PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **P95000033018**1. Corporation Name

PROBE INVESTMENTS, INC.

| | • | | | | | |
|---|--|--------------------------------------|----------------|-------|---|---|
| Principal Place of Business Mailing Address | | | | | | - 4 (00tidet 154 iblit) billi Addit setti ante adino irrad iriti butai traat con can |
| 10629 NW 54 ST | | 1330 CORAL WAY | | | | |
| MIAMI FL 33178 | | #305 | | | DO NOT WRITE IN THIS SPACE | |
| | | MIAMI FL 33145 | MIAMI FL 33145 | | | 3. Date Incorporated or Qualifed |
| | | | | | | 04/27/1995 |
| Principal Place of Business 2a. Mailing Address | | | | | | 4. FEI Number Applied For |
| 26 | | | | | | 65-0641631 Not Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | | 5 Contiferts of Status Desired \$8.75 Additional |
| 27 | | | | | 5. Certificate of Status Desired Fee Required | |
| City & State City & State | | — <i>'</i> | | | | 6. Election Campaign Financing \$5.00 May Be |
| 23 28 | | | Country | | | Trust Fund Contribution Added to Fees |
| Zip | Country | Zip | 30 | ıuy | | 8. This corporation owes the current year intangible Personal Property Tax. |
| 24 | 9. Name and Address of Curr | | 30 | | | 10. Name and Address of New Registered Agent |
| | J. Haine and Address of Can | em negistered Agent | | 81 | Name | |
| VIDAL, FRANANDO | | | | | Ob 1 | and /D.O. Roy Number in Not Assentable) |
| 1330 CORAL WAY | | | | 82 | Street Addre | ess (P.O. Box Number is Not Acceptable) |
| 305 | | | ļ | 83 | . " | |
| MIAMI FL 33145 | | | | 84 | 0.4 | 85 Zip Code |
| | | | | Ė | City | oration submits this statement for the purpose of changing its registered |
| agent. I a | egistered agent, or both, in the Sta m familiar with, and accept the obl- | igations of, Section 607.0505, Flori | ida Statu | ites. | _ | on's board of directors. I hereby accept the appointment as registered divine the appointment of the directors. I hereby accept the appointment as registered of the directors. I hereby accept the appointment as registered on the directors. |
| 12. | | AND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | Р | ☐ DELETE | 1.1 TITI | LE | | Change Addition |
| NAME | JAVIER, ARMANDO | | 1.2 NA | ME | | |
| STREET ADDRESS | 10629 NW 54 ST | | 1.3 STF | REET | ADDRESS | · |
| CITY-ST-ZIP | MIAMI FL 33178 | | 1.4 CIT | | - ZIP | C Channe C Addition |
| TITLE | | ☐ DELETE | 2.1 TIT | | | ☐ Change ☐ Addition |
| NAME | | | 2.2 NA | | | |
| STREET ADDRESS | | | • | | ADDRESS | |
| CITY-ST-ZIP | | ☐ DELETE | 2.4 CIT | | r·zip - ~ | Change ☐ Addition |
| TITLE | | D DELETE | 3.2 NA | | | · . |
| NAME | | | | | ADDRESS | |
| STREET ADDRESS | | | 3.4. Ci | | | |
| CITY-ST-ZIP TITLE | | ☐ DELETE | 4.1 TIT | | 1-21 | ☐ Change ☐ Addition |
| NAME | | | 4, 2 NA | | | |
| STREET ADDRESS | | | | | ADDRESS | |
| CITY-ST-ZIP | | | 4 4 CIT | | | , |
| TITLE | | ☐ DELETE | 5.1 TIT | | | ☐ Change ☐ Addition |
| NAME | | | 5.2 NA | ME | | · 其間對了學習由 等於了數數(音樂)等(|
| STREET ADDRESS | | | 5.3 STI | REET | ADDRESS | ्यों भी भारती के लीव में के देव में किया है कि किया है कि वह की विकास कि का की विकास किया है। स्थानिक किया कि |
| CITY-ST-ZIP | | | 5.4 CIT | | -ZIP | |
| TITLE | | ☐ DELETE | 6.1 TIT | LE | | ☐ Change ☐ Addition |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other tax empowered.

6.2 NAME 6.3 STREET ADORESS

6.4 CITY-ST-ZIP

STREET ADDRESS

SIGNATURE:

FILED

Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90250 044 ***150.00