

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED

Apr 21 1997 8:00am  
Secretary of State

|  |   |  |
|--|---|--|
| PROFIT<br>CORPORATION<br>ANNUAL REPORT<br>1997 |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|--|---|--|

DOCUMENT # P95000032332 (5)

1. Corporation Name  
JAMES S. MURPHY, III, INC.

Principal Place of Business  
4384 FOREST COURT  
PACE FL 32571

Mailing Address  
4384 FOREST COURT  
PACE FL 32571-2307



|                                |                         |  |  |   |                                       |
|--------------------------------|-------------------------|--|--|---|---------------------------------------|
| 2. Principal Place of Business |                         | 2a. Mailing Address  |  | 3. Date Incorporated or Qualified<br>04/21/1995 | 3a. Date of Last Report<br>05/01/1996 |
| 21. Suite, Apt. #, etc.        | 26. Suite, Apt. #, etc. | 4. FEI Number<br>59-3314962  |  | Applied For<br>Not Applicable                   |                                       |
| 22. City & State               | 27. City & State        | 5. Certificate of Status Desired <input type="checkbox"/>                          |  | \$8.75 Additional Fee Required                  |                                       |
| 23. Zip                        | 28. Zip                 | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> |  | \$5.00 May Be Added to Fees                     |                                       |
| 24. Country                    | 25. Country             | 29. Country  |  | 30. Country                                     |                                       |
| 24. Country                    |                         | 25. Country  |  | 29. Country                                     |                                       |
| 24. Country                    |                         | 25. Country  |  | 29. Country                                     |                                       |

|   |  |  |  |
|---|--|--|--|
| 9. Name and Address of Current Registered Agent           |  | 10. Name and Address of New Registered Agent           |  |
| MURPHY, JAMES S III<br>4384 FOREST COURT<br>PACE FL 32571 |  | 81. Name   |  |
|   |  | 82. Street Address (P.O. Box Number is Not Acceptable) |  |
|   |  | 83.  |  |
|   |  | 84. City   |  |
|   |  | FL 85. Zip Code  |  |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE: \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS |                       | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |  |
|----------------------------|-----------------------|---|--|
| TITLE                      | D MURPHY, JAMES S III | 1.1 TITLE   |  |
| NAME                       | 4384 FOREST COURT     | 1.2 NAME  |  |
| STREET ADDRESS             | PACE FL 32571         | 1.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |                       | 1.4 CITY-ST-ZIP                                       |  |
| TITLE                      |                       | 2.1 TITLE   |  |
| NAME                       |                       | 2.2 NAME  |  |
| STREET ADDRESS             |                       | 2.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |                       | 2.4 CITY-ST-ZIP                                       |  |
| TITLE                      |                       | 3.1 TITLE   |  |
| NAME                       |                       | 3.2 NAME  |  |
| STREET ADDRESS             |                       | 3.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |                       | 3.4 CITY-ST-ZIP                                       |  |
| TITLE                      |                       | 4.1 TITLE   |  |
| NAME                       |                       | 4.2 NAME  |  |
| STREET ADDRESS             |                       | 4.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |                       | 4.4 CITY-ST-ZIP                                       |  |
| TITLE                      |                       | 5.1 TITLE   |  |
| NAME                       |                       | 5.2 NAME  |  |
| STREET ADDRESS             |                       | 5.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |                       | 5.4 CITY-ST-ZIP                                       |  |
| TITLE                      |                       | 6.1 TITLE   |  |
| NAME                       |                       | 6.2 NAME  |  |
| STREET ADDRESS             |                       | 6.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |                       | 6.4 CITY-ST-ZIP                                       |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: James S. Murphy JAMES MURPHY 4/9/97 9049969505  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (9/96)