## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name

P95000033666 (5)

CONSOL USA INC.

## **FILED** Apr 09 1998 8:00am Secretary of State



| Principal Place of Business   |  | Mailing Address                                       |                    |             |            |               |                                   | 1 198119                   |            |           |           |                | *************************************** | •                                       |
|---|--|---|--------------------|-------------|------------|---------------|-----------------------------------|----------------------------|------------|-----------|-----------|----------------|---|---|
| 3400 SOUTH TAMIAMI TRA  | 3400 SOUTH TAMIAMI TRAIL. SUITE 303                    |   |                    |             |            |               |                                   |                            |            |           |           |                |   |   |
| SARASOTA FL 34239   |  | SARASOTA FL 34239                                     |                    |             |            |               |                                   | DO NOT WRITE IN THIS SPACE |            |           |           |                |   |   |
|   |  |   |                    |             |            | 3.            | 3. Date Incorporated or Qualified |                            |            |           |           |                |   |   |
|   |  |   |                    |             |            |               |                                   | 05/01/                     | •          |           |           |                |   |   |
| 2. Principal Place of Busin   | ess  | 2a. Mailin  | n Address.         |             | ······     |               | 4.                                | FEI Num                    |            |           |           |                |   | Applied For                             |
| 21  | 26 Bridgeport  |   |                    |             | Lar        |               |                                   | 597181                     | 1          |           |           | <b>→</b>       | Not Applicable                          |   |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.                                   |                    |             |            |               | ſ                                 |                            |            |           |           |                |   | Additional                              |
| 22  |  | 718   |                    |             | <b>'</b> 3 |               |                                   | . Certifica                | te of Stat | us Desire | ∍d l      |                |   | Required                                |
| City & State  |  | City & State  |                    |             |            |               |                                   | Election                   | Campair    | n Financ  | ina       |                | \$5.0                                   | O May Be                                |
| 23  |  | 28 Englewood  |                    |             | Florida    |               |                                   |                            | nd Contri  |           |           |                |   | d to Fees                               |
| Zip   | Country  | Zip   |                    | Cou         | intry_     | -             |                                   | This con                   |            |           | nas naid  | the curr       |   |   |
| 24  | 25   | 29 34   | 224                | 30 /        | IS.        | A             | "                                 | ,                          | Property   |           |           | _              | Yes                                     | □ No                                    |
|   | and Address of Current I                               |   | \gent              |             | ,          | _•            | 10.                               | . Name a                   | <u> </u>   |           |           |                | gent                                    |   |
| HELBLING, WALTER  |  |   |                    |             |            |               |                                   |                            |            |           |           |                |   |   |
| 7183 BRIDGEPORT ST.   |  |   |                    |             |            |               |                                   |                            |            |           |           |                |   |   |
| EAST ENGLEY   |  | 82 Street Address (P.O. Box Number is Not Acceptable) |                    |             |            |               |                                   |                            |            |           |           |                |   |   |
| ENOT ENGLES   | ļ  |   |                    | 83          |            |               |                                   |                            |            |           |           |                |   |   |
|   |  |   |                    |             |            |               |                                   |                            |            |           |           |                |   |   |
|   |  |   |                    |             | 84 (       | City          |                                   |                            |            |           | -         | FL             | 85 Zi                                   | p Code                                  |
| 44 Durayant to the province   | one of Continue 607 0602                               | and 607 150   | P. Elorida Statute | n the el    | bevie er   | amod oc       | ornoratio                         | an outpoite                | thin stat  | omont to  | r the pur |                | abagaige                                | ito registered                          |
| <ol> <li>Pursuant to the provisi<br/>office or registered ag-<br/>agent. I am familiar wit</li> </ol> | ent, or both, in the State of                          | Florida Suc   | h change was a     | uthorize    | d by th    | e corpoi      | ration's                          | board of c                 | directors. | I hereby  | accept    | the appo       | eintment a                              | as registered                           |
| agent. I am familiar wit  | h, and accept the obligation                           | ons of, Section                                       | on 607.0505, Flo   | rida Stat   | tutes.     |               |                                   |                            |            |           |           |                |   |   |
| SIGNATURE   | <del></del>  |   |                    |             |            |               |                                   |                            |            |           |           | B. 177         |   |   |
| 12.   | or printed name of registered agent of<br>OFFICERS AND |   | DIE (NOTE          | 13.         | d Agent s  | rignature rec | ··                                | n reinstating)             | ихнолец    | GES TO    | OFFICE    | DATE<br>DS AND | DIRECTO                                 | ORS IN 12                               |
| TITLE D   | OF IDERS AND   | DINECTORS   | DELETE             | 1.176       | TLE        | 17            | <u> </u>                          | ADDITIO                    | 45/01 1/41 | IGES 10   | OFFICE    |                | Change                                  |   |
| , -   | IG, WALTER   |   | A Chile            | 1.2 N/      |            | 1/2           | res                               | ā.                         | 1./0.11    | 400       |           |                |   | , |
|   | iuth tamiami trail, s                                  | SHIFE SAS   |                    |             | TREET ADG  | 2000          | Telol                             | 100.                       | LOPE       | ort       | low       | -              |   |   |
|   | TA FL 34239  | JUILE 303   |                    |             |            | 17            | 783                               | ling<br>Brid<br>Iewo       | 7775       |           | 2111      | 206            | /                                       | 1                                       |
| CITY-ST-ZIP SARASU  | TIN FL 04208   |   | DELETE             | 1.4 Ci      | TY-ST-Z    | IP /          | =ng                               | IEWO                       | 00.1       | 7         | 5.7.2     |                | Change                                  | Addition                                |
| NAME  |  |   | occes              | 2.1 N       |            |               |                                   |                            |            |           |           |                |   | , La recentation                        |
|   |  |   |                    |             |            |               |                                   |                            |            |           | •         |                |   | 1                                       |
| STREET ADORESS  |  |   |                    |             | TREET ADO  |               |                                   |                            |            |           |           |                |   |   |
| CITY-ST-ZIP   |  | ···   | DELETE             |             | TITY-ST-Z  | ZIP           |                                   |                            |            |           |           |                | Change                                  | e Addition                              |
| TITLE   |  |   |                    | 3.1 TI      |            |               |                                   |                            |            |           |           | '              | viraniĝi                                | , L. Audinosi                           |
| NAME  |  |   |                    | 3.2 N       |            |               |                                   |                            |            |           |           |                |   | 1                                       |
| STREET ADDRESS  |  |   |                    |             | TREET ADE  |               |                                   |                            |            |           |           |                |   | 1                                       |
| CITY-ST-ZIP   |  |   | T perere           | _           | ITY-ST-Z   | ZIP           |                                   |                            |            |           |           | <del></del>    | Oba                                     | 4.400:                                  |
| TITLE   |  |   | DELETE             | 4.1 TI      |            | .             |                                   |                            |            |           |           | ı              | Change                                  | Addition                                |
| NAME  |  |   |                    | 4.2 N       | IAME       |               |                                   |                            |            |           |           |                |   | 1                                       |
| STREET ADDRESS  |  |   |                    | 4.3 \$1     | TREET ADO  | DRESS         |                                   |                            |            |           |           |                |   |   |
| CITY-ST-ZIP   |  |   |                    | 4.4 CI      | TY-ST-Z    | BP .          |                                   |                            |            |           |           |                |   |   |
| TITLE   |  |   | ☐ DELETE           | 5.1 Ti      |            |               |                                   |                            |            |           |           |                | Change                                  | Addition                                |
| HAME  |  |   |                    | 5.2 N/      | AME        |               |                                   |                            |            |           |           |                |   |   |
| STREET ADDRESS  |  |   |                    | 5.3 \$1     | TREET ADO  | DRESS         |                                   |                            |            |           |           |                |   |   |
| CITY-\$T-ZIP  |  |   |                    | 5.4 CI      | ITY-ST-Z   | nP            |                                   |                            |            |           |           |                |   |   |
| TITLE   |  |   | DELETE             | 6.1 70      | TLE        |               |                                   |                            |            |           |           |                | Change                                  | Addition                                |
| HAME  |  |   |                    | 6.2 N       | AME        |               |                                   |                            |            |           |           |                |   |   |
| STREET ADDRESS  |  |   |                    | 6.3 S1      | TREET ADO  | DRESS         |                                   |                            |            |           |           |                |   |   |
| CITY-ST-ZIP   |  |   |                    | 6.4 CI      | ity-st-zi  | NP            |                                   |                            |            |           |           |                |   |   |
| <del></del>   |  |   |                    | · · · · · · |            |               |                                   |                            |            |           |           |                |   |   |

indicated on this annual report or supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

Walter Helbling

941 475-2021