## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000031931 (5)

D'RANGE GOLF, INC.

| Principal Place | of Busines | 5 |
|-----------------|------------|---|
|-----------------|------------|---|

Mailing Address

## **FILED** Apr 29 1997 8:00am Secretary of State



| 6810 U.S. HWY 1<br>  FT PIERCE FL 34948            |  | 6610 U.S. HWY 1<br>FT PIERCE FL 34946-7413 |                                       |                                  |   |  |
|--|--|--|---------------------------------------|----------------------------------|---|--|
|  |  |  |                                       |                                  | 3. Date Incorporated or Qualified 04/20/1995  | 3a. Date of Last Report 04/30/1996     |
| 2. Principal Place of Business 2a. Mailing Address |  |  |                                       |                                  | 4. FEI Number   | Applied For                            |
| 21   |  | 26   | • • • • • • • • • • • • • • • • • • • |                                  | 65-0583852  | Not Applicable                         |
| Sulte, Apt. #, etc.                                |  | Suite, Apt. #, etc.                        |                                       | 5. Certificate of Status Desired | \$8.75 Additional Fee Required  |  |
| City & State                                       |  | City & State                               |                                       |                                  | Election Campaign Financing     Trust Fund Contribution                                 | \$5.00 May Be Added to Fees            |
| Zip<br>24  | Country 25   | Ζφ.<br><b>29</b>                           | Count                                 | У                                | 8. This corporation has liability for in Florida Statutes                               | ntangible tax under s. 199.032,<br>Yes |
|  | 9, Name and Address of Curr  | ent Registered Agent                       |                                       |                                  | 10. Name and Address of New Reg   | gistered Agent                         |
|  | ROZANICK, JOHN   |  | 8                                     | 1 Name                           |   |  |
|  | IO U.S. HWY 1<br>PIERCE FL 34948   |  | 8                                     | 2 Street Add                     | dress (P.O. Box Number is Not Acceptab  | le)                                    |
|  |  |  | 8                                     | 3                                |   |  |
|  |  |  | 8                                     | 1 City                           |   | FL 85 Zip Code                         |
| office or  | t to the provisions of Sections 607.0<br>registered agent, or both, in the Sta<br>am familiar with, and accept the obl | te of Flor⊲a. Such change was              | authorized b                          | ly the corpora                   | rporation submits this statement for the p<br>aton's board of directors. I hereby accep | traces of changing its registered      |
| SIGNATURE  | •  |  |                                       |                                  | ured who i rail stating)  | DATE                                   |
| 12.  |  | ND DIRECTORS                               | 13.                                   | geni signalete requ              | ADDITIONS/CHANGES TO OFFIC  |  |
| TITLE  | D  | ☐ DELETE                                   | 1.1 1111.1                            |                                  |   | Change Addition                        |
| NAME   | NAROZANICK, JOHN   |  | 1.2 NAME                              |                                  |   |  |
| STREET ADDRESS                                     | 6610 U.S. HWY 1  |  | 1 a STRE                              | T ADDRESS                        |   |  |
| CITY-ST-ZIP  | FT PIERCE FL 34948   | Doctor                                     | 140114                                | ST-7IP                           |   |  |
| TITLE<br>NAME                                      | NAROZANICK, CAROL  | ☐ DELETE                                   | 2: 1111                               |                                  |   | Change Addition                        |
| STREET ADDRESS                                     | 0040 110 1000/ 4   |  | 2.2 NAME<br>2.3 STRE                  | 1 ADDRESS                        |   |  |
| CITY-ST-ZIP  | FT PIERCE FL 34946   |  | 2 4 017 4                             |                                  |   |  |
| TITLE  |  | DETETE                                     | 3.1 TITLE                             |                                  |   | Change Addition                        |
| NAME   |  |  | 3.2 NAM                               |                                  |   |  |
| STREET ADDRESS                                     |  |  | 3.3 STREE                             | 1 ADDRESS                        |   |  |
| CITY-ST-ZIP  | <u> </u>   | T NULLE                                    | 34 CITY                               | - S1 - ZIP                       |   |  |
| TITLE  |  | L DELETE                                   | 4 : TITLE                             |                                  |   | Change Addition                        |
| NAME<br>STREET ADDRESS                             |  |  | 4. 2 NAM                              | I ADDRESS                        |   |  |
| CITY-ST-ZIP  |  |  | 4.4 CITY                              |                                  |   |  |
| TITLE  |  | DELETE                                     | 5.1 TITLE                             | 51 211                           | ·   | Change Addition                        |
| NAME   |  |  | 5.2 NAME                              |                                  |   | -                                      |
| STREET ADDRESS                                     |  |  | 5.3 STREE                             | LADDRESS                         |   |  |
| CITY-ST-ZIP  |  | · · · · · · · · · · · · · · · · · · ·      | 5.4 CITY -                            | S1 - ZIP                         |   |  |
| TITLE  |  | ☐ DELETE                                   | G 1 TITLE                             |                                  |   | Change Addition                        |
| NAME   |  |  | 6.2 NAME                              |                                  |   |  |
| STREET ADDRESS                                     |  |  |                                       | LADDRESS                         |   |  |
| CITY-ST-ZIP  | <u> </u>   |  | 6.4 CHY                               | \$1-7IP                          |   |  |

14. I do hereby certify that the information supplied with this filing does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.