## P450000 33229

## **FILING REQUEST**

April 12, 2001

FLORIDA SECRETARY OF STATE



Type of Filing:

CHANGE OF AGENT

Subject(s):

FIRST CHOICE HAIRCUTTERS (FLORIDA), INC.

Form(s) Enclosed:

STATEMENT OF CHANGE OF REGISTERED AGENT

Supporting Document(s):

NONE

Check Enclosed:

CHECK #32822 FOR \$35.00

Return Via:

REGULAR MAIL

Filing Method:

**ASAP** 

PLEASE RETURN TO:

Unisearch, Inc.

590 Park Street, Suite 6

St. Paul, MN 55103

A Chanse T. LEWIS APR 24 2001

Please call me at 1-800-227-1256 if there are any questions.

Thank you! Sue Brodtmann

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

|                                                                                      | the provisions of sections $607.0502$ , $617.0502$ , $607.1508$ , aned corporation organized under the laws of the State of Flu                                                                                                                       |                                                                                                                 |
|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| submits the fo<br>the State of Fl                                                    | following statement in order to change its registered office<br>Florida.                                                                                                                                                                              | or registered agent, or both, in                                                                                |
| 1. The name of                                                                       | of the corporation is: First Choice Haircutters (Florida), Inc.                                                                                                                                                                                       |                                                                                                                 |
| 2. The mailing                                                                       | ng address of the corporation is: 7201 Metro Boulevard, Minne                                                                                                                                                                                         | eapolis, MN 55439                                                                                               |
| 3. Date of inc                                                                       | ncorporation/qualification: 04-26-95 Docume                                                                                                                                                                                                           | nt number: <u>593319518</u>                                                                                     |
| 4. The name a                                                                        | and address of the current registered agent and office:                                                                                                                                                                                               |                                                                                                                 |
|                                                                                      | Beyer, David A. % Rudnick & Wolfe                                                                                                                                                                                                                     | O1<br>TAL                                                                                                       |
|                                                                                      | 101 E. Kennedy Blvd., Suite 2000                                                                                                                                                                                                                      |                                                                                                                 |
|                                                                                      | Tampa, FL 33602                                                                                                                                                                                                                                       | <b>第二</b>                                                                                                       |
| 5. The name a                                                                        | and address of the new registered agent and office: (P. O. B                                                                                                                                                                                          | ox Not Acceptable)                                                                                              |
|                                                                                      | NRAI Services, Inc.                                                                                                                                                                                                                                   | ox Not Acceptable)                                                                                              |
|                                                                                      | 526 East Park Avenue                                                                                                                                                                                                                                  | ======================================                                                                          |
|                                                                                      | Tallahassee, FL 32301                                                                                                                                                                                                                                 | <u>.</u> .                                                                                                      |
| The street add                                                                       | ddress of its registered office and the street address of the banged, will be identical.                                                                                                                                                              | ousiness office of its registered                                                                               |
| Such change authorized by                                                            | e was authorized by resolution duly adopted by its board of<br>by the board.                                                                                                                                                                          | directors or by an officer so                                                                                   |
|                                                                                      | 18m-                                                                                                                                                                                                                                                  | 4.5.2001                                                                                                        |
| (Signatu                                                                             | ture of an officer, chairman or vice chairman of the board)                                                                                                                                                                                           | (Date)                                                                                                          |
| Bert Gross, Sec                                                                      | ecretary                                                                                                                                                                                                                                              |                                                                                                                 |
|                                                                                      | (Printed or typed name and title)                                                                                                                                                                                                                     | _                                                                                                               |
| Having been t<br>corporation, I<br>I fürther agre<br>performance t<br>registered age | n named as registered agent and to accept service of proce, I hereby accept the appointment as registered agent and a ree to comply with the provisions of all statutes relative to be of my duties, and I am familiar with and accept the obligates. | ss for the above stated<br>agree to act in this capacity.<br>the proper and complete<br>ation of my position as |
|                                                                                      | MPAI Services Inc                                                                                                                                                                                                                                     | (1-17-0)                                                                                                        |
|                                                                                      | (Signature of Registered Agent)                                                                                                                                                                                                                       | <u> </u>                                                                                                        |
| If signing on bel                                                                    | pehalf of an entity:                                                                                                                                                                                                                                  |                                                                                                                 |
| Sue Brodtman                                                                         | ann Asst, S                                                                                                                                                                                                                                           | Secretary                                                                                                       |
|                                                                                      | (Typed or Printed Name)                                                                                                                                                                                                                               | (Capacity)                                                                                                      |
|                                                                                      | * * * FILING FEE: \$35.00 * * *                                                                                                                                                                                                                       |                                                                                                                 |

CR2E045(7/97)