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Apr 04 1997 8:00am  
Secretary of State

PROFIT  
CORPORATION  
ANNUAL REPORT  
1997



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P95000032052 (9)

1. Corporation Name  
DAMASKO, INC.

Principal Place of Business  
12245 UNIVERSITY BLVD.  
ORLANDO FL 32817

Mailing Address  
12245 UNIVERSITY BLVD.  
ORLANDO FL 32817-2134



|                                       |                             |   |            |   |                                    |
|---------------------------------------|-----------------------------|---|------------|---|------------------------------------|
| 2. Principal Place of Business EUSTIS |                             | 2a. Mailing Address 2920 KURT ST  |            | 3. Date Incorporated or Qualified 04/20/1995  | 3a. Date of Last Report 04/19/1996 |
| 21 2920 KURT ST. FL 32726             | 26 EUSTIS - FL - 32726-6531 | 4. FEI Number 59-3314130  |            | Applied For Not Applicable  |                                    |
| 22 Suite, Apt #, etc.                 | 27 Suite, Apt #, etc.       | 5. Certificate of Status Desired <input type="checkbox"/>                       |            | \$8.75 Additional Fee Required  |                                    |
| 23 City & State                       | 28 City & State             | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> |            | \$5.00 May Be Added to Fees   |                                    |
| 24 Zip                                | 25 Country                  | 29 Zip  | 30 Country | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                    |

|  |  |  |  |
|--|--|--|--|
| 9. Name and Address of Current Registered Agent                            |  | 10. Name and Address of New Registered Agent   |  |
| AKKARI, JORGE K<br>1400 CRICKET CLUB CIRCLE<br>APT 108<br>ORLANDO FL 32828 |  | 81 Name AKKARI, JORGE K.<br>82 Street Address (P.O. Box Number is Not Acceptable) 2803 OAK LYNN ST.<br>83<br>84 City EUSTIS FL 85 Zip Code 32726 |  |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: JORGE AKKARI PRESIDENT DATE: 02-08-97

| 12. OFFICERS AND DIRECTORS |                                    | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                     |
|----------------------------|------------------------------------|---|---------------------|
| TITLE                      | D                                  | 1.1 TITLE   | P                   |
| NAME                       | AKKARI, JORGE                      | 1.2 NAME  |                     |
| STREET ADDRESS             | 1400 CRICKET CLUB CIRCLE, APT #108 | 1.3 STREET ADDRESS                                    | 2803 OAK LYNN ST.   |
| CITY - ST - ZIP            | ORLANDO FL                         | 1.4 CITY - ST - ZIP                                   | EUSTIS - FL - 32726 |
| TITLE                      | D                                  | 2.1 TITLE   |                     |
| NAME                       | AKKARI, ANTONIO                    | 2.2 NAME  |                     |
| STREET ADDRESS             | CENTRO METROPOLITANO #39           | 2.3 STREET ADDRESS                                    |                     |
| CITY - ST - ZIP            | CHACAO, CCS, VENEZUELA             | 2.4 CITY - ST - ZIP                                   |                     |
| TITLE                      | D                                  | 3.1 TITLE   |                     |
| NAME                       | AKKARI, ANTONIA                    | 3.2 NAME  |                     |
| STREET ADDRESS             | 1400 CRICKET CLUB CIRCLE, APT #108 | 3.3 STREET ADDRESS                                    | 2803 OAK LYNN ST.   |
| CITY - ST - ZIP            | ORLANDO FL                         | 3.4 CITY - ST - ZIP                                   | EUSTIS - FL - 32726 |
| TITLE                      |                                    | 4.1 TITLE   |                     |
| NAME                       |                                    | 4.2 NAME  |                     |
| STREET ADDRESS             |                                    | 4.3 STREET ADDRESS                                    |                     |
| CITY - ST - ZIP            |                                    | 4.4 CITY - ST - ZIP                                   |                     |
| TITLE                      |                                    | 5.1 TITLE   |                     |
| NAME                       |                                    | 5.2 NAME  |                     |
| STREET ADDRESS             |                                    | 5.3 STREET ADDRESS                                    |                     |
| CITY - ST - ZIP            |                                    | 5.4 CITY - ST - ZIP                                   |                     |
| TITLE                      |                                    | 6.1 TITLE   |                     |
| NAME                       |                                    | 6.2 NAME  |                     |
| STREET ADDRESS             |                                    | 6.3 STREET ADDRESS                                    |                     |
| CITY - ST - ZIP            |                                    | 6.4 CITY - ST - ZIP                                   |                     |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or in an attachment with an address.

SIGNATURE: JORGE AKKARI DATE: 02-08-97 (352) 589-0510

CR2E034 (9/96)