

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED
Apr 28 1998 8:00am
Secretary of State

PROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # P95000033671 (5)
1. Corporation Name

THEATRICAL ACCOUNTING SERVICES, INC.

Principal Place of Business	Mailing Address
329 Pauls Drive Brandon, FL 33511	329 Pauls Drive Brandon, FL 33511

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business		2a. Mailing Address		3. Date Incorporated or Qualified	
21 349 Pauls Drive	26 PO Box 2638	04/28/1995		4. FEI Number	
Suite, Apt. #, etc.	Suite, Apt. #, etc.	59-3314657		Applied For	
22	27	5. Certificate of Status Desired		Not Applicable	
City & State	City & State	☐		\$8.75 Additional Fee Required	
23 Brandon, FL	28 Brandon, FL	6. Election Campaign Financing		\$5.00 May Be Added to Fees	
Zip	Zip	Trust Fund Contribution		☐	
24 33511	29 33509-2638	8. This corporation owes or has paid the current year Intangible		Personal Property Tax due June 30.	
Country	Country	☐ Yes ☒ No			
25 USA	30 USA				

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

John E. Sullivan
329 Pauls Drive
Brandon, FL 33511

81 Name	John E. Sullivan
82 Street Address (P.O. Box Number is Not Acceptable)	349 Pauls Drive
83	
84 City	Brandon
85 Zip Code	FL 33511

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

Signature Typed or Printed Name of Registered Agent (if Not Applicable)

(NOTE: Registered Agent signature required when resubstituting)

4/14/98

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	DPS	1.1 TITLE	☒ Change ☐ Addition
NAME	Edward J. Munley	1.2 NAME	
STREET ADDRESS	329 Pauls Drive	1.3 STREET ADDRESS	349 Pauls Drive
CITY-ST-ZIP	Brandon, FL 33511	1.4 CITY-ST-ZIP	
TITLE		2.1 TITLE	☐ Change ☐ Addition
NAME		2.2 NAME	
STREET ADDRESS		2.3 STREET ADDRESS	
CITY-ST-ZIP		2.4 CITY-ST-ZIP	
TITLE		3.1 TITLE	☐ Change ☐ Addition
NAME		3.2 NAME	
STREET ADDRESS		3.3 STREET ADDRESS	
CITY-ST-ZIP		3.4 CITY-ST-ZIP	
TITLE		4.1 TITLE	☐ Change ☐ Addition
NAME		4.2 NAME	
STREET ADDRESS		4.3 STREET ADDRESS	
CITY-ST-ZIP		4.4 CITY-ST-ZIP	
TITLE		5.1 TITLE	☐ Change ☐ Addition
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY-ST-ZIP		5.4 CITY-ST-ZIP	
TITLE		6.1 TITLE	☐ Change ☐ Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an addition listed with an address.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Edward J. Munley, President

4/14/98

CR2E034 (10/97)