</u>                     | Change                                       | Addition                              |
|  |  |                               | 3.2 M <sup>2</sup>                       | ME             |                |   | <u> </u>                        |  |                                       |
| DORESS                                   |  |                               | 33 S                                     | TREET          | ADDRESS        |   |                                 |  |                                       |
| ZIP                                      |  | DELETE                        | 3 4 C                                    |                | - ZIP          |   |                                 |  | <u>-</u>                              |
|  |  |                               | 4 1 TI<br>4.2 NA                         |                |                |   | L                               | ] Change                                     | Addition                              |
| LIDRESS                                  |  |                               |  |                | ADDIRESS       |   |                                 |  |                                       |
| ZIP                                      |  |                               | 4.4 CF                                   |                |                |   |                                 |  |                                       |
|  |  | DELETE                        | 5 : TI                                   |                |                |   |                                 | ] Change                                     | Add tion                              |
| DRESS                                    |  |                               | 5.2 NA                                   |                |                |   |                                 |  |                                       |
| iuness<br>Izip                           |  |                               |  |                | ADDRESS<br>Bio |   |                                 |  |                                       |
|  |  | ☐ DELETE                      | 5 4 CII                                  |                | -711           |   | Г                               | Change                                       | Addition                              |
|  |  |                               | 6.2 NA                                   |                |                |   | L                               | . D. Grigo                                   |                                       |

before certify that the information supplied with this filling is voluntarily furnished and does not qualify for the exemption stated in Section 119 07(3)(k). Florida Statutes I further ritify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under into that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name interest in Block 12 or Block 13 if changed or on an attachment with an addition.

6.3 STREET ADDRESS

DRESS