Applied For Not Applicable

\$8.75 Additional

Fee Required \$5.00 May Be

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

| 1. Corporation Name RED COACH INN CORP. | 5000032417 | | | | | | |
|--|---|-------------|----------|--------------------|---|---|--|
| Principal Place of Business | Mailing Address | | | | 7 | F CORFIDOL III 40101 BILLI BULLE AL | |
| 4020 N.W. BLITCHTON RD. OCALA FL 34482 | 4020 N.W. BLITCHTON RD. OCALA FŁ 34482 | | | | | DO NOT WRI | |
| | | | | | 3. | Date Incorporated or Qualifed 04/25/1995 | |
| 2. Principal Place of Business | 2a. Mailing Addres | | | | 4. | FEI Number | |
| 21 | 26 | | | | | <u>59-33104</u> 66 | |
| Suite, Apt. #, etc. | Suite, Apt. #, € | etc. | | | 5. | Certifcate of Status Desired | |
| City & State | City & State | | | | 6. | Election Campaign Financing | |
| 23 | 28 | | | | | Trust Fund Contribution | |
| Zip Country 24 25 | Zip | Count 30 | try | | 8. | This corporation owes the cure Personal Property Tax. | |
| | s of Current Registered Agent | | | | 10. | Name and Address of New I | |
| ALEXANDER, BARBARA 4020 N.W. BLITCHTON RD | <u> </u> | | 81 82 | Name Street Add | Name Street Address (P.O. Box Number is Not A | | |
| OCALA FL 34482 | • | | 83 | | | | |
| | | | | | | | |

FILED May 03, 1999 8:00 am Secretary of State

05-03-1999 90124 030 ***300.00



DO NOT WRITE IN THIS SPACE

| 23 | | | 28 | • | | | Trust Fund Contribution | Add | ed to Fees | | | | |
|--------------------------------------|--|---|-----------|--|--|---|--|---|---|--|--|--|--|
| Zip | Country | | 1-01 | Zip | Country | / | 8. This corporation owes the current year | Intangible | | | | | |
| 24 | 25 | | 29 | 13 | 30 | | Personal Property Tax. | Yes | □No | | | | |
| | 9. Name and Address | of Current | Regis | stered Agent | | | 10. Name and Address of New Register | ed Agent | | | | | |
| | | | | | 81 | Name | | | | | | | |
| alexander, barbara | | | | | 82 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| 4020 N.W. BLITCHTON RD. | | | | | | Officer Models (1.10. Box Marines to Mot Mosepharies) | | | | | | | |
| OCA | LA FL 34482 | | | | 83 | | | | | | | | |
| | • | | | | | l City | | 85 2 | Zip Code | | | | |
| | | | | | 84 | City | F | :L °3 <i>*</i> | Lip Code | | | | |
| office or re agent. I a | to the provisions of Sectio egistered agent, or both, ir m familiar with, and accep | n the State of | Flori | da. Such change was aut | ihorized by | the corpo | corporation submits this statement for the purpose ration's board of directors. I hereby accept the ap | of changing pointment a | g its registered s registered | | | | |
| SIGNATURE | Signature, typed or printed name of | registered agent | and title | if applicable. (NOTE: F | Registered Age | int signature re | equired when reinstating) DATE | | | | | | |
| 12. | OF | FICERS AND | DIRE | ······ | 13. | | ADDITIONS/CHANGES TO OFFICERS | | | | | | |
| TITLE | D | | | ☐ DELETE | 1.1 TITLE | 1 | | Char | ige | | | | |
| NAME | ALEXANDER, BARBAI | RA | | | 12 NAME | | | | | | | | |
| STREET ADDRESS | 4020 N.W. BLITCHTO | in RD. | | | 1.3 STREE | T ADDRESS | | | | | | | |
| CITY-ST-ZIP | OCALA FL | _ | | | 1.4 CITY-1 | ST-Z{P | | | | | | | |
| TITLE | | | | ☐ DELETE | 2.1 TITLE | | | Char | ige 🔲 Additio | | | | |
| NAME | | | | | 2.2 NAME | | | | | | | | |
| STREET ADDRESS | | | | | 2.3 STREE | T ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | | 2. 4 CITY- | ST-ZIP | | | | | | | |
| TITLE | | | | ☐ DELETE | 3.1 TITLE | | | Char | ige 🔲 Addition | | | | |
| NAME. | | | | | 3.2 NAME | İ | | | | | | | |
| STREET ADDRESS | | | | | 3.3 STREE | ET ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | | 3.4. CITY- | ST-ZIP | | | | | | | |
| TITLE | | | | ☐ DELETE | 4.1 TITLE | | | ☐ Char | ige 🔲 Addition | | | | |
| NAME | | | | | 4. 2 NAME | <u> </u> | | | | | | | |
| STREET ADDRESS | | | | | 4.3 STREI | ET ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | | 4.4 CITY- | ST-ZIP | | | | | | | |
| TITLE | | | | ☐ DELETE | 5.1 TITLE | | | Char | nge 🗌 Addition | | | | |
| NAME | | | | | 5.2 NAME | | | | | | | | |
| STREET ADDRESS | | | | | 5.3 STREE | ET ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | | 5.4 CITY- | ST-ZIP | · | | | | | | |
| TITLE | | | • | ☐ DELETE | 6.1 TITLE | | | ☐ Char | nge | | | | |
| NAME | | | | | 6.2 NAME | | | | | | | | |
| STREET ADDRESS | | | | | 6.3 STRE | ET ADDRESS | | | | | | | |
| CITY ST ZID | | | | | 6.4 CITY- | | | | | | | | |
| 14. I hereby of indicated officer or | certify that the information on this annual report of st director of the gorporation | supplied with upplemental a or the receiv | this to | filing does not qualify for the port is true and accurately the property of th | the exemp ate and the ecute this | tion stated at my signa report as r | in Section 119.07(3)(i), Florida Statutes. I further ature shall have the same legal effect as if made to equired by Chapter 607, Florida Statutes; and that | certify that t inder oath; t it my name | he information hat I am an appears in | | | | |

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTO