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PROFIT CORPORATION **ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000033164 (1)

FILED Feb 26 1998 8:00am Secretary of State

| 1. Corporation | | IG (FLA), INC. | | _ | | | | | | | | |
|---|-------------------------------------|--|--------------------------------------|----------------------------|---------------------------|--------------------|--------------------|--|---|-------------------|---|---------------|
| Principal Place of Business Mailing Address | | | | | | | | | | | *************************************** | ** *** *** |
| 2141 MAIN STREET UNIT 1 P.O. BOX 49 | | | | | | | | | | | | • |
| DUNEDIN FL | 34698 | | WESTVILLE IN 46391 | | | | | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | | | | | - | Date Incorporated or Qualified | | B GI AGE | |
| | | | | | | | | " | 04/27/1995 | | | |
| 2. Principal P | Place of Busi | ness | 2a. Mailing Address | | | | | | I. FEI Number | | IAp | plied For |
| 21 | | | 26 | | | | | | 59-3347483 | | L-+ | t Applicable |
| Suite, Apt. | ₩, elc. | | Suite, Apt. #, etc. | | | | | | Continue of Status Desired | | \$8.75 | Additional |
| 22 | | | 27 | | | | 1 | 5. Certificate of Status Desired | | Fee Re | guired | |
| City & Stat | te | | City & State | | | | | . Election Campaign Financing | | \$5.00 | May Be | |
| 23 | | | 28 | | | | | Trust Fund Contribution | | Added I | o Fees | |
| Zip | Country | | Zip | ⊢ ¬ | Country | | | This corporation owes or has p | | | | |
| 24 | 25 g. Name and Address of Current | | | 29 30 | | | | | Personal Property Tax due Jur Name and Address of New P | | | J No |
| 1/4 | | RUPI, DEBRA | Hadistaled Wi | jent | | B1 | Name | | , Name and Address of New H | e A i s r e i e i | u Agent | |
| | | DRIVE NORTH | | | | ٠.۱ | INDITIO | | | | | |
| | | URG FL 33710 | | | | | Street Add | ddress (P.O. Box Number is Not Acceptable) | | | | |
| 91. | . FEIENOD | UNG FL 337 IU | | 8 | | | , | | | | | |
| | | | | | ľ | - | | | | | | |
| | | | | | [7 | 84 City | | | | F | 85 Zip (| Code |
| 44 Pureuant | to the provis | ions of Sections 607 0503 | 2 and 607 1508 | Florida Statut | ne tho sh | 1 | a-named co | ornorat | ion submits this statement for the | | | e registered |
| | registered ag am familiar w | gent, or both, in the State- ith, and accept the obliga | of Florida Such tions of, Section | change was 607.0505, FI | authorized orida Statu | l by utes | the corpora | ration's | ion submits this statement for the board of directors. I hereby according | ept the ap | opointment as | registered |
| SIGNATURE | Signature types | or printed name of registered ager | d mud blic 4 ares's abi | e (NOT | E Registered | Age | nt signature regi | guired wh | en (einstating) | DATE | | |
| 12. | | OFFICERS AND | | | 13. | | | | ADDITIONS/CHANGES TO OFF | CERS A | ND DIRECTOR | S IN 12 |
| TITLE | PD | | | 1.1 T(T) | Lŧ | | | | | Change | Addition | |
| NAME | | AK-CRUPI, DEBRA | | | | 1.2 NAME | | | | | | |
| STREET ADDRESS | SEET ADDRESS 255 SUNSET DRIVE NORTH | | | 1 | | | 1.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | L | TERSBURG FL | | | | 1.4 CITY-ST-ZIP | | | | | | |
| TITLE | VD | | | ☐ DELETE | | | 2.1 TITLE | | | | ☐ Change | Addition |
| NAME | CRUPI, FRANK | | | | 2.2 NAI | 2.2 NAME | | | | | | |
| STREET ADDRESS | | NSET DRIVE NORTH | 2 | | | 2.3 STREET ADORESS | | | | | | ŀ |
| CITY - ST- ZIP | L | ERSBURG FL | | | | 2.4 CITY-ST-ZIP | | | | | | |
| TITLE | TS | A | | DETELE | | | Ī | | | - | Change | ☐ Addition |
| NAME | LEMON, CHARLES | | | | | 3 2 NAME | | | | | | - |
| STREET ADDRESS | | ST BEECH STREET | | | 3 3 STF | REET | ADDRESS | | | | | i |
| CITY-ST-ZIP | WESTVI | LLE IN 46391 | | | 3.4. CI1 | TY-S | ST-ZIP | | | | | |
| TITLE | | | | ☐ DELETE | | | 4.1 TiTL€ | | | | Change | L.] Addition |
| NAME | | | | | 4. 2 NA | ME | | | | | | |
| STREET ADDRESS | ! | | | | 4.3 STR | REET | ADDRESS | | | | | ļ |
| CITY-ST-ZIP | ļ | | | | 4.4 CIT | | T-ZIP | | | _ | <u> </u> | |
| TITLE | ļ | | | DELETE | 5.1 TITE | | l | | | | Change | Addition |
| NAME | | | | | 5.2 NA) | | 1 | | | | | |
| STREET ADDRESS |] | | | | | | ADDRESS | | | | | ĺ |
| CITY-ST-ZIP | <u> </u> | | | | 5.4 CIT | | r-ZIP | | | | | _ |
| TITLE | [| | | DELETE | 61 111 | | | | | | Change | Addition |
| NAME | | | | | 6.2 NA | | | | | | | . [|
| STREET ADDRESS | | | | | 6.3 STREET ADDRESS | | | | | | | - |
| CITY-ST-7IP | I | | | | 6.4.007 | V - S1 | T-71P | | | | | |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption steed in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

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