FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION **ANNUAL REPORT**

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

FILED

May 08 1997 8:00am

Secretary of State

4/29/97

Secretary of State DIVISION OF CORPORATIONS

P95000033160 (9)

FAM7 CORPORATION

CITY-ST-ZIP

| Principal Place of Business Mailing Address 21058 W. DIXIE HWY 18999 BISCAYNE BLVD SUITE 205 | | | | | | | | | |
|--|--|---------------------|--------|-------|---------------------|--|--------------|-----------------------------------|--|
| NORTH MIAMI BEACH FL 39190 NORTH MIAMI BEACH F US | | | | | | 3. Date Incorporated or Qualified | | | |
| 2. Principal Pia | ce of Business | 2a. Mailing Address | | | | 4. FEI Number | 0 1/20/10/ | Applied For | |
| 21 | | [26] | | | | 65-0576252 Not Ap | | | |
| Sulte, Apt. #. | , 6 10. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | \$8.75 Additional Fee Required | |
| City & State | | City & State | | | | Election Campaign Financing Trust Fund Contribution | | 00 May Be | |
| Zıp | Country | 7ip | Cot | intry | , | 8. This corporation has liability for in | | | |
| 24 | 25 | 29 | 30 | | | | Yes 🔲 No | | |
| | 9. Name and Address of Curre | nt Registered Agent | | | | 10. Name and Address of New Regi | slered Agent | | |
| ALI, I | MUNIRA | | | 81 | Name | | | | |
| | N.E. 178TH STREET TH MIAMI BEACH FL 33162 | | | 82 | Street Addr | ess (P.O. Box Number is Not Acceptable | ·) | | |
| 11011 | III MIRANI DENOTITI E GOTOE | • | | 83 | | | | | |
| | | | | 84 | City | | FL 85 | Zip Code | |
| SIGNATURE | l gna lure, lyped or praided hanse of registered ag | | | | | oration submits this statement for the pution's board of directors. I hereby accept red when renstaling) ADDITIONS/CHANGES TO OFFICE | DATE | | |
| TITLE | PVD | ☐ DELE1E | 1.17 | ITLE | | | ☐ Cha | nge 🔲 Add | |
| NAME | ALI, MUNIRA | | 1.2 N | AM[| | | | | |
| STREET ADDRESS | 675 N.E. 178TH STREET | *** | 1.3 S | TREFT | ADDRESS | | | | |
| CITY-ST-ZIP | NORTH MIAMI BEACH FL 33 | | ~~ | | ST - 7/P | | | | |
| TITLE | | DELETE | 2.11 | | | | ∟ Cha | nge L Add | |
| NAME | | | 2.2 N | | Abbbone | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | I ADDRESS S1-ZIP | | | | |
| TITLE | | DELETE | 3.1 1 | | 21. 11. | | Cha | nge Add | |
| NAME | | | 3.2 N | AME | | | | | |
| STREET ADDRESS | | | 3.3 \$ | TRELE | ADDRESS | | | | |
| CITY-ST-ZIP | · | , | 3.4. 0 | HY-: | S1-ZIP | | | | |
| TITLE | | ☐ DELETE | 4.11 | | | | ☐ Cha | nge 🔲 Add | |
| NAME | | | 4 21 | | | | | | |
| STREET ADDRESS | | | | | ADDRESS | | | | |
| TITLE | | DELETE | 5.11 | | ST - ZIP | | ☐ Cha | nge Add | |
| NAME | | ٠,٨٠٠١٠ | 5.2 N | | | | U | | |
| STREET ADDRESS | | | | | ADDRESS | | | | |
| CITY-ST-ZIP | | | | | ST-ZIP | | | | |
| TITLE | | DELETE | 6.1 T | | | | ☐ Cha | nge 🗌 Add | |
| NAME | | | 6.2 N | AME | | | | | |
| STREET ADDRESS | | | 638 | 18861 | LADORESS | | | | |

14. I do hereby certify that the information supplied with this filing does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.