

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 13, 2004 08:00 AM**  
**Secretary of State**

|                                                      |                                                                                   |
|------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # P95000031935</b>                       |  |
| <b>1. Entity Name</b><br>AMBER VACATION REALTY, INC. |                                                                                   |

|                                                                                        |                                                                                       |
|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <b>Principal Place of Business</b><br>621 S. ATLANTIC AVENUE<br>ORMOND BEACH, FL 32176 | <b>Mailing Address</b><br>700 W. GRANADA BLVD.<br>SUITE 201<br>ORMOND BEACH, FL 32174 |
|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|

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03262004 No Chg-P CR2E034 (10/03)

|                                                                                                        |                                                               |
|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>4. FEI Number</b><br>65-0583523                                                                     | <b>Applied For</b><br><input type="checkbox"/> Not Applicable |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |                                                               |

|                                                                                                                                      |                                   |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| <b>6. Name and Address of Current Registered Agent</b><br><br>A.G.C., CO.<br>200 S. ORANGE AVENUE<br>SUITE 2300<br>ORLANDO, FL 32801 | <b>DO NOT WRITE IN THIS SPACE</b> |
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**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE** \_\_\_\_\_ Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reissuing) **DATE** \_\_\_\_\_

|                                                                                     |                                                                                                                              |                                                         |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2004 Fee will be \$550.00</b> | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> | <b>U00000111683</b><br><b>04/13/04-80030-002 150.00</b> |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|

| 10. OFFICERS AND DIRECTORS                            |                                                                                     |
|-------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | PD<br>MOSSER, THOMAS W<br>2301 RIDGE ROAD<br>PIGEON FORGE, TN 37863                 |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>ANDERSON, H. CHARLES<br>2301 RIDGE ROAD<br>PIGEON FORGE, TN 37863              |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>BRADFORD, JERRY W<br>2301 RIDGE ROAD<br>PIGEON FORGE, TN 37863                 |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | DVPS<br>ROBBINS, STACEY<br>700 W. GRANADA BLVD. SUITE 201<br>ORMOND BEACH, FL 32174 |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                     |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                     |

**DO NOT WRITE IN THIS SPACE**

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**  **Stacy Robbins** **4-2-04** **386-693-7767**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #