

945000033656

95 MAY - 1 11:11:37  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

— DECK Toppers  
— P.O. Box 18602  
— SARASOTA, FL. 34276-1602

USE ONLY

301 100 1422 503  
04/13/95 0103-004  
\*\*\*\*122.50 \*\*\*\*122.50

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. Deck Toppers  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

☐ Walk in ☐ Pick up time \_\_\_\_\_

☐ Certified Copy

☐ Mail out ☐ Will wait ☐ Photocopy

☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

Examiner's Initials

445-8328  
4/18/95 00671  
New PA'S  
Address  
JL



**FLORIDA DEPARTMENT OF STATE**

**Sandra B. Mortham**  
Secretary of State

April 19, 1995

**CRAIG FREEMAN**  
POST OFFICE BOX 18602  
SARASOTA, FL 34276-1602

**SUBJECT: DECK TOPPERS**  
Ref. Number: W95000008328

We have received your document for DECK TOPPERS and check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

**PLEASE LIST AN ADDRESS FOR THE REGISTERED AGENT.**

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6878.

Terri Buckley  
Corporate Specialist

Letter Number: 795A00018256

ARTICLES OF INCORPORATION

FOR  
*1 DECK TOPPERS, INC.*

95 MAY -1 11:11:31  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The undersigned, a natural person, competent to contract, does hereby form a corporation under the laws of the State of Florida.

ARTICLE 1

The name of the corporation is *-DECK TOPPERS, INC.*

ARTICLE 2

The nature of this business to be transacted by this corporation is *Concrete decorative toppings* and any and all lawful business for corporations organized under the General Corporation Act of the State of Florida.

ARTICLE 3

The corporation shall be of perpetual duration.

ARTICLE 4

The maximum number of shares that this corporation is authorized to issue and have outstanding at any time is 500 shares having a par value of \$1.00.

ARTICLE 5

The amount of capital with which this corporation shall begin business is \$500.00.

ARTICLE 6

This corporation shall have two director initially, but the number may be changed from time to time by the stockholders, but at no time shall be fewer than one.

ARTICLE 7

The initial officer of the corporation will be:

NAME CRAIG FREEMAN  
NAME GARY ROBINSON

Pres, Treas  
Vice Pres, Sec

95 MAY - 1 11:11:37  
SECRETARY  
TALLAHASSEE, FLORIDA

ARTICLE 8

The initial address of the corporation is: P.O. Box 18602 - SARASOTA, FL  
Nokomis, FL-34275. Said office may from time to time be moved to any other 34276-1622  
location in Florida.

ARTICLE 9

The initial registered agent of the corporation will be: CRAIG  
FREEMAN - ~~Nokomis, FL-34275~~ SARASOTA, FL. 34234 ~~OK~~  
2819 Arlington

ARTICLE 10

The names and addresses of the initial member of the Board of Directors

is: CRAIG FREEMAN - 2819 ARLINGTON SARASOTA, FL. 34234  
GARY ROBINSON - 708 CITRUS Rd. Venice, FL. 34293

IN WITNESS WHEREOF, the undersigned Incorporator has executed



These Articles of Incorporation this 10<sup>th</sup> day of April, 1994. 1995.

JENNIFER R. RICHARDSON  
My Comm. Exp. 5-21-95  
Bonded by Service Ins. Co.

X Craig Freeman  
Gary Robinson

Jennifer L. Richardson

REGISTERED AGENT DESIGNATION

I HEREBY CERTIFY that I accept the designation of Registered Agent for  
the Corporation and that I am familiar with duties and obligations pertaining  
thereto.

X Craig Freeman

STATE OF FLORIDA       )  
                                  )  
COUNTY OF SARASOTA    )

I HEREBY CERTIFY that on this date, before me, a Notary Public, duly authorized in the State and County named above to take acknowledgements, did personally appear CRAG FREEMAN / X Craig Freeman to me known to be the persons described as Incorporators and Registered Agent, and who executed the foregoing Articles of Incorporation and Registered Agent Designation.

WITNESS my hand and official seal this 10<sup>th</sup> day of April, ~~1994~~ 1995



JENNIFER R. RICHARDSON  
My Comm. Exp. 5-21-95  
Bonded By Service Ins. Co.

Jennifer R. Richardson

My commission expires 5/21/95

STATE OF FLORIDA     )  
                                      )  
COUNTY OF SARASOTA    )

I HEREBY CERTIFY that on this date, before me, a Notary Public, duly  
authorized in the State and County named above to take acknowledgements, did  
personally appear GARY ROBINSON / J. J. J. J. to me  
known to be the person described as Incorporators and Registered Agent, and  
who executed the foregoing Articles of Incorporation and Registered Agent  
Designation.

WITNESS my hand and official seal this 16<sup>th</sup> day of  
April 1994/1995



JENNIFER R. RICHARDSON  
My Comm. Exp. 5-21-95  
Bonded By Service Ins. Co.

Jennifer R. Richardson

My commission expires. 5/21/95