

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P95000033562

**FILED**  
**Feb 06, 2006**  
**Secretary of State**

**Entity Name:** AMERICAN UNIVERSITIES ADMISSION PROGRAM, INC.

**Current Principal Place of Business:**

4619 HIGEL AVE  
SARASOTA, FL 34242 US

**New Principal Place of Business:**

**Current Mailing Address:**

5053 OCEAN BLVD  
#19  
SARASOTA, FL 34242 US

**New Mailing Address:**

5053 OCEAN BLVD  
PMB #19  
SARASOTA, FL 34242 US

**FEI Number:** 65-0579689

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

YADLEY, GREGORY C  
101 E. KENNEDY BOULEVARD  
SUITE 2500  
TAMPA, FL 33602 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: CDP ( ) Delete  
Name: PRADE, JEAN-NOEL  
Address: 4619 HIGEL AVENUE  
City-St-Zip: SARASOTA, FL 34242

Title: S ( ) Delete  
Name: PRADE, ELIZABETH  
Address: 4619 HIGEL AVE  
City-St-Zip: SARASOTA, FL 34242

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** JEAN-NOEL PRADE

CDP

02/06/2006

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date