P9500031730

FEBRUARY 23, 1995

GROSVENOR FITCH 7402 YACHTSMAN DRIVE HUDSON, FL 34667

DIVISION OF CORPORATIONS P.O. BOX 6327 TALLAHASSEE, FL 32314

RE: ARTICLES OF INCORPORATION - FITCH'S MARINE & REPAIR, INC.

GENTLEMEN:

ENCLOSED ARE THE ARTICLES OF INCORPORATION FOR THE ABOVE CORPORATION (DUPLICATE COPIES), TOGETHER WITH OUR CHECK IN THE AMOUNT OF \$122.50 COVERING THE FILING FEES FOR THE ARTICLES, AND A CERTIFIED COPY.

PLEASE FORWARD THE CERTIFIED COPY OF THE ARTICLES OF INCORPORATION TO ME AT 7402 YACHTSMAN DRIVE, HUDSON, FL 34667.

THANK YOU FOR YOUR CONSIDERATION IN THIS MATTER.

VERY TRULY YOURS,

GROSVENOR FITCH, INCORPORATOR

GF

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ARTICLES OF INCORPORATION

OF

FITCH'S MARINE & REPAIR, INC.

THE UNDERSIGNED SUBSCRIBERS TO THESE ARTICLES OF INCORPORATION, EACH A NATURAL PERSON, COMPETENT TO CONTRACT, HEREBY ASSOCIATE THEMSELVES TOGETHER, TO FORM A CORPORATION FOR PROFIT, UNDER THE LAWS OF THE STATE OF FLORIDA.

ARTICLE I

THE CORPORATION WILL BE NAMED FITCH'S MARINE & REPAIR, INC., ITS PRINCIPAL ADDRESS AND MAILING ADDRESS BEING LOCATED AT 7402 YACHTSMAN DRIVE, HUDSON, FL 34667.

ARTICLE II

THE GENERAL NATURE OF BUSINESS, AND THE OBJECTS AND PURPOSES TO BE TRANSACTED AND CARRIED ON, ARE TO DO ANY AND ALL OF THE THINGS, HEREIN MENTIONED AS FULLY AND TO THE SAME EXTENT AS NATURAL PERSONS MIGHT OR COULD DO, VIZ., THE CORPORATION MAY ENGAGE IN ANY ACTIVITY OR BUSINESS PERMITTED UNDER THE LAWS OF THE UNITED STATES AND THE STATE OF FLORIDA AND SHALL POSSESS ALL OF THE POWERS GRANTED CORPORATIONS, UNDER THE PROVISIONS OF CHAPTER 607, OF THE FLORIDA STATUTES.

ARTICLE III

THE AUTHORIZED CAPITAL STOCK OF THIS CORPORATION SHALL BE 100 SHARES OF COMMON STOCK, HAVING A PAR VALUE OF \$5.00 PER SHARE.

ARTICLE_IV

THE AMOUNT OF CAPITAL WITH WHICH THIS CORPORATION SHALL COMMENCE BUSINESS, SHALL BE \$500.00.

ARTICLE V

THE CORPORATION SHALL COMMENCE UPON COMPLIANCE WITH THE REQUIREMENTS OF THE FLORIDA LAW, AND ITS EXISTENCE SHALL BE PERPETUAL.

ARTICLE VI

THE NAMES AND MAILING ADDRESSES OF THE SUBSCRIBERS TO THE CERTIFICATE OF INCORPORATION ARE:

NAME

ADDRESS

GROSVENOR FITCH JR

7402 YACHTSMAN DRIVE HUDSON, FL 34667

ARTICLE VII

THE NAME AND STREET ADDRESS OF THE MEMBERS OF THE FIRST BOARD OF DIRECTORS, WHO SHALL HOLD OFFICE FOR THE FIRST YEAR OF EXISTENCE, OF THE CORPORATION OR UNTIL SUCESSORS ARE ELECTED OR APPOINTED, PURSUANT TO THE BY LAWS OF THIS CORPORATION, ARE AS FOLLOWS:

NAME

ADDRESS

GROSVENOR FITCH TR

7402 YACHTSMAN DRIVE HUDSON, FL 34667

ARTICLE VIII

THE CORPORATION SHALL BE GOVERNED BY A BOARD OF DIRECTORS OF NOT LESS
THAN ONE (1), NOR MORE THAN THREE (3) DIRECTORS, WITH THE EXACT NUMBER TO BE
ESTABLISHED BY THE BYLAWS OF THE CORPORATION.

ARTICLE IX

THE ARTICLES OF INCORPORATION MAY BE AMENDED IN THE MANNER PROVIDED BY LAW. EVERY AMENDMENT SHALL BE APPROVED BY A MAJORITY OF THE STOCK-HOLDERS ENTITLED TO VOTE THEREON, AT A MEETING FOR SAID PURPOSE, UNLESS ALL DIRECTORS AND STOCKHOLDERS SIGN A WRITTEN STATEMENT, SETTING FORTH THEIR INTENTION THAT A CERTAIN AMENDMENT OF THESE ARTICLES BE MADE.

ARTICLE X

PURSUANT TO SECTION 48.091 OF THE FLORIDA STATUTES, THE FOL-LOWING IS SUBMITTED TO BE IN COMPLIANCE WITH SAID ACT:

FITCH'S MARINE & REPAIR, INC. DESIRES TO ORGANIZE UNDER THE LAWS OF THE STATE OF FLORIDA, ITS REGISTERED OFFICE BEING LOCATED AT 7402 YACHTSMAN DRIVE, HUDSON, FL 34667 HAS NAMED GROSVENOR FITCH, WHO RESIDES AT 7402 YACHTSMAN DRIVE, HUDSON, FL, ITS REGISTERED AGENT TO ACCEPT SERVICE OF PROCESS IN THIS STATE, AT THE ABOVE ADDRESS.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HAND AND SEAL THIS DAY OF Col, 1995.

AS TO ALL INCORPORATORS:

MINESS WITNESS

GROSVENOR FITCH JUNCORPORATOR

STATE OF FLORIDA

F. G. HAYNES

COUNTY OF PASCO

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED,
GROSVENOR FITCH, INCORPORATOR DESCRIBED IN THE FOREGOING ARTICLES
OF INCORPORATION, WHO AFTER BEING DULY SWORN, SAYS THAT HE DID EXECUTE
SAID ARTICLES OF INCORPORATION FOR THE PURPOSES, AS THERIN EXPRESSED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 17th DAY OF OIL A.D. 1995

ID EXAMINED OF OIL A.D. 1995

MY COMMISSION EXPIRES:

DOCUMENT PREPARED BY: GROSVENOR FITCH JR

USA A. BRUND

MY COMMISSION & CO 217676 EXP.(SCG) below 46, 1996 anded theis Rosen Proces Underwitters

NOTARY PUBLIC

ACKNOWLEDGEMENT

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE FOREGOING CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT TO ACT IN THIS CAPACITY, AND DO AGREE TO COMPLY WITH THE PROVISIONS OF SAID ACT RELATIVE TO KEEPING OPEN SAID OFFICE.

GROSVENOR FITCH JR. REGISTERED AGENT

STATE OF FLORIDA

COUNTY OF PASCO

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED GROSVEN-OR FITCH TO ME KNOWN TO BE THE PERSON DESCRIBED IN THE FOREGOING ACKNOWLEDGEMENT, WHO, AFTER BEING DULY SWORN, DEPOSES AND SAYS THAT HE EXECUTED SAID ACKNOWLEDGEMENT FOR THE PURPOSES AS THEREIN EXPRESSED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS TOAY OF A.D. 1995

IDENTIFICATION EXAMINED

OF OF A.D. 1995

MY COMMISSION EXPIRES: U. 26 1996

EXPERSES JULY 26, 1996

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