# P9500033050

APTIAL CONNECTION, INC.

417 E. Virginia St., Suite 1, Tallahassee, FL 32301, (904)224 8870

Mailing Address: Post Office Box 10349, Tallahassee, FL 32302

TOLL FREE No. 1-800-342-8062

FAX (904) 222-1222

NAME FIRM ADDRESS
PHONE ( )
Servico: Top Priority Rogular Two Day Service
To us via Return via
Matter No.: Express Mail No.
State Fee \$ Our \$

65 Jan 27 Stat 20

M34/21/9

REQUES	ST TAKEN	CONFIRMED	APPROVED	
DATE				
TIME			CK No	
BY	HAC			

WALK-IN WIII PICK Up 9-27/20

	95		
	V 4 6	C.C. FEE.	DISBURSED
	Cop <del>ital Expres</del> s™	1.6	
	Art. of Inc. File		
	Corp. Record Search		<del></del>
	Ltd. Partnership File	<del></del>	**
	Foreign Corp. File		· · · · · · · · · · · · · · · · · · ·
	Copy(s)		**
	Art. of Amend. File		
	_ Dissolution/Withdrawal		
	C U S·		<del></del>
	Ficilitious Name File	<del></del>	
	— Name Reservation		
	Annual Report/Reinstatement		
	_ Reg. Agent Service		<del></del>
	_ Neg. Agent Service _ Document Filing		<del></del>
	_ bocamant Fining	<del></del>	<del></del>
	Corporate Kit		·
	_ Vehicle Search		
	- Driving Record	<del></del>	
	Document Retrieval		
	- Cocomon Medican		
	_ UCC 11 Search = U4/	<u>                                      </u>	] <del>4==011</del>
		7.10.00	
	File No.'s, Copies		
	Shipping/Handling		
	_ Shipping/Handling _ Phone ( )		
	_ Top Priority		
	Express Mail Prep.		
	CAVA		
	- FAX( ) pgs		
	_		
UBTO	TALS		
/	FEE	\$	
	_		
	DISBURSED	\$	
	SUDOMADOS		
	SURCHARGE	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
	TAX on corporate supplies	\$	·
	SUBTOTAL	s	
	PREPAID	\$	
	BALANCE DUE	s	
	/		

Please remit invoice number with payment TERMS: NET 10 DAYS FROM INVOICE DATE 1 1/2% per month on Past Due Amounts Past 30 Days, 18% per Annum.

THANK YOU from

95 APR 27 PM 1-00

14年大学 1995年11日 14年大学 1996年11日

#### ARTICLES OF INCORPORATION

<u>OF</u>

#### J.D. HUDSON, INC.

The undersigned incorporator, for the purpose of forming a corporation under the Florida General Corporation Act, hereby adopts the following Articles of Incorporation.

#### ARTICLE I. NAME

The name of the corporation shall be:

J.D. HUDSON, INC.

The principal place of business of this corporation shall be: 195 U.S. ALTERNATE 19 NORTH, PALM HARBOR, FLORIDA 34683. The mailing address of this corporation shall be: 195 U.S. ALTERNATE 19 NORTH, PALM HARBOR, FLORIDA 34683.

#### ARTICLE II. NATURE OF BUSINESS

This corporation may engage in or transact any or all lawful activities or business permitted under the laws of the United States, the State of Florida, or any ther state, country, territory or nation.

# ARTICLE III. CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time .s 10,000 shares of common stock have \$1.00 per value per share.

# ARTICLE IV. TERM OF EXISTENCE

The corporation is to exist perpetually.

# ARTICLE V. OFFICERS DIRECTORS

This corporation is to have two directors and officers, initially. The names and street addresses of the initial directors and officers who shall hold office for the first year of the corporation's existence, or until their successors are elected or appointed are:

John Boyce President

Darlene Boyce Secretary 2771 Summerdale Drive, #1 Clearwater, Florida 34621

2771 Summerdale Drive, #1 Clearwater, Florida 34621

#### ARTICLE VI. INCORPORATOR

The name and street address of the incorporator to this Articles of Incorporation is:

John Boyce

2771 Summerdale Drive, #1 Clearwater, Florida 34621

IN WITNESS WHEREOF, the undersigned incorporator has executed these
Articles of Incorporation this 24" day of APRIL
1995.

Signature of Incorporator

Micorporator

STATE OF FLORIDA

COUNTY OF PINELLAS

THE FOREGOING instrument was acknowledged and sworn to before me this  $\frac{24^{\mu}}{2}$  day of  $\frac{APRIL}{2}$ , 1995, by John Boyce of J.D. HUDSON, INC.

Notary Public

PETER MAKRIS
Notary Public, State of Florida
My Comm. Expires Apr. 7, 1998
No. CC 362583
Bonded Thru @Ittrial Melans therefore

My Commission Expires: 1/7/58

FHER

#### CERTIFICATE DESIGNATING

95 APR 27 PM 1:30

### REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisi s of Section 607.325, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

- 1. The nam of the corporation is:
  - J.D. HUDSON, INC.
- 2. The name and address of the registered agent and office is:

Name: JOHN BOYCE

Address: 195 U.S. ALTERNATE 19 NORTH

City: PALM HARBOR

State: FLORIDA

Zip: 34683

SIGNATURE

Orporate Officer)

TITLE:

PRESIDENT

DATE:

4-24-95

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN THIS CAPACITY, AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I ACCEPT THE DUTIES AND OBLIGATIONS OF SECTION 607.325 FLORIDA STATUTES.

SIGNATURE

DATE: