

**P95000032718**

DIVISION OF CORPORATIONS  
DEPARTMENT OF STATE  
P.O. BOX 6327  
TALLAHASSEE FL. 32314.

DATE 4-19-95

DEAR SIR/MADAM ,

ENCLOSED PLEASE FIND ARTICLES OF INCORPORATIONS FOR THE ' ALL PHASE  
ELECTRIC 'THREE ' INC, ALONG WITH A CHECK IN THE AMOUNT OF 70.00 , THE  
DOLLARS AS DESCRIBED ARE FOR THE FILING FEES AND DESIGNATION OF  
REGISTERAD AGENT WHOM NAME IS Sylvester Brown .

ALSO, I HAVE ENCLOSED TWO COPIES OF THE ARTICLES. PLEASE RETURN ONE  
SET TO ME WITH THE FILING DATE STAMPED ON IT.

THANKS AND REGARDS,

100001465391  
-01/26295--01004--012  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

RESPECTFULLY ,

Sylvester Brown  
SYLVESTER BROWN

*will  
wait*

NANCY HENDRICKS APR 26 1995

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION

ARTICLE ONE

ALL PHASE ELECTRIC 'THREE' INC.

THE NAME OF THIS CORPORATION IS -- <sup>ALL PHASE</sup> ~~ALL PHASE ELECTRIC 'THREE'~~ INC.

ARTICLE TWO

THE PERIOD OF ITS DURATION IS PERPETUALITY

ARTICLE THREE

**PURPOSE**

THIS CORPORATION IF GRANTED CORPORATE STATUS WILL PROVIDE ALL PHASES OF ELECTRIC SERVICES, WHEREIN WE WILL PROVIDE ELECTRICAL SERVICES OF ALL KIND TO COMMERCIAL BUSINESSES AS WELL AS RESIDENTIAL AND PRIVATE CONCERNS. THIS CORPORATION WILL PROVIDE OTHER RELATED AND NON-RELATED SERVICES AS PROVIDED FOR BY STATUE.

ARTICLE FOUR

THE AGGREGATE NUMBER OF SHARES WHICH THE CORPORATION SHALL HAVE THE AUTHORITY TO ISSUE ARE 2000 AT A PAR VALUE OF ONE DOLLAR EACH.

ARTICLE FIVE

THE CORPORATION WILL NOT COMMENCE ITS BUSINESS UNTIL IT HAS RECEIVED FOR THE ISSUANCE OF SHARES CONSIDERATION OF THE VALUE TWO THOUSAND DOLLARS.

ARTICLE SIX

THE STREET ADDRESS OF THE INITIAL REGISTERED OFFICE IS 4814 INDIATLANTIC DRIVE ORLANDO FL. 32868-0623. THE NAME OF THE INITIAL REGISTERED AGENT IS SYLVESTER BROWN. THE ADDRESS OF THE INITIAL REGISTERED AGENT IS 4814 INDIATLANTIC DRIVE, 32868-0623.

<sup>Orlando</sup>  
PRINCIPLE ADDRESS IS THE SAME

ARTICLE SEVEN

THE NUMBER OF DIRECTORS WHICH WILL CONSTITUTE THE BOARD OF DIRECTORS WILL BE ONE. AND THE NAME AND ADDRESS OF THE PERSON WHOM WILL SERVE AS DIRECTOR IS AS FOLLOWS :

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**NAME OF DIRECTORS**

**SYLVESTER BROWN**

**ADDRESS OF DIRECTORS**

**4814 INDIAN LANE DRIVE  
ORLANDO FL. 32808.**

**ARTICLE EIGHT**

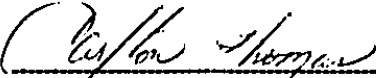
**THE DIRECTOR SHALL HAVE THE POWER TO SET AND DEVELOPE ITS BY-LAWS  
WITHOUT RESTRICTION OF HIS POWERS CONFERRED BY STATUS.**

**ARTICLE NINE**

**THE NAME AND ADDRESS OF THE INCORPERATOR IS :**

**CARLTON THOMAS**

**304 SO. O.B.T.  
ORLANDO FL.  
32808**



**CARLTON THOMAS**

**DATE: 1-14-83**

**THE DUTIES AND POWERS OF THE INCORPERATOR WILL END AT SUCH TIME AS THE  
CORPERATION IS GRANTED CORPERATE STATUS.**

## CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 or 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is: All Phase Electric  
"Three" INC.

2. The name and address of the registered agent and office is:

Sylvester Brown  
(Name)

2814 Industrial Dr.  
(P.O. Box not acceptable)

Orlando FL 32868  
(City/State/Zip)

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TALLAHASSEE, FLORIDA

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Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Sylvester Brown  
(Signature)

4-19-95  
(Date)