FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000033141

Principal Place of Business

INVOICE FUNDING USA, INC.

| 2300 W. SAMPLE RD. STE 202 POMPANO BCH FL 33073 US | | 2300 W. Sample Rd. Ste 202 Pompano BCH FL 33073 US | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 04/26/1995 | | | | |
|--|---|---|--------------|--|---|---|--------------|--------|------------------|
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | | 4. FEI Number | | | Applied For |
| 21 | | 26 | | | | 65-0576312 | | | Not Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 5. Certifcate of Status Desired | | | 5 Additional |
| 22 | | 27 | | | | 5. Certificate of Status Desired | | Fee | Required |
| City & State | - | City & State | | | | 6. Election Campaign Financin | , g | \$5.0 | 00 May Be |
| 23 | | 28 | | | | Trust Fund Contribution | | Adde | ed to Fees |
| Zip | Country Zip Co | | | ountry 8. This corporation owes the current year Intangible | | | _ | | |
| 24 | 25 | 29 30 | 0 | | Personal Property Tax. | | | ☐ Yes | □No |
| | 9. Name and Address of Current | Registered Agent | 81 | , | | 10. Name and Address of New | w Registered | Agent | |
| | | | | | lame | | | | |
| | FMAN, MICHAEL P TOWN BAY DR., STE 1024 | | 82 | s | treet Addres | ess (P.O. Box Number is Not Acceptable) | | | |
| SUITE 2718 | | | 83 | + | | | • | , | |
| BOCA RATON FL 33486 | | | | <u> </u> | | | | 10013 | |
| | · | | 84 | l c | City | | FL | 85 Z | Zip Code ' |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | |
| 12. | OFFICERS ANI | DIRECTORS | 13. | | | ADDITIONS/CHANGES TO | OFFICERS AN | | |
| TITLE | D | ☐ DELETE | 1.1 TITLE | | | | | ☐ Chan | ige |
| NAME | MALLER, STEPHEN R | | 1.2 NAME | | | | | | |
| STREET ADDRESS | 125 10 QUEENS BLVD | | 1.3 STREE | TADE | DRESS | | | | |
| CITY-ST-ZIP | EW GARDENS NY 140 | | 1.4 CITY-S | ST-ZIF | p | | | | |
| TITLE | CP | ☐ DELETE | 2.1 TITLE | | | | | Chan | ge 🔲 Addition |
| NAME | WOLFMAN, MICHAEL 22N | | 2.2 NAME | | | | | | Ì |
| STREET ADDRESS | 5880 TOWN BAY DR., APT. 102 | .4 | 2.3 STREE | T ADI | DRESS | | | | |
| CITY-ST-ZIP | BOCA RATON FL | | 2. 4 CITY-5 | ST-ZI | Р | | | | |
| TITLE | 3 | ☐ DELETE | 3.1 TITLE | | | | | Chan | nge 🗌 Addition |
| NAME | | | 3.2 NAME | | | | | | |
| STREET ADDRESS | • | | 3.3 STREE | T ADI | DRESS | | | | |
| CITY-ST-ZIP | | | 3.4. CITY- S | ST-ZI | P | | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | | | ☐ Chan | ige 🗌 Addition |
| NAME | | | 4.2 NAME | | | | | | |
| STREET ADDRESS | | | 4.3 STREE | T ADI | DRESS | | | | |
| CiTY-ST-ZIP | | | 4.4 CITY-S | ST-ZIF | P | | | | |
| TITLE | | ☐ DELETÉ | 5.1 TITLE | | | | | Chan | nge |
| NAME. | | | 5.2 NAME | | | | | | ļ |
| STREET ADDRESS | | | 5.3 STREE | | | | | | |
| CITY-ST-ZIP | | | 5.4 CITY-S | ST-ZIF | Р | | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | | | Chan | ige 🗌 Addition |
| NAME | | | 6.2 NAME | | | | | | |

n terptied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information supplies the properties and accurate and that my signature shall have the same legal effect as if made under oath; that I am an or the receiver of trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in or of the attachment with an address, with all other like empowered. 14. I hereby certify that the information indicated on this annual report or officer or director of the Block 12 or Block 13 if

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

FILED

Jan 22, 1999 8:00am

Secretary of State

01-22-1999 90089 026 ***150.00