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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000032626 (0)

LENS ENTERPRISES OF JACKSONVILLE, INC.

Jan 21 1998 8:00am Secretary of State

**FILED** 



| Principal Plac  | Mailing Address   | 11  |                            |                 | . SABULEDI LIM IDIMI BINTI BULLI BULLI BELING HISTO ILDIR USISO DINCE DILLE ISSU |  |                 |   |                   |                         |
|---|---|---|----------------------------|-----------------|--|--|-----------------|---|-------------------|-------------------------|
| 3550 UNIVER   | SITY BLVD, SOUTH, STE 102   | 3550 UNIVERSITY BLVD.   | SOUTH ST                   | F 10            | 102  | [  |                 |   |                   |                         |
| JACKSONVIL  |   | JACKSONVILLE FL 32216   |                            |                 | UL.  |  |                 |   |                   |                         |
|   |   |   |                            |                 |  | DO NOT WRITE   | IN THIS         | SPACE   |                   | _                       |
|   |   |   |                            |                 |  | 3. Date Incorporated or Qualified  |                 |   | -                 |                         |
|   |   |   |                            |                 |  | 04/26/1995   |                 |   |                   |                         |
| Principal Place of Business 2a. Mailing Addre                                       |   |   |                            |                 |  | 4. FEI Number  |                 |   | Apı               | plied For               |
| 21  |   | 26  |                            |                 |  | 59-3328278   |                 |   | Not               | Applicable              |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.   | -                          |                 |  |  |                 |   | 75 A              | dditional               |
| 22  |   | 27  |                            |                 |  | 5. Certificate of Status Desired   | لــــة          | Fe  | e Re              | quired                  |
| City & Stat   | е   | City & State  |                            |                 |  | 6. Election Campaign Financing   | -               | \$5.  | 00                | May Be                  |
| 23  |   | 28  | -                          |                 |  | Trust Fund Contribution  |                 |   |                   | Fees                    |
| Zìp   | Country Zip   |   |                            | y               |  | 8. This corporation owes or has pa   | id the cu       | rrent vez                                     | ır inte           | ngible                  |
| 24  | 25  | 29  | 30                         |                 |  | Personal Property Tax due June   |                 | Yes   | _                 | No                      |
| <u> </u>  | 9. Name and Address of Curren   |   | <del></del>                | _               |  | 10. Name and Address of New Re   | gistered        | Agent   |                   |                         |
| RA  | X CO.   |   | 81                         | i   i           | Name   |  |                 |   |                   |                         |
| 1 -   | NORTH LAURA STREET  |   | <u> </u>                   |                 | <u> </u>   |  | · · ·           |   |                   |                         |
|   | CKSONVILLE FL 32202   |   | 82                         | 2   3           | Street Addres  | ss (P.O. Box Number is Not Acceptab  | ile)            |   |                   |                         |
| 34  | CROCHVILLE I'L 32202  |   | 83                         | 3               |  |  |                 |   |                   |                         |
|   |   |   | "                          | ĺ               |  |  |                 |   |                   |                         |
|   |   |   | 84                         | ı ı             | City   |  |                 | 85  | Zip C             | ode                     |
|   |   |   |                            |                 |  |  | <u> FL</u>      | <u>-                                     </u> |                   |                         |
| †1, Pursuant  | to the provisions of Sections 607.050 registered agent, or both, in the State | J2 and 607.1508, Florida Statute<br>e of Florida. Such change was a | s, the abov<br>uthorized b | ve-r            | named corpo<br>the corporatio  | oration submits this statement for the pon's board of directors. I hereby accept | ourpose o       | i changii<br>cointmer                         | ng its<br>it as r | registered<br>edistered |
| agent i a   | im familiar with, and accept the oblig  | ations of, Section 607.0505, Flo                                    | rida Statute               | es.             | 710 001,2010.00  |  | المراث ماريز بد |   |                   |                         |
| SIGNATURE   |   |   |                            |                 |  |  | '               | •   |                   |                         |
| Signature, typed or printed name of registered agent and title if applicable. (NOT) |   |   |                            | gent            | t signature required   | d when reinstating)  | DATE            |   |                   |                         |
| 12  |   | D DIRECTORS   | 13                         |                 |  | ADDITIONS/CHANGES TO OFFIC   | ERS AND         |   |                   |                         |
| TITLE   | PTS   | DELETE  | 1.1 TITLE                  |                 |  |  |                 | L_1 Char                                      | ıge               |                         |
| NAME  | SACAQUINI, NICOLAU  |   | 1.2 NAME                   |                 | 1  |  |                 |   |                   |                         |
| STREET ADDRESS  | uth, ste 102  | 1.3 STREET ADDRESS  |                            |                 |  |  |                 |   |                   |                         |
| CITY-ST-ZIP   | JACKSONVILLE FL 32216   |   | 1.4 CITY -                 | ST-             | ZIP  |  |                 |   |                   |                         |
| TITLE   |   | DELETE  | 2.1 TITLE                  |                 |  |  | 1               | Char  | nge               | Addition                |
| NAME  | 1   |   | 2.2 NAME                   | 2.2 NAME        |  |  |                 |   |                   |                         |
| STREET ADDRESS  |   |   | 2.3 STREE                  | ET AD           | DDRESS   |  |                 |   |                   |                         |
| CITY - ST - ZIP   |   |   | 2. 4 CITY                  | -ST-            | ZIP  |  |                 |   |                   |                         |
| TITLE   |   |   | 3.1 TITLE                  | _               |  |  |                 | Char  | nge               | Addition                |
| NAME  |   |   | 3.2 NAME                   |                 |  |  |                 |   | •                 |                         |
| STREET ADDRESS  |   |   | 3.3 STREE                  |                 | nnpece   |  |                 |   |                   |                         |
|   |   |   |                            |                 | 1  |  |                 |   |                   |                         |
| CITY-ST-ZIP   |   | DELETE  | 3,4. CITY-<br>4.1 TITLE    | _               | - 217  |  |                 | ☐ Chan  | 100               | Addition                |
|   |   | Dittel  |                            |                 | İ  |  |                 | L Citat                                       | igo               |                         |
| NAME  |   |   | 4. 2 NAME                  | _               | 1  |  |                 |   |                   |                         |
| STREET ADDRESS  |   |   | 4.3 STREE                  |                 | 1  |  |                 |   |                   |                         |
| CITY-ST-ZIP   |   |   |                            | 4.4 CITY-ST-ZIP |  |  |                 | <del></del>                                   |                   | T- 22-00                |
| TITLE   |   | DELETE  | 5.1 TITLE                  |                 | J  | 4  |                 | Char  | ige               | Addition                |
| NAME  |   |   | 5.2 NAME                   |                 |  |  |                 |   |                   | :                       |
| STREET ADDRESS  |   |   | 5.3 STREE                  | T AD            | DORESS   |  |                 |   |                   |                         |
| CITY - ST - ZIP   |   |   | 5.4 CITY -                 | ST-             | ZIP  |  |                 |   |                   |                         |
| TITLE   |   | DELETE  | 6.1 TITLE                  |                 |  |  | 1               | ☐ Chan  | ıge               | Addition                |
| NAME  |   |   | 6.2 NAME                   |                 |  |  |                 |   |                   |                         |
| STREET ADDRESS  |   |   | 6.3 STREE                  | T AD            | DDRESS   |  |                 |   |                   |                         |
|   |   |   |                            |                 |  |  |                 |   |                   |                         |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: