

# P95000033388

RECEIVED

25 APR 23 PM 1:00

95 APR 20 PM 1:39

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Tom Thompson  
(Requestor's Name)  
PO Box 15261  
(Address)  
Tall. FL 32317 (City, State, Zip) (386-5777) (Phone #)

OFFICE USE ONLY

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

300001468423  
-04/28/95--01052--018  
\*\*\*\*122.50 \*\*\*\*122.50

1. \_\_\_\_\_  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

☒ Walk in ☐ Pick up time \_\_\_\_\_ ☐ Certified Copy  
☐ Mail out ☒ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

NANCY HENDRICKS APR 28 1995

Examiner's Initials \_\_\_\_\_

**ARTICLES OF INCORPORATION**  
**of**  
**WIRECOMM INTERNATIONAL, INC.**

**FILED**  
95 APR 28 PM 4:30  
SEC. OF STATE  
TALLAHASSEE, FL

**ARTICLE I - Name**

The name of this corporation is:  
  
WIRECOMM INTERNATIONAL, INC.

**ARTICLE II- Mailing Address**

The mailing address of the corporation shall be:

Rt. 4, Box 6793  
Crawfordville, FL 32327

**ARTICLE III - Stock**

This corporation is authorized to issue one hundred (100) shares of common stock. Each stock is to have a par value of \$1.00 per share. The corporation elects to have preemptive rights.

**ARTICLE IV - Initial Registered Office and Agent**

The street address of the initial registered office of this corporation is 2868 Remington Green Circle, Suite B, Tallahassee, Florida 32308 and the name of the initial registered agent of this corporation at that address is THOMAS R. THOMPSON.

#### **ARTICLE V - Incorporator**

The name and address of the person signing these Articles is: THOMAS R. THOMPSON, 2868 Remington Green Circle, Suite B, Tallahassee, Florida 32308.

#### **ARTICLE VI - Directors**

The corporation shall have a Board of Directors consisting initially of three members. The number of directors may be increased or decreased from time to time, in accordance with the laws of Florida, but the Board of Directors shall consist of at least one person. The affairs of the corporation shall be managed by the Board of Directors, who shall be elected by the stockholders. The initial members of the Board of Directors shall be:

Ron McKaye

Robert O'Hayo.

Aubrey Morte

Kevin Austin

#### **ARTICLE VII - Indemnification**

The Corporation shall indemnify any officer or director or any former officer or director to the full extent permitted by law.

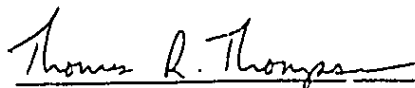
#### **ARTICLE VIII - Corporate Duration**

The duration of the corporation shall be perpetual.

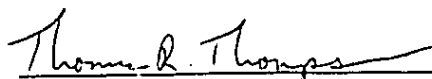
**ARTICLE IX - Purpose or Purposes**

The general purposes for which the corporation is to be organized, promoted and carried on are the transaction of any lawful business for which corporations may be incorporated under the Florida General Corporation Act, or the engagement in any other trade or business which can, in the opinion of the Board of Directors, be advantageously carried on in connection with or auxiliary to the foregoing business.

WITNESS MY HAND and seal at Tallahassee, Leon County, Florida this 28<sup>th</sup> day of April, 1995.

  
THOMAS R. THOMPSON

The undersigned, having been designated in the foregoing Article of Incorporation as Registered Agent, hereby agrees to accept said designation.

  
THOMAS R. THOMPSON

STATE OF FLORIDA  
COUNTY OF LEON

Before me this day personally appeared THOMAS R. THOMPSON, to me well known or who produced \_\_\_\_\_ as valid identification, and who acknowledged before me that he executed the foregoing Articles of Incorporation for the purposes therein expressed.

WITNESS my hand and official seal, this 28<sup>th</sup> day of April, 1995.



WILLIAM H. CRAWFORD  
MY COMMISSION # CC257013 EXPIRES  
February 3, 1997  
BONDED THRU TROY FAIR INSURANCE, INC.

  
NOTARY PUBLIC

My Commission Expires: