## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

**FILED** 

Jul 29 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997 POCUMENT # P9500032952 (0)

| 1. Corporation             | VIEIVI #  -                                      | 95000                  | 032952                                   | 2 (U)                                 | )                              |                                       |  |  |                                       |                  |  |
|----------------------------|--|------------------------|--|---------------------------------------|--------------------------------|---------------------------------------|--|--|---------------------------------------|------------------|--|
| GOLD I                     | NETWORK CORP                                     | ORATION                |  |                                       |                                |                                       |  |  |                                       |                  |  |
|                            |  |                        |  |                                       |                                |                                       | 1 18811861 116 1818 1811   | <b>aa</b> an <b>aa</b> aa <b>ba</b> ha <b>aa</b> a | <u> </u>                              | 18 44 BY 28 BY   |  |
|                            |  |                        |  |                                       |                                |                                       |  |  |                                       |                  |  |
| Principal Place            |  |                        | Mailing Addre                            |                                       |                                |                                       |  |  |                                       | ** **** ****     |  |
| 600 W PORK                 | <del>oniv</del> e                                |                        | -600 W PORK                              | DRIVE                                 |                                |                                       |  |  |                                       |                  |  |
| ##### 7L 53172 SUITE TOS   |  |                        |  |                                       |                                |                                       | DO   | DO NOT WRITE IN THIS SPACE                         |                                       |                  |  |
| -40                        |  |                        | <del>-40-</del>                          |                                       |                                |                                       | 3. Date Incorporated or  | Qualified 3a                                       | . Date of Last Re                     | eport            |  |
|                            |  |                        |  |                                       |                                |                                       | 04/26/1995   |  | 05/31/1996                            |                  |  |
| <b>—</b> _ '.              | ace of Business                                  |                        | 2a. Mailing Ad                           | dress                                 |                                | u al.                                 | 4. FEI Number  |  |                                       | plied For        |  |
| 21 <b>8181</b>             | N.W. 36  | "Street                |  |                                       | J. 36                          | -571 ec                               | 65-0575595   |  |                                       | t Applicable     |  |
| Sulte, Apt                 |  | 8                      | Suite, Apt.                              |                                       | 17.1                           | 3                                     | 5. Certificate of Status   | Desired <b>Y</b>                                   | \$ <b>8.7</b> 5 /<br>Fee Re           |                  |  |
| City & State City & State  |  |                        |  |                                       |                                |                                       | 6. Election Campaign F   | inancing   | \$5.00                                | May Be           |  |
| 23 MiAMI FC. 28 MIAMI      |  |                        |  |                                       | $, + \subset$                  |                                       | Trust Fund Contribut   | ion 🔲  | Added t                               | o Fees           |  |
| Zip                        | Coun   | 100                    | 29 331                                   | n/ -                                  | Countr                         | 406                                   | 8. This corporation owe  |  |                                       |                  |  |
| 24 331                     | 9. Name and Addr                                 | HUC CUrrent            | 1771                                     |                                       | 30 01                          | TUC_                                  | Personal Property Ta  10. Name and Address                         |  |                                       | ] No             |  |
| -04                        | COSTA FILHO, PEC                                 |                        | vehisteren våer                          | <u> </u>                              | 61                             | Name                                  |  |  |                                       |                  |  |
|                            | PORK DRIVE                                       | <del>H on</del>        |  |                                       |                                | 1                                     | NOGUGIRA   | , ITAL   | .0                                    |                  |  |
|                            | <del>TE 103</del>                                |                        |  |                                       | 82                             | Street A                              | ddress (P.O. Box Number is No                                      | ot Acceptable)                                     | O Terro                               |                  |  |
| MIAAH EL 22172             |  |                        |  |                                       |                                | +                                     | <del></del>  | 7-   | , 41 10                               | - <del></del>    |  |
|                            |  | / _                    | ····                                     |                                       |                                |                                       |  |  | · · · · · · · · · · · · · · · · · · · |                  |  |
|                            |  |                        |  |                                       | 84                             | 1 1                                   | Mi Ami   |  | -L   85   33                          | ያ ይ              |  |
| 11. Pursuant I             | to the provisions of Se                          | ottons 607.0502        | and 607.1508, Flo                        | rida <b>Sta</b> tu                    | ites, the abov                 | e-named o                             | corporation submits this statementation's board of directors. I he | ent for the purpos                                 | se of changing its                    | s registered     |  |
| office or re<br>agent. I a | egistered agent, or 50<br>m (amiliar with and ac | In the State of        | , Florida: Such ch<br>ons of, Section 60 | ange <b>was</b><br>17.050 <u>5,</u> F | autnorized b<br>forida Statute | y the corpo                           | oration's board of directors. I he                                 | ereby accept the                                   | appointment as                        | registered       |  |
| SIGNATURE                  | V  | 4 14 470               |  |                                       | NOG                            | OGIR                                  | A , TEMLO  | /ره  | 22/97                                 |                  |  |
|                            |  | ne of registr ed agent | <u> </u>                                 | (NO                                   |                                | ent signature r                       | equired when reinstating)  | <b>Š</b> A   | TE                                    |                  |  |
| 12                         | PSD  | OFFICERS AND           |  | DELETE                                | 13.                            | · · · · · · · · · · · · · · · · · · · | ADDITIONS/CHANGE   | S TO OFFICERS                                      | AND DIRECTOR                          | S IN 12 Addition |  |
| NAME                       | DA COSTA FILHO                                   | D PENRO N              | كسا                                      | DECETE                                | 1.2 NAME                       |                                       | OR COSTA FILL  | IA DEN   |                                       |                  |  |
| STREET ADDRESS             | ASS W BOOK BOKE OF THE ASS                       |                        |  |                                       |                                | T ADORESS                             | 10040 N.W.   | 4540   | TARBA                                 | :e               |  |
| CITY-ST-ZIP                | MIAMI FL 33172                                   | 772, 00//2 100         | •  | ,                                     | 1.4 CITY-                      | }                                     | MIAMI FL   | •  | 78                                    |                  |  |
| TITLE                      | VTD  |                        | ₩  | DELETE                                | 2.1 TITLE                      |                                       | V50  |  | Change                                | Addition         |  |
| NAME                       | NOGUEIRA, ITALI                                  | 0                      |  |                                       | 2.2 NAME                       |                                       | NOGUEIRA , I   | rain   |                                       | į                |  |
| STREET ADDRESS             | AM AAA W BARK BRIDE ALIER AAA                    |                        |  |                                       |                                | T ADDRESS                             | 10040 N.W.   | VZZD   | Terman                                |                  |  |
| CITY-ST-ZIP                | MIAMI FL 33172                                   |                        |  |                                       | 2.4 CITY-                      |                                       | MIAMI, AL  | . 33.7   | 8                                     |                  |  |
| TITLE                      |  |                        |  | DELETE                                | 3.1 TITLE                      |                                       | -  |  | Change                                | Addition         |  |
| NAME                       |  |                        |  |                                       | 3.2 NAME                       | ]                                     |  |  |                                       |                  |  |
| STREET ADDRESS             |  |                        |  |                                       | 3.3 STREE                      | 1 ADDRESS                             |  |  |                                       |                  |  |
| CITY-ST-ZIP                |  |                        |  |                                       | 3.4. CITY-                     | ST-ZIP                                |  |  |                                       |                  |  |
| TITLE                      |  |                        |  | DELETE                                | 4.1 TITLE                      | Į                                     |  |  | Change                                | Addition         |  |
| NAME                       |  |                        |  |                                       | 4. 2 NAME                      |                                       |  |  |                                       |                  |  |
| STREET ADDRESS             |  |                        |  |                                       | 4.3 STREE                      | T ADDRESS                             |  |  |                                       |                  |  |
| CITY-ST-ZIP                |  |                        |  | DELETE                                | 4.4 CITY -                     | ST-ZIP                                |  |  | Channe                                | Addition         |  |
| TITLE                      |  |                        | Ц  | DELETE                                | 5.1 TITLE                      |                                       |  |  | Change                                | Addition         |  |
| NAME                       |  |                        |  |                                       | 5.2 NAME                       | 1                                     |  |  |                                       |                  |  |
| STREET ADORESS             |  |                        |  |                                       |                                | TADDRESS                              |  |  |                                       |                  |  |
| CITY-ST-ZIP                |  |                        | · · · · · · · · · · · · · · · · · · ·    | DELETE                                | 5.4 CITY -                     | ST-ZIP                                |  |  | Change                                | Addition         |  |
| TITLE                      |  |                        | ب  | PELCIE                                | 6.1 TITLE                      | ŀ                                     |  |  | ☐ Crearige                            | Aquillon         |  |
| NAME<br>STREET ADDRESS     |  |                        |  |                                       | 62 NAME                        |                                       |  |  |                                       |                  |  |
| STREET ADDRESS             |  |                        |  |                                       | 6.3 STREE<br>6.4 CITY -        | T ADDRESS                             |  |  |                                       |                  |  |
| CITY-ST-ZIP                | ov certify that the inform                       |                        |  |                                       |                                |                                       | ated in Section 119.07(3)(i). Flo                                  | ride Ctetules I for                                | 41                                    |                  |  |

. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statules. I further certify that the information indicated on this annual report of suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or tipe receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or an attachment with an address.