

# **2011 FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P95000032185

**FILED**  
**Jan 06, 2011**  
**Secretary of State**

**Entity Name:** MOTORCYCLE RIDER EDUCATION OF CLEARWATER, INC.

**Current Principal Place of Business:**

14800-58TH STREET NORTH  
CLEARWATER, FL 33760

**New Principal Place of Business:**

**Current Mailing Address:**

14800-58TH STREET NORTH  
CLEARWATER, FL 33760

**New Mailing Address:**

**FEI Number:** 59-3304804

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

VAN KESTEREN & WATTS PA  
405 CENTRAL AVENUE  
SIXTH FLOOR  
ST. PETERSBURG, FL 33701 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PD  
**Name:** PALMORE, CURTIS L  
**Address:** 14800-58TH STREET NORTH  
**City-St-Zip:** CLEARWATER, FL 33760

**Title:** VD  
**Name:** KNOF, JOHN  
**Address:** 1925 RAINBOW DRIVE  
**City-St-Zip:** CLEARWATER, FL 34625

**Title:** ASST  
**Name:** KOK, PAMELA  
**Address:** 213 LIGHTHOUSE CT.  
**City-St-Zip:** SAFETY HARBOR, FL 34695

**Title:** SD  
**Name:** WARNER, WILLIAM F.  
**Address:** 710 ATWOOD AVE. NO  
**City-St-Zip:** ST PETERSBURG, FL

**Title:** VD  
**Name:** LANTZ, RON D  
**Address:** 9432 PATRICIA COURT  
**City-St-Zip:** SEMINOLE, FL 33776

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** CURTIS L PALMORE

PRES

01/06/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date