## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

Mailing Address

MIAMI FL 33055-3149

5520 N.W. 181ST TERRACE

PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business

5520 N.W. 181ST TERRACE

SIGNATURE:

MIAMI FL 33055



FLORIDA DEPARTMENT OF STATE

**FILED** 

Mar 04 1997 8:00am

Secretary of State

305 691 5510 Dayline Phone 1

3. Date Incorporated or Qualified 3a. Date of Last Report

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P95000033457 (9)

LION'S RECORDS, CD'S & TAPES INC.

|   |   |   |                     |  |                      |   |                                |  | 04/28/1995                            | 07/03/1996                              |         |           |               |  |
|---|---|---|---------------------|--|----------------------|---|--------------------------------|--|---------------------------------------|---|---------|-----------|---------------|--|
|   | 2. Principa: Place of Business  |   |                     | Mailing Address                                    |                      |   |                                | 4. FEI Number  |                                       |   |         | olied For |               |  |
| 21  |   |   |                     | 26   |                      |   |                                |  | <del>-&gt; 65-0576296</del>           |   |         |           | Applicable    |  |
|   | Suite Apt. #, etc   |   |                     | Suite, Apt. #, etc.                                |                      |   |                                |  | 5. Certificate of Status Desired      |   |         |           | dditional     |  |
| 22  | Caro Can  |   | 27                  |  |                      |   |                                |  |                                       |   |         |           | quired        |  |
|   | City & State  | City & State  | State               |  |                      |   | 6. Election Campaign Financing |  |                                       |   | May Be  |           |               |  |
| 23  | <b>7</b>  | 28  |                     |  | · · ·                | Country   |                                |  | Trust Fund Contribution               | <u> </u>                                |         |           | Fees          |  |
|   | Zφ  | Country   | j                   | Zip  | $\vdash$             | country   |                                |  | 8. This corporation has liability for |   |         | ler s.    | 199.032,      |  |
| 24  |   | 25  |                     |  |                      |   |                                | Florida Statutes Yes No 10. Name and Address of New Registered Agent |                                       |   |         |           |               |  |
| 9. Name and Address of Current Registered Agent |   |   |                     |  |                      |   | Name                           |  | 10. Name and Address of New Me        | gisterea /                              | Agent   |           |               |  |
| ı   |   | LOR, MICHAEL  |                     |  |                      | B1  | Name                           |  |                                       |   |         |           |               |  |
| 720 N.W. 148TH STREET<br>MIAMI FL 33168         |   |   |                     |  |                      | 82 Street Address (P.O. Box Number is Not Acceptable) |                                |  |                                       |   |         |           |               |  |
|   |   |   |                     |  |                      |   |                                |  |                                       | *************************************** |         |           |               |  |
|   |   |   |                     |  |                      | 83  |                                |  |                                       |   |         |           |               |  |
|   |   |   |                     |  |                      | 84  | City                           |  |                                       |   | 85      | Zip Ç     | nde           |  |
| <b></b>   |   |   |                     |  |                      |   | •                              |  |                                       | FL.                                     | .       | •         |               |  |
| 11.   | Pursuant t  | to the provisions of Sections 607.0502 registered agent, or both, in the State (  | 2 and 60            | J7.1508, Florida Statut                            | ites, the            | above   | -named cor                     | rpore  | ation submits this statement for the  | ourpose of                              | chang   | ng its    | registered    |  |
|   | agent ha  | registered agent, or both, in the state t<br>im familiar with land accept the obliga  | ations of           | . Section 607,0505, FI                             | lorida Si            | zeu by<br>itatules                                    | The corpora                    | auçn   | is board of directors, i hereby acce  | ot tue abb                              | Olnimei | il 85 ri  | egistered     |  |
| SiG   | NATURE  |   |                     |  |                      |   |                                |  |                                       |   |         |           |               |  |
|   | Signature system or profest name of registered agent and title of applicable (NOTE, Registere |   |                     |  |                      |   |                                | w bariu  |                                       | DATE                                    |         |           |               |  |
| 12.   |   | OFFICERS AND  | ) DIREC             |  | 13                   |   |                                |  | ADDITIONS/CHANGES TO OFFIC            | CERS AND                                |         |           |               |  |
| I:TEE   |   |   |                     |  | 1.1                  | 1.1 TITLE   |                                |  |                                       |   | Cha     | nge       | Addition      |  |
| NAM   | i   | WRIGHT, KEVIN A   |                     |  | 12                   | 2 NAME  |                                |  |                                       |   |         |           |               |  |
| 5186  | ET ADORESS  | 5520 N.W. 181ST TERRACE   |                     |  | 1.3                  | 3 STREET A  | address                        |  |                                       |   |         |           |               |  |
| CITY  | -SI - 24F   | MIAMI FL 33055  |                     |  | 14                   | 4 CITY - ST   | 1-ZIP                          |  |                                       |   |         |           |               |  |
| THLE  |   |   |                     | DELETE   |                      | 1 TITLE   |                                |  |                                       | <del></del>                             | Cha     | nge       | Addition      |  |
| NAM   | E   |   |                     |  | 2.2                  | 2 NAME  |                                |  |                                       |   |         |           |               |  |
| STRE  | EL ADORESS  |   |                     | ٠  | 2.3                  | 3 STREET A  | ADDRESS                        |  |                                       |   |         |           |               |  |
| CITY  | -S1-2(f)  |   |                     |  |                      | 4 City-Si   |                                |  |                                       |   |         |           |               |  |
| Inter   |   |   |                     | DELETE   |                      | 1 TITLE   | -                              |  |                                       |   | ☐ Cha   | nge       | Addition      |  |
| NAM   | F   |   |                     |  | 1                    | 2 NAME  | .                              |  |                                       |   | -       | · •       | <b></b>       |  |
|   | ET ADDRESS  |   |                     |  |                      | 3 STREET #  |                                |  |                                       |   |         |           |               |  |
|   | -SI-ZiF   |   |                     |  |                      |   |                                |  |                                       |   |         |           |               |  |
| TOLE  |   |   |                     | DELETE   |                      | 4. CITY - ST<br>1 TITLE                               | 1.54                           |  |                                       |   | Cha     | nne       | Addition      |  |
| NAM   | 1   |   |                     |  |                      | 2 NAME  |                                |  |                                       |   |         | · igo     | L             |  |
|   | ELADORESS   | :   |                     |  |                      | 2 HANGE<br>3 STREET /                                 | Annproc                        |  |                                       |   |         |           |               |  |
|   | - \$1 - 21F   |   |                     |  |                      |   |                                |  |                                       |   |         |           |               |  |
| THE   |   |   |                     | DELETE   |                      | 4 CITY - ST<br>1 TITLE                                | - ZIP                          |  |                                       | ·                                       | ☐ Cha   | 000       | Addition      |  |
| NAM   | 1   |   |                     |  |                      |   |                                |  |                                       |   | L V1~   | lyc       | Audition      |  |
|   | j   |   |                     |  |                      | 2 NAME  |                                |  |                                       |   |         |           | ļ             |  |
|   | ET ADDRESS  |   |                     |  |                      | 3 STREET A  |                                |  |                                       |   |         |           |               |  |
| TILLE   | ST ZIF  |   |                     | DELETE   |                      | 4 CITY - ST   | - ZIP                          |  |                                       |   | T I Cha |           | T Laddion     |  |
|   |   |   |                     | F3 been  |                      | 1 TITLE   |                                |  |                                       |   | ∐ Cha   | nge       | Add-tion      |  |
| NAM   |   |   |                     |  |                      | 2 NAME  | -                              |  |                                       |   |         |           |               |  |
|   | ET ADORESS  |   |                     |  | 6.3                  | 3 STREET A  | ADDRESS                        |  |                                       |   |         |           |               |  |
|   | -S1-2)F   |   |                     | · · · · · · · · · · · · · · · · · · ·              |                      | 4 CITY - ST   |                                |  |                                       |   |         |           |               |  |
| 14.   | unformatio<br>Ham an of   | by certily that the information supplied<br>on indicated on this annual report or su<br>flicer or director of the corporation or t<br>in Block 12 or Block 13 if changed or | uppleme<br>the rece | ental annual report is t<br>eiver or trustee empow | true and<br>wered to | d accur   | rate and the                   | at mu  | v cinnatura chall have the came less  | al offort oc                            | if made | വാവ       | ar eath: that |  |