## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPAF!TMENT OF STATE

## Katheri 1e Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000031587

Count y

9. Name and Addrass of Current Registered Agent

25

2. Principal Place of Business

Suite, Ap .. #, etc.

City & Strate

21

22

23

24

Zip

SCS DIVERSIFIED HOLDINGS, INC.

| Principal Place of Business | Mailing Address            |
|-----------------------------|----------------------------|
| 922 LAKE MAGDALENE BLVD.    | 13922 LAKE MAGDALENE BLVD. |
| AMPA FL 33618               | TAMPA FL 33618             |

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2a. Mailing Address

City & State

Suite, Apt. #, etc.

## Apr 28, 1999 8:00 am Secretary of State

04-28-1999 90040 037 \*\*\*150.00



DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed

П

Applied For

\$8.75 Ad-litional

Fee Required

\$5.00 May Be

Added to Fees

☐ Yes

[]No

Not Applicable

04/19/1995 4. FEI Nur iber

59-3320852

5. Certifca e of Status Desired

6. Election Campaign Financing

8. This corporation owes the current year Intangible

10. Name and Address of New Registered Agent

Trust Fund Contribution

Personal Property Tax.

| COHEN, ROBERT F<br>7823 N. DALE MABRY HWY. |  |                      | "             | 110  | inc  |  |                            |                   |             |                    |
|--|--|----------------------|---------------|--|--|--|----------------------------|-------------------|-------------|--------------------|
|  |  |                      | 82            | Street Address (P.O. Box Number is Not Acceptable) |  |  |                            |                   |             |                    |
| MAT  | PA FL 33618  |                      | 83            |  |  |  |                            |                   |             |                    |
|  |  |                      | 84            | Cit  | ty   |  | FI_                        | 85                | Zip Co      | de                 |
| office or r                                | to the provisions of Sections 607.0502 and 607.1508, egistered agent, or both, in the State of Florida. Such m familiar with, and accept the obligations of, Section | change was auth      | orzed by      | the c  | med corporation subm<br>corporation's board of | its this statement for the directors. I hereby accep | purpose of<br>tithe appoir | changir<br>ntment | ig its regi | gistered<br>stered |
| SIGNATURE                                  | Signature, typed or printed nen e of registered agent and title if applicable  | (NOTE Re             | oistered Ager | nt skana   | ature requi ed when reinstating                | <del></del>  | DATE                       | _                 |             |                    |
| 12.  | OFFICERS AND DIRECTORS   | (1012 118            | 13.           |  |  | ONS/CHANGES TO OF                                    | ICERS AN                   | D DIRE            | CTOR        | S IN 12            |
| TITLE                                      | D  | ☐ DELETE             | 1.1 TITLE     |  | T  |  |                            | ☐ Cha             | nge         | Addition           |
| NAME                                       | STUTLER, SANDRA C.   |                      | 12 NAME       |  |  |  |                            |                   |             |                    |
| STREET ADDRESS                             | 13922 LAKE MAGDALENE BLVD  |                      | 13 STREE      | T ADDR   | RESS   |  |                            |                   |             |                    |
|  | TAMPA FL   |                      | 14 CITY-S     |  |  |  |                            |                   |             |                    |
| CITY-ST-ZIP<br>TITLE                       | TAMEA FE   | DELETE               | 2.1 TITLE     |  |  |  |                            | ☐ Cha             | inge        | Addition           |
| NAME                                       |  |                      | 2.2 NAME      |  |  |  |                            |                   |             |                    |
| STREET ADDRESS                             | •  |                      | 2.3 STREET    | TADDE  | RESS   |  |                            |                   |             |                    |
|  |  |                      | 2. 4 CITY-5   |  |  |  |                            |                   |             |                    |
| CITY-ST-ZIP<br>TITLE                       |  | ☐ DELETE             | 3.1 TITLE     | <u> </u>   |  |  |                            | ☐ Cha             | nge         | Addition           |
| NAME                                       |  |                      | 3.2 NAME      |  |  |  |                            |                   |             |                    |
| STREET ADDRESS                             |  |                      | 33 STREE      | TADDE  | RESS   |  |                            |                   |             |                    |
| CITY-ST-ZIP                                |  |                      | 3.4. CITY - S | ST-ZIP   |  |  |                            |                   |             |                    |
| TITLE                                      |  | ☐ DELETE             | 4.1 TITLE     |  |  |  |                            | Cha               | inge        | Addition           |
| NAME                                       |  |                      | 4. 2 NAME     |  |  |  |                            |                   |             |                    |
| STREET ADDRESS                             |  |                      | 4.3 STREE     | T ADDF   | RESS   |  |                            |                   |             |                    |
| CITY-ST-ZIP                                |  |                      | 4.4 CITY-S    | T-ZIP  | İ  |  |                            |                   |             |                    |
| TITLE                                      |  | DELETE               | 51 TITLE      |  |  |  |                            | Cha               | inge        | Addition           |
| NAME                                       |  |                      | 5.2 NAME      |  |  |  |                            |                   |             |                    |
| STREET ADDRESS                             |  |                      | 5.3 STREE     | T ADDR   | RESS   |  |                            |                   |             |                    |
| CITY-ST-ZIP                                |  |                      | 5.4 CITY-S    | T-ZIP  |  |  |                            |                   |             |                    |
| TITLE                                      |  | DELETE               | 6.1 TITLE     |  |  |  |                            | Cha               | inge        | Addition           |
| NAME                                       |  |                      | 6.2 NAME      |  |  |  |                            |                   |             |                    |
| STREET ADDRESS                             |  |                      | 6.3 STREE     | TADDF  | RESS   |  |                            |                   |             |                    |
| CITY-ST-ZIP                                |  |                      | 6.4 CITY-S    | ST-ZIP   |  |  |                            |                   |             |                    |
| <b>14.</b> I hereby o                      | I certify that the information supplied with this filing does  | s not qualify for th | e exempt      | ion s  | tated in Section 119.0                         | 7(3)(i), Florida Statutes.                           | further car                | tify that         | the inf     | ormation           |

Country

81 Name

30

empowered to execute this report as required by Chapte 607, Florida Statutes. I further certify that the informal empowered to execute this report as required by Chapte 607, Florida Statutes; and that my name appears in address, with all other like empowered. indicated on this annual report or supplemental annual report is true and accurate and

4/25/99 813 962-0378

CR2E034 (11/98)