FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT #

| UNASE | -GANDNEN EXECUTIVE SE | ANCH ASSOCIATES, I | NU. | | |
|--|--|-----------------------------------|-------------------------------------|--|----------------------------------|
| Principal Plac | a of Rusiness | Mailing Address | | 1 | |
| | | | | | |
| 36181 E LAKE RD 36181 E LAKE RD SUITE A | | | | } | |
| PALM HARBOR FL 34685 PALM HARBOR FL 34685 | | | 5 | DO NOT WRITE IN THIS SPACE | |
| | | | | 3. Date Incorporated or Qualified 04/26/1995 | |
| 2. Principal P | lace of Business | 2a. Mailing Address | ***** | 4. FEI Number | Applied For |
| 21 3855 | a us 19 North | 26 | | 59-33 10364 | Not Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional |
| 27 | | | | 5. Continued of Classics Desired | Fee Required |
| City & State | Harbor FL | City & State | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Zip | Country | Zip | Country | 8. This corporation owes or has paid th | |
| 24 3468 | 9 Name and Address of Curren | 29 | 30 | Personal Property Tax due June 30. 10. Name and Address of New Register 10. Personal Property Tax due June 30. | |
| 71.0 | | | 81 Name (| | orou Agent |
| | E LAW FIRM OF LAWRENCE J. : | SPIEGEL | | Sidney Gardner | ····· |
| 343 ALMERIA AVE CORAL GABLES FL 33134 | | | 82 Street Add | 82 Street Address (P.O. Box Number is Not Acceptable) 4712 Stray ton Terrace North | |
| 00 | INAL CABLES I L 33 134 | | 83 | 12 214 1011 1011 | 140.700 |
| | | | | | |
| [| | | 84 City Pal | lm Harbor | FL 85 Zip Code |
| | | | | | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am far illiar will, and accept the obligations of Section 607.0505, Florida Statutes. | | | | | |
| SIGNATURE | July Jardin | - Sidney Gar | rdner | | 04-2648 |
| | Signature typed or prig (id namici of registered age | | TE: Registered Agent signature requ | | ATE CONTOUR DATE |
| 12. | OFFICERS AN | D DIRECTORS DELETE | 13. | ADDITIONS/CHANGES TO OFFICERS | S AND DIRECTORS IN 12 Change |
| NAME | SUSAN K. GARDNER | Correct | 1.2 NAME | | Ci ougrâc Ci vogrou |
| STREET ADDRESS | 4712 BRAYTON TERRAGCEN | | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP | PALM HARBOR FL | , | 1.4 CITY-ST-ZIP | | |
| TITLE | S | DELETE | 2.1 TITLE | | Change Addition |
| NAME | Lisa D., M.Gardner | | 2.2 NAME | | |
| STREET ADDRESS | 4712 BRAYTON TERRACE N | | 2.3 STREET ADDRESS | | |
| CITY-\$T-ZIP | PALM HARBOR FL | | 2 4 CITY-ST-ZIP | | |
| TITLE | T | DELETE | 3.1 TITLE | | Change Addition |
| NAME | A. SUMMER GARDNER | | 3.2 NAME | | |
| STREET ADDRESS | 4712 BRAYTON TERRACEN | | 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP | PALM HARBOR FL | DELETE | 3.4. CITY-ST-ZIP 4.1 TITLE | | Change Addition |
| TITLE NAME | GARDNER, SIDNEY | □ pricit | 4. 2 NAME | | C cliands C vonnou |
| STREET ADDRESS | 4712 BRAYTON TERRACE N. | | 4.2 NAME 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | PALM HARBOR FL | | 4.4 CITY-ST-ZIP | | |
| TITLE | | DELETE | 5.1 TITLE | | Change Addition |
| NAME | | | 5.2 NAME | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | | |
| TITLE | | DELETE | 61 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 6.2 NAME | | |
| STREET ADDRESS | 5 \$1 | | 6.3 STREET ADDRESS | | |
| CITY-ST-ZIP | perior that the information aurobland up | ith this filing does not gualify. | 6.4 CITY-ST-ZIP | in Section 119.07(3)(i), Florida Statutes, I furth | har cartify that the information |
| Indicated | on this annual conoct or cumplements | al annual report is true and acc | curate and that my clanat | tura chall have the came lengt affect as if mar | de under oath-that Lamien |
| officer or director of the corporation or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changid, or as an attachment with an address. | | | | | |

04.16.98 S12-934-7000

FILED

May 05 1998 8:00am

Secretary of State